

HOUSEHOLD QUESTIONNAIRE

BELIZE

| HOUSEHOLD INFORMATION PANEL | нн |
|-----------------------------------|---|
| HH1. Cluster number | HH2. Household number: |
| HH3. Interviewer name and number: | HH4. Supervisor name and number: |
| Name | Name |
| HH5. Day/Month/Year of interview: | |
| HH6. Area: Urban | HH7. Region: 1 Corozal 1 Orange Walk 2 Belize (Excluding Belize City South Side) 3 Cayo .4 Stann Creek 5 Toledo .6 Belize City South Side 7 |

WE ARE FROM THE STATISTICAL INSTITUTE OF BELIZE. WE ARE WORKING ON A PROJECT CONCERNED WITH FAMILY HEALTH AND EDUCATION WITH UNICEF. I WOULD LIKE TO TALK TO YOU ABOUT THESE SUBJECTS. ALL THE INFORMATION WE OBTAIN WILL REMAIN STRICTLY CONFIDENTIAL AND YOUR ANSWERS WILL NEVER BE IDENTIFIED.

MAY I START NOW?

- \square Yes, permission is given \Rightarrow Go to HH18 to record the time and then begin the interview.
- □*No, permission is not given*⇒*Complete HH9.Discuss this result with your supervisor.*

| After all questionnaires for the household have been comp | oleted, fill in the following information: |
|--|---|
| HH8. Name of head of household: | |
| HH9. Result of household interview Completed | HH10. Respondent to household questionnaire: Name: Line Number: |
| Dwelling destroyed 06 Dwelling not found 07 Other (specify) 96 | HH11. Total number of household members: |
| HH12. Number of women age 15-49 years: | HH13. Number of women's questionnaires completed: |
| HH14. Number of children under age 5: | HH15. Number of under-5 questionnaires completed: |
| HH15A. Number of children age 2-9 years: | HH15B. Number of questionnaires completed for children age 2-9: |
| HH16. Field edited by (Name and number): | HH17. Data entry clerk (Name and number): |
| Name | Name |

| HH18. Record the time. | ime. | HOUS FIRST, F List the | HOUSEHOLD LISTING FORM FIRST, PLEASE TELL ME THE NAME OF List the head of the household in HL2 | STING F ME THE NA | ORM ME OF EACH PI in HL2, line 01 | ERSON WHO! | USUALLY L er househa | IVES HERE AN | D SHARES A M | IEAL IN THE HC | HOUSEHOLD LISTING FORM FIRST, PLEASE TELL ME THE NAME OF EACH PERSON WHO USUALLY LIVES HERE AND SHARES A MEAL IN THE HOUSEHOLD, STARTING WITH THE HEAD OF HOUSEHOLD LIST the head of the household in HL2, line 01. List all other household members (HL2), their relationship to the household head (HL3), and their sex (HL4) | TING WITH THE 1 | HEAD OF HOUS | SEHOLD (t) |
|---------------------------|--------------|------------------------------------|--|---------------------------------------|--|--|---------------------------|--|---|--|--|---|--|--|
| Hour | | Then as If yes, co in the ho | Then ask: ARE THERE ANY OTHERS WHC If yes, complete listing for questions HI in the household listing form have been | E ANY OTH 1g for ques ng form h | ERS WHO LIVE tions HL2-HL ave been used. | HERE, EVEN 4. Then, ask | IF THEY AF questions . | RE NOT AT HOI starting with I | ME NOW? THE HL5 for each p | SE MAY INCLU | Then ask: ARE THERE ANY OTHERS WHO LIVE HERE, EVEN IF THEY ARE NOT AT HOME NOW? THESE MAY INCLUDE CHILDREN IN SCHOOL OR ADULTS AT WORK. If yes, complete listing for questions HL2-HL4. Then, ask questions starting with HL5 for each person at a time. Use an additional questionnaire if all rows in the household listing form have been used. | SCHOOL OR ADI ional questionn | ULTS AT WOR! aire if all row | ي بي |
| am/pm | E | | | | | | For women age | For children age 5-14 | For children under age 5 | For children age 2-9 | F | For children age 0-17 years | ze 0-17 year. | S |
| HL1. Line number | HL2. Name | WHAT IS THE RELATION -SHIP OF | HL4. IS (name) MALE OR FEMALE? | Wнат DATE | HL5. WHAT IS (name)'S DATE OF BIRTH? | HL6. HOW OLD IS (name)? | HL7. | HL8. Who is the mother or primary caretaker | HL9. Who is the mother or primary caretaker | HL9A. Who is the mother or primary caretaker | HL11. IS (name)'s NATURAL MOTHER ALIVE? | HL12. Does (name)'s NATURAL MOTHER LIVE | HL13. IS (name)'S NATURAL FATHER | HL14. DOES (name)'S NATURAL FATHER LIVE IN THIS |
| | | THE HEAD OF HOUSE- HOLD? | 1 Male 2 Female | 98 DK | 9998 DK | record in years. If age is 95 or above, '95' | <u>.</u> | CHILD? Record line number of mother/ caretaker | CHLD? Record line number of mother/ caretaker | uber er/ er | 1 Yes 2 Nos 2 Nos HL13 8 DK S HL13 | HOLD? nber er or 'No" | ext ext ext | NO SEHOLD? Record line number of father or 00 for "No" |
| Line | Name | Relation* | M F | Month | Year | Age | 15-49 | Mother | Mother | Mother | Y N DK | Mother | Y N DK | Father |
| 10 | | 0 1 | 1 2 | | | | 01 | | | | 1 2 8 | | 1 2 8 | |
| 02 | | | . 1 2 | | | | 02 | | | | 1 2 8 | | 1 2 8 | |
| 03 | | | . 1 2 | | | | 03 | | | | 1 2 8 | | 1 2 8 | |
| 04 | | | . 1 2 | | | | 04 | | | | 1 2 8 | | 1 2 8 | |
| 90 | | | . 1 2 | | | | 05 | | | | 1 2 8 | | 1 2 8 | |
| 90 | | | . 1 2 | | | | 90 | | | | 1 2 8 | | 1 2 8 | |
| 07 | | | . 1 2 | | | | 07 | | | | 1 2 8 | | 1 2 8 | |
| 80 | | | . 1 2 | | | | 08 | | | | 1 2 8 | | 1 2 8 | |
| 60 | | | . 1 2 | | | | 60 | | | | 1 2 8 | | 1 2 8 | |

| HL14. Does (name)'s | NATURAL FATHER LIVE IN THIS | нопѕеногр? | Record | line number of father or | 00 for "No" | | Father | | | | | | |
|---|-----------------------------------|---------------------------------|--------------|---|--------------------|--------------|--------------------|-----------|---------|--------|--------|---------|--------|
| HL13. IS (name)'s | NATURAL FATHER ALIVE? | 1 Yes | 2 No∆ | Next | | Next Line | Y N DK | 1 2 8 | 1 2 8 | 1 2 8 | 1 2 8 | 1 2 8 | 1 2 8 |
| HL12. Does (name)'s | MOTHER LIVE IN THIS | ноизеногр? | Record | line number | 00 for "No" | | Mother | | | | | | |
| HL11. Is (name)'s NATURAL | MOI HER ALIVE? | 1 Yes | 2 No∆ | HL13 ¤ DK☆ | HL13 | | Y N DK | 1 2 8 | 1 2 8 | 1 2 8 | 1 2 8 | 1 2 8 | 1 2 8 |
| | CARETAKER OF THIS | CHILD? | Record | line number of mother/ | caretaker | | Mother | | | | | | |
| | CARETAKER OF THIS | CHILD? | Record | line number line number line number of mother/ of mother/ of mother/ | caretaker | | Mother | | | | | | |
| HL8. Who is the MOTHER OR | PRIMARY CARETAKER OF THIS | CHILD? | Record | line number of mother/ | caretaker | | Mother | | | | | | |
| ≥ ₹ 8 | 2 0 2 | ្ | Re | lin of | ca | | | - ' | ı | 1 | ' | | |
| HL7. | Circle O | 7 | | woman lin | | | 15-49 | 10 | 11 | 12 | 13 | 14 | 15 |
| HL7. | | line number | if | ~ | 15-49 | | Age 15-49 | 10 | 11 | 12 | 13 | 14 | 15 |
| HL6. HL7. | Circle | d line number | if | or above, woman | 15-49 | | | | | 12 | | 41 ———— | 15 |
| HOW OLD IS | Circle | d line number | if | or above, woman | 9990 UN (95) 15-49 | | Age | | | | | | |
| HL4. HL5. HL6. HL7. IS (name) S HOW OLD MAT IS (name) IS | FEMALE? Record in Circle | completed line years. If number | age is 95 if | occo or above, woman | 9990 UN (95) 15-49 | | Year Age | 1 2 10 10 | 1 2 11 | 1 2 12 | 1 2 13 | 1 2 14 | 1 2 15 |
| HL4. HL5. HL6. HL7. IS (name) S HOW OLD MAT IS (name) IS | FEMALE? Record in Circle | d line number | age is 95 if | or above, woman | 9990 UN (95) 15-49 | | F Month Year Age | | 1 2 11 | | | | |
| 3. HL4. HL5. HL6. HL7. T IS (name) WHAT IS (name)'S HOW OLD MATE OF BIRTH? IS | FEMALE? Record in Circle | completed line years. If number | age is 95 if | 1 Wate 2 Female of DV COOR DV record is and | 9990 UN (95) 15-49 | | M F Month Year Age | | 11 2 11 | | | | |

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| Relations |
| HL3: |
| for |
| Codes. |
| |

| | 13 Adopted/Foster/Stepchild 14 Not related 98 Don't know |
|--|--|
| | 10 Unde/Aunt 11 Niece/Nephew 12 Other relative |
| | 07 Parent-in-Law 08 Brother/Sister 09 Brother-in-Law/Sister-in-Law |
| , and the second | 04 Son-in-Law/Daughter-in-Law 05 Grandchild 06 Parent |
| 6 | 01 Head 02 Wife / Husband 03 Son / Daughter |

Tick here if additional questionnaire is used

For each child under5 years, write his/her name and line number AND the line number of his/her mother or caretaker in the information panel of a separate Under-5 Questionnaire. For each child age 2 – 9 years, write his/her name and line number AND the name and line number of his/her mother or caretaker in the information panel of a separate Child Disability Now for each woman age 15-49 years, write her name and line number and other identifying information in the information panel of a separate Individual Women's Questionnaire.

Questionnaire. You should now have a separate questionnaire for each eligible woman, each child under five and each child age 2-9 years in the household.

| E | α. | | | | | | | | | | | | | | | | | |
|---|---|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-----------------|
| | CHOOL YEAR, RD /FORM/YEA | Standard /Form /Year: 98 DK | Std/Form/ Year | | | | | | | | | | | | | | | |
| 4 years | ED8. DURING THAT PREVIOUS SCHOOL YEAR, WHICH LEVEL AND STANDARD /FORM/YEAR DID (name) ATTEND? | Level: 0 Preschool 7 Infant 1 Primary 2 Secondary 4 Associates 5 Bachelors & Higher 6 CET/ITVET/NOTEC 8 DK 9 Other If level=0, go to next line. | Level | 012456789 | 012456789 | 0 1 2 4 5 6 7 8 9 | 0 1 2 4 5 6 7 8 9 | 0 1 2 4 5 6 7 8 9 | 012456789 | 0 1 2 4 5 6 7 8 9 | 0 1 2 4 5 6 7 8 9 | 0 1 2 4 5 6 7 8 9 | 0 1 2 4 5 6 7 8 9 | 012456789 | 0 1 2 4 5 6 7 8 9 | 0 1 2 4 5 6 7 8 9 | 0 1 2 4 5 6 7 8 9 | 0 4 7 7 7 7 9 0 |
| For household members age 5-24 years | ED7. DURING THE PREVIOUS SCHOOL YEAR, THAT IS 2009- | 2010, DID (name) ATTEND SCHOOL OR PRESCHOOL AT ANY TIME? 1 Yes 2 No % Next Line 8 DK % Next Line Next Line | N DK | 1 2 8 | 1 2 8 | 1 2 8 | 1 2 8 | 1 2 8 | 1 2 8 | 1 2 8 | 1 2 8 | 1 2 8 | 1 2 8 | 1 2 8 | 1 2 8 | 1 2 8 | 1 2 8 | 0 |
| household n | AR, WHICH DRM/YEAR | Standard /Form /Year: 98 DK | Std/Form / Year | | | | | | | | | | | | | | | |
| For | ED6. During this school year, which LEVEL AND STANDARD /FORM/YEAR IS (name) ATTENDING? | Level: 0 Preschool 7 Infant 7 Infant 6 Secondary 6 Secondary 6 ET/ITVET/NOTEC 8 DK 9 Other If level = 0, skip to ED7 | Level | 0 1 2 4 5 6 7 8 9 | 012456789 | 0 1 2 4 5 6 7 8 9 | 012456789 | 0 1 2 4 5 6 7 8 9 | 012456789 | 0 1 2 4 5 6 7 8 9 | 0 1 2 4 5 6 7 8 9 | 0 1 2 4 5 6 7 8 9 | 0 1 2 4 5 6 7 8 9 | 012456789 | 012456789 | 0 1 2 4 5 6 7 8 9 | 0 1 2 4 5 6 7 8 9 | 0 7 7 |
| | ED5. DURING THE 2010-2011 SCHOOL YEAR, IDID (name) | ATTEND SCHOOL OR PRE-SCHOOL AT ANY TIME? 1 Yes 2 No \(\partial \text{Y}\) ED7 | Yes No | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | , |
| | ED4B. WHAT IS THE HIGHEST STANDARD | (name) COMPLETED AT THIS LEVEL? 18 BDK If less than I year, enter 00. | Std/Form/ Year | | | | | | | | | | | | | | | |
| For household members age 5 and above | ED4A. WHAT IS THE HIGHEST LEVEL OF SCHOOL (name) ATTENDED? | Level: 0 Preschool 7 Infant 2 Primary 2 Secondary 4 Associates 5 Bachelors & Higher 6 CET/ITVET/VOTEC 8 DK 9 Other If Ievel=0, skip to ED5 | Level | 0 1 2 4 5 6 7 8 9 | 0 1 2 4 5 6 7 8 9 | 0 1 2 4 5 6 7 8 9 | 0 1 2 4 5 6 7 8 9 | 0 1 2 4 5 6 7 8 9 | 0 1 2 4 5 6 7 8 9 | 0 1 2 4 5 6 7 8 9 | 0 1 2 4 5 6 7 8 9 | 0 1 2 4 5 6 7 8 9 | 0 1 2 4 5 6 7 8 9 | 0 1 2 4 5 6 7 8 9 | 0 1 2 4 5 6 7 8 9 | 0 1 2 4 5 6 7 8 9 | 0 1 2 4 5 6 7 8 9 | 0 4 0 1 |
| embers age | ED3. HAS (name) EVER ATTENDED | SCHOOL OR PRE- SCHOOL? 1 Yes 2 Nos Next Line | Yes No | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | , |
| mehold me | e d Listing HL6 | | Age | | | | | | | | | | | | | | | |
| | ED2. Name and age Copy from Household Listing Form, HL2 and HL6 | | Name | | | | | | | | | | | | | | | |
| EDUCATION | ED1. Line number | | Line | 10 | 02 | 03 | 04 | 90 | 90 | 07 | 80 | 60 | 10 | 11 | 12 | 13 | 14 | 7.7 |

| WATER AND SANITATION | | WS |
|---|---------------------------------|--|
| WS1. What is the Main source of drinking water for members of your household? | Piped water Piped into dwelling | 11⇒WS6 12⇒WS6 13⇒WS6 14⇒WS3 21⇒WS3 31⇒WS3 32⇒WS3 41⇒WS3 42⇒WS3 51⇒WS3 61⇒WS3 71⇒WS3 |
| | Other (specify) 96 | 96 ⇒WS 3 |
| WS2. What is the Main source of water used by your household for other purposes such as cooking and hand washing? | Piped water Piped into dwelling | 11⇔WS6 12⇔WS6 13⇔WS6 |
| WS3. WHERE IS THAT WATER SOURCE LOCATED? | In own dwelling | 1⇒WS6 2⇒WS6 |
| WS4. HOW LONG DOES IT TAKE TO GO THERE, GET WATER, AND COME BACK? | Number of minutes 998 | |

| | | 1 |
|---|---|---------|
| WS5. Who usually goes to this source | Female (age 15+ years)1 | |
| TO FETCH THE WATER FOR YOUR | Male (age 15+ years)2 | |
| HOUSEHOLD? | Female (under 15)3 | |
| | Male (under 15)4 | |
| Probe: | , | |
| IS THIS PERSON UNDER AGE 15? | DK8 | |
| What sex? | | |
| | | |
| WS6. Do you do anything to the water | Yes1 | 0.14400 |
| TO MAKE IT SAFER TO DRINK? | No2 | 2⇒WS8 |
| | | |
| | DK8 | 8⇒WS8 |
| | | |
| WS7. WHAT DO YOU USUALLY DO TO MAKE | Boil A | |
| THE WATER SAFER TO DRINK? | Add bleach / chlorine B | |
| THE WATER OAT ER TO BRIDE. | Strain it through a cloth | |
| Probe: | Use water filter (ceramic, sand, composite, | |
| Anything else? | etc.) D | |
| ANTIHING ELSE! | Solar disinfection | |
| Dagard all itams martismed | | |
| Record all items mentioned. | Let it stand and settleF | |
| | Other (sussifi) | |
| | Other (specify) X | |
| | DKZ | |
| WS8. WHAT KIND OF TOILET FACILITY DO | Flush / Pour flush | |
| MEMBERS OF YOUR HOUSEHOLD USUALLY | Flush to piped sewer system11 | |
| USE? | Flush to septic tank12 | |
| | Flush to pit (latrine)13 | |
| If "flush" or "pour flush", probe: | Flush to somewhere else14 | |
| Where does it flush to? | Flush to unknown place / Not sure / | |
| WHERE BOLOTI LOOK TO. | DK where15 | |
| If necessary, ask permission to observe the | Pit latrine | |
| facility. | Ventilated Improved Pit latrine (VIP)21 | |
| juciniy. | Pit latrine with slab22 | |
| | | |
| | Pit latrine without slab / Open pit23 | |
| | On any antique to list | |
| | Composting toilet31 | |
| | Bucket41 | |
| | Hanging toilet, Hanging latrine51 | |
| | N. 6 1111 5 1 5 1 5 1 1 | 05.11. |
| | No facilities, Bush, Field95 | 95⇒Next |
| | | Module |
| | Other (<i>specify</i>)96 | |
| | | |
| WS9. Do you share this facility with | Yes1 | |
| OTHERS WHO ARE NOT MEMBERS OF | No2 | 2⇒Next |
| YOUR HOUSEHOLD? | | Module |
| WS10. Do you share this facility only | Other households only (not rublis) 1 | |
| | Other households only (not public) | 2 Nov4 |
| WITH MEMBERS OF OTHER HOUSEHOLDS | Public facility2 | 2⇒Next |
| THAT YOU KNOW, OR IS THE FACILITY | | Module |
| OPEN TO THE USE OF THE GENERAL | | |
| PUBLIC? | | |
| WS11. How many households in total | | |
| USE THIS TOILET FACILITY, INCLUDING | Number of households (if less than 10) 0 | |
| YOUR OWN HOUSEHOLD? | | |
| | Ten or more households10 | |
| | 101 | |
| | DK98 | |
| | | |
| | | |

| HOUSEHOLD CHARACTERISTICS | |
|---|--|
| HC1A. WHAT IS THE RELIGION OF THE HEAD OF THIS HOUSEHOLD? | Anglican 01 Baptist 02 Jehovah's Witness 03 Mennonite 04 Methodist 05 Nazarene 06 Pentecostal 07 Roman Catholic 08 Seventh-Day Adventist 09 None 95 Other (specify) 96 |
| HC1B. WHAT IS THE FIRST LANGUAGE OF THE HEAD OF THIS HOUSEHOLD? | Don't Know 98 English 01 Spanish 02 Garifuna 03 Ketchi/Mopan/Yucatecan 04 German 05 Indian 06 Chinese/Taiwanese 07 Creole 08 Other (specify) 96 |
| HC1c. To what ethnic group does the head of this household belong? | Creole .01 East Indian .02 Garifuna .03 Maya (Ketchi/Mopan/Yucatecan) .04 Mennonite .05 Mestizo/Spanish/Latino/Hispanic .06 Asian (China/Hong Kong/Taiwan) .07 Caucasian/White .08 Other (specify) .96 DK/NS .98 |
| HC2. HOW MANY ROOMS IN THIS DWELLING UNIT ARE USED FOR SLEEPING BY THE MEMBERS OF THIS HOUSEHOLD? | Number of rooms |
| HC3. Main material of the dwelling unit floor. Record observation. If there is more than one kind of material, record the main flooring material. | Natural floor Earth/ Sand 11 Rudimentary floor 21 Wood planks 21 Plywood 23 Finished floor Parquet or polished wood 31 Concrete 34 Other (specify) 96 |

| HC4. Main material of the roof. | Natural roofing | |
|--|---|--------------------------------------|
| Record observation. | Thatch/Bay leaf12 | |
| Kecora observation. | Rudimentary Roofing Rubber rye25 | |
| | Finished roofing Sheet metal/corrugated zinc | |
| | Other (specify)96 | |
| HC5. Main material of the exterior walls. Record observation. | Natural walls No walls | |
| | Rudimentary walls Bamboo with mud | |
| | Finished walls 31 Concrete 31 Stone with lime/concrete 32 Bricks 33 Cement blocks 34 Wood planks/shingles 36 Wood and concrete 37 Stucco 38 | |
| | Other(specify)96 | |
| HC6. What type of fuel does your household <u>mainly</u> use for cooking? | Electricity 01 Butane 02 Biogas 04 Kerosene 05 Charcoal 07 Wood 08 Agricultural crop residue 11 | 01⇒HC8 02⇒HC8 04⇒HC8 05⇒HC8 |
| | No food cooked in household | 95⇒HC8 |
| HC7. IS THE COOKING USUALLY DONE IN THE HOUSE, IN A SEPARATE BUILDING, OR OUTDOORS? If 'In the house', probe: IS IT DONE IN A | In the house In a separate room used as kitchen1 Elsewhere in the house | |
| SEPARATE ROOM USED AS A KITCHEN? | Other (specify)6 | |
| HC8. Does your household have: | Yes No | |
| [A] ELECTRICITY? | Electricity1 2 | |
| [B] A RADIO? | Radio 1 2 | |

| | Yes | No |
|---|--------------------------|---------|
| [C] A TELEVISION? | Television1 | 2 |
| [D] A NON-MOBILE TELEPHONE? | Non-mobile telephone 1 | 2 |
| [E] A REFRIGERATOR? | Refrigerator1 | 2 |
| [F] A FAN? | Fan1 | 2 |
| [G] A MICRO WAVE OVEN? | Micro Wave Oven1 | 2 |
| [H] A SECURITY ALARM SYSTEM? | Security Alarm System 1 | 2 |
| [I] A WASHING MACHINE? | Washing Machine1 | 2 |
| [J] A DV D PLAYER? | DVD Player1 | 2 |
| [K] A GAS BAR-B-Q GRILL? | Gas Bar-B-Q Grill1 | 2 |
| [L] An AIR CONDITIONER? | Air Conditioner 1 | 2 |
| [M] A WATER COOLER? | Water Cooler1 | 2 |
| [N] A SOFA? | Sofa1 | 2 |
| [O] A DINING ROOM TABLE? | Dining Room Table1 | 2 |
| [P] A CLOTHES CLOSET? | Clothes Closet1 | 2 |
| HC9. Does any member of your household own: | | |
| [A] A WATCH? | Yes Watch1 | No 2 |
| [B] A CELL TELEPHONE? | Cell telephone1 | 2 |
| [C] A BICYCLE? | Bicycle1 | 2 |
| [D] A MOTORCYCLE OR SCOOTER? | Motorcycle/Scooter1 | 2 |
| [F] A CAR OR TRUCK? | Car/Truck1 | 2 |
| [G] A BOAT WITH A MOTOR? | Boat with motor1 | 2 |
| [H] AN MP3/MP4 PLAYER? | Mp3/mp4 player1 | 2 |
| III. A FIGURE PORC | Fishing Rod1 | 2 |
| [I] A FISHING ROD? | 1 10111119 1 104 | |
| [J] A WEIGHT TRAINING MACHINE? | Weight Training Machine1 | 2 |

| HC10. Do you or someone living in this household own this dwelling? If "No", then ask: Do you rent this dwelling from someone not living in this household? | Own | |
|--|-----------------------------|--------|
| If "Rented from someone else", circle "2". For other responses, circle "6". | | |
| HC11. DOES ANY MEMBER OF THIS HOUSEHOLD OWN ANY LAND THAT CAN BE USED FOR AGRICULTURE? | Yes | 2⇒HC13 |
| HC12. HOW MANY ACRES OF AGRICULTURAL LAND DO MEMBERS OF THIS HOUSEHOLD OWN? If less than 1, record "00". If 95 or more, record '95'. If unknown, record '98'. | Acres | |
| HC13. DOES THIS HOUSEHOLD OWN ANY LIVESTOCK, HERDS, OTHER FARM ANIMALS, OR POULTRY? | Yes | 2⇒HC15 |
| HC14. HOW MANY OF THE FOLLOWING ANIMALS DOES THIS HOUSEHOLD OWN? | | |
| [A] CATTLE, MILK COWS, OR BULLS? | Cattle, milk cows, or bulls | |
| [B] Horses, donkeys, or mules? | Horses, donkeys, or mules | |
| [C] GOATS? | Goats | |
| [D] SHEEP? | Sheep | |
| [E] CHICKENS? | Chickens | |
| [F] Pigs? | Pigs | |
| If none, record '00'. If 95 or more, record '95'. If unknown, record '98'. | | |
| HC15. DOES ANY MEMBER OF THIS HOUSEHOLD HAVE A BANK ACCOUNT, A BANK BOOK OR CREDIT UNION BOOK? | Yes | |

| | LABOUR | | | | | | | | | | | | | | CL |
|----------------|--|-----|-----------------------|-----------------|----------------------------|-----------------|--------|---------------------|------------------|------------------|------------------------|-------------------------|---------------------|----------------------------|---|
| | ministered for children in OULD LIKE TO ASK ABOUT | | | | | | | | ove age | 14, leav | ve rows blank. | | | | |
| CL1. | CL2. | | CL | 3. | CL4. | С | L5. | CL6. | | L7. | CL8. | CL9. | CL10. | CL11. | CL12. |
| Line number | Name and Age | | DURING T PAST WEE | | SINCE LAST (day of the | DURIN PAST V | IG THE | | DURIN PAST V | IG THE | SINCE LAST (day of the | DURING THI PAST WEEK | | DURING THE PAST WEEK, | DURING THE PAST WEEK, |
| number | | | (name) DO | , | (aay oj tne week), | DID (n | | (day of the week), | DID (n | , | (aay of the week), | DID (name) | (day of the week), | WHEN DID | WHICH HOUSEHOLD CHORES WAS (name) MAINLY |
| | Copy from | | KIND OF W | /ORK | ABOUT HOW | FETCH | ĺ | ABOUT HOW | DO AN | Y PAID | ABOUT HOW | HELP WITH | ABOUT HOW | (name) CARRY | CARRYING OUT? |
| | Household | | FOR SOME | | MANY HOURS | WATE | | MANY HOURS | | | MANY | HOUSEHOLD | | | |
| | Listing Form, HL2 and HL6 | | WHO IS NO MEMBER (| | DID HE/SHE DO THIS WORK | COLLE | | DID HE/SHE FETCH | HOUSI | FOR A | HOURS DID HE/SHE DO | CHORES SUCH AS | DID HE/SHE SPEND | HOUSEHOLD CHORES? | |
| | | | HOUSEHO | LD? | FOR | FOR | | WATER OR | MEMB | ER ON | THIS WORK | SHOPPING, | DOING | | |
| | | | If yes: Fo | R PAY ASH OR | SOMEONE WHO IS NOT A | HOUSI | EHOLD | COLLECT | A FAM | ILY OR IN A | FOR HIS/HER | CLEANING, WASHING | THESE CHORES? | | |
| | | | KIND | | MEMBER OF | USE: | | FOR | FAMIL | | FAMILY OR | CLOTHES, | CHORES: | Circle all that | Circle all that apply |
| | | | | | THIS | | | HOUSEHOLD | | ESS OR | | COOKING; C | | apply | |
| | | | | | HOUSEHOLD? | | | USE? | SELLIN | | HERSELF? | CARING FOR CHILDREN, | | Times: | Chores: |
| | | | 1 Yes, fo | r pay | If more than | | | | THE | 0 114 | | OLD OR SICI | | A .Morning | A. Cooking/Serving Food |
| | | | (cash o | r kind) | one job, include all | 1 Yes | | | STREE | T? | | PEOPLE? | | B. Afternoon C. Evening | B. Shopping for H. hold C. Cleaning Utensils/ house |
| | | | 2 Yes, ur | npaid | hours at all | | CL7 | | Includ | le work | | 1 Yes | | D. Night | D .Washing clothes |
| | | | * | | jobs. | | | | for a | | | 2 No∿ | | | E. Minor household repairs F. Caring for children |
| | | | 3 No \u00a4 CL | 5 | | | | | busine by the | ess run child | | Next Line | | | G. Caring for elderly or sick H. Other |
| | | | | .0 | | | | | | or with | | 20 | | | n. Other |
| | | | | | | | | | one or | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | 1 Yes | | | | | | |
| | | | | | | | | | | CL9 | | | | | |
| | | | Yes | No | Number | | | Number | | | Number | | Number | _ | |
| Line | Name | Age | Pai Unp | aid | of hours | Yes | No | of hours | Yes | No | of hours | Yes No | of hours | Times | Chores |
| 01 | | | 1 2 | 3 | | 1 | 2 | | 1 | 2 | | 1 2 | | ABCD | ABCDEFGH |
| 02 | | | 1 2 | 3 | | 1 | 2 | | 1 | 2 | | 1 2 | | A B C D | ABCDEFGH |
| 03 | | | 1 2 | 3 | | 1 | 2 | | 1 | 2 | | 1 2 | | A B C D | ABCDEFGH |
| 04 | | | 1 2 | 3 | | 1 | 2 | | 1 | 2 | | 1 2 | | A B C D | ABCDEFGH |
| 05 | | | 1 2 | 3 | | 1 | 2 | | 1 | 2 | | 1 2 | | A B C D | ABCDEFGH |
| 06 | | | 1 2 | 3 | | 1 | 2 | | 1 | 2 | | 1 2 | | A B C D | ABCDEFGH |
| 07 | | | 1 2 | 3 | | 1 | 2 | | 1 | 2 | | 1 2 | | A B C D | ABCDEFGH |
| 08 | | | 1 2 | 3 | | 1 | 2 | | 1 | 2 | | 1 2 | | A B C D | ABCDEFGH |
| 09 | | | 1 2 | 3 | | 1 | 2 | | 1 | 2 | | 1 2 | | ABCD | ABCDEFGH |
| 10 | | | 1 2 | 3 | | 1 | 2 | | 1 | 2 | | 1 2 | | A B C D | ABCDEFGH |
| 11 | | | 1 2 | 3 | | 1 | 2 | | 1 | 2 | | 1 2 | | A B C D | ABCDEFGH |
| 12 | | | 1 2 | 3 | | 1 | 2 | | 1 | 2 | | 1 2 | | A B C D | ABCDEFGH |
| 13 | | | 1 2 | 3 | | 1 | 2 | | 1 | 2 | | 1 2 | | ABCD | ABCDEFGH |
| 14 | | | 1 2 | 3 | | 1 | 2 | | 1 | 2 | | 1 2 | | A B C D | ABCDEFGH |
| 15 | | | 1 2 | 3 | | 1 | 2 | | 1 | 2 | | 1 2 | | A B C D | ABCDEFGH |

CHILD DISCIPLINE CD

Table 1: Children Aged 2-14 Years Eligible for Child Discipline Questions

o List each of the children aged 2-14 years below in the order they appear in the Household Listing Form. Do not include other household members outside of the age range 2-14 years.

- o Record the line number, name, sex, and age for each child.
- o Then record the total number of children aged 2-14 in the box provided (CD6).

| CD1. | CD2. | CD3. | CI | 04. | CD5. | |
|--------|-----------|----------------------|------|------|----------|--|
| Rank | Line | Name from HL2 | Sex. | from | Age from | |
| number | number | | H | L4 | HL6 | |
| | from | | | | | |
| | HL1 | | | | | |
| Rank | Line | Name | M | F | Age | |
| 1 | | | 1 | 2 | | |
| 2 | | | 1 | 2 | | |
| 3 | | | 1 | 2 | | |
| 4 | | | 1 | 2 | | |
| 5 | | | 1 | 2 | | |
| 6 | | | 1 | 2 | | |
| 7 | | | 1 | 2 | | |
| 8 | | | 1 | 2 | | |
| CD6. | Total chi | ldren age 2-14 years | - | - | - | |

o If there is only one child age 2-14 years in the household, then skip **Table 2** and go to CD8; write down'1' and continue with CD9

Table 2: Selection of Random Child for Child Discipline Questions

- Use Table 2 to select one child between the ages of 2 and 14 years, if there is more than one child in that age range in the household.
- Check the last digit of the household number (HH2) from the cover page. This is the number of the row you should go to in the table below.
- o Check the total number of eligible children (2-14) in CD6 above. This is the number of the column you should go to.
- o Find the box where the row and the column meet and circle the number that appears in the box. This is the rank number of the child (CD1) about whom the questions will be asked.

| CD7. | Т | Total Number of Eligible Children in the Household (CD6) | | | | | | |
|--------------------------------------|---|--|---|---|---|---|---|----|
| Last digit of household number (HH2) | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8+ |
| 0 | 1 | 2 | 2 | 4 | 3 | 6 | 5 | 4 |
| 1 | 1 | 1 | 3 | 1 | 4 | 1 | 6 | 5 |
| 2 | 1 | 2 | 1 | 2 | 5 | 2 | 7 | 6 |
| 3 | 1 | 1 | 2 | 3 | 1 | 3 | 1 | 7 |
| 4 | 1 | 2 | 3 | 4 | 2 | 4 | 2 | 8 |
| 5 | 1 | 1 | 1 | 1 | 3 | 5 | 3 | 1 |
| 6 | 1 | 2 | 2 | 2 | 4 | 6 | 4 | 2 |
| 7 | 1 | 1 | 3 | 3 | 5 | 1 | 5 | 3 |
| 8 | 1 | 2 | 1 | 4 | 1 | 2 | 6 | 4 |
| 9 | 1 | 1 | 2 | 1 | 2 | 3 | 7 | 5 |

| CD8.Record the rank number of the select | ed child | |
|--|----------|--|
| | | |

| CD9.Write the name and line number of the child selected for the module from CD3 and CD2, based on the rank number in CD8. | Name |
|--|--|
| | Line number |
| CD10. ADULTS USE CERTAIN WAYS TO TEACH CHILDREN THE RIGHT BEHAVIOUR OR TO ADDRESS A BEHAVIOUR PROBLEM. I WILL READ VARIOUS METHODS THAT ARE USED AND I WANT YOU TO TELL ME IF YOU OR ANYONE ELSE IN YOUR HOUSEHOLD HAS USED THIS METHOD WITH (name) IN THE PAST MONTH. | |
| CD11. TOOK AWAY PRIVILEGES, FORBADE SOMETHING (name) LIKED OR DID NOT ALLOW HIM/HER TO LEAVE HOUSE. | Yes1 No2 |
| CD12. EXPLAINED WHY (name)'S BEHAVIOUR WAS WRONG. | Yes |
| CD13. SHOOK HIM/HER. | Yes |
| CD14. SHOUTED, YELLED AT OR SCREAMED AT HIM/HER. | Yes |
| CD15. GAVE HIM/HER SOMETHING ELSE TO DO. | Yes |
| CD16. SPANKED, HIT OR SLAPPED HIM/HER ON THE BOTTOM WITH BARE HAND. | Yes |
| CD17. HIT HIM/HER ON THE BOTTOM OR ELSEWHERE ON THE BODY WITH SOMETHING LIKE A BELT, HAIRBRUSH, STICK OR OTHER HARD OBJECT. | Yes |
| CD18. CALLED HIM/HER STUPID, LAZY, OR ANOTHER NAME LIKE THAT. | Yes |
| CD19. HIT OR SLAPPED HIM/HER ON THE FACE, HEAD OR EARS. | Yes |
| CD20. HIT OR SLAPPED HIM/HER ON THE HAND, ARM, OR LEG. | Yes |
| CD21. BEAT HIM/HER UP, THAT IS HIT HIM/HER OVER AND OVER AS HARD AS ONE COULD. | Yes |
| CD22. DO YOU BELIEVE THAT IN ORDER TO BRING UP, RAISE, OR EDUCATE A CHILD PROPERLY, THE CHILD NEEDS TO BE PHYSICALLY PUNISHED? | Yes 1 No 2 Don't know/No opinion 8 |

| HANDWASHING | | HW |
|---|--------------------|--------------------------------------|
| HW1. PLEASE SHOW ME WHERE MEMBERS OF YOUR HOUSEHOLD MOST OFTEN WASH THEIR HANDS. | Observed | 2 ⇔HW4 3 ⇔HW4 6 ⇔HW4 |
| HW2. Observe presence of water at the specific place for hand washing. Verify by checking the tap/pump, or basin, bucket, water container or similar objects for presence of water. | Water is available | |
| HW3. Record if soap or detergent is present at the specific place for hand washing. Circle all that apply. Skip to HH19 if any soap or detergent code (A, B, C or D) is circled. If "None" (Y) is circled, continue with HW4. | Bar soap | A⇒HH19 B⇒HH19 C⇒HH19 D⇒HH19 |
| HW4. Do you have any bar soap, soap powder or liquid soap in your household for washing hands? | Yes | 2⇒HH19 |
| HW5. CAN YOU PLEASE SHOW IT TO ME? Record observation. Circle all that apply. | Bar soap | |

| HH19. Record the time. | Hour, minutes and am/pm ::: | m |
|---|---|---|
| | | |
| HH20. Does any eligible woman age 15-49 reside in Check Household Listing Form, column HL7 for any You should have a questionnaire with the Information ☐ Yes ☐ Go to QUESTIONNAIRE FOR INto administer the questionnaire to the first el ☐ No ☐ Continue. | eligible woman. n Panel filled in for each eligible woman. DIVIDUAL WOMEN | |
| HH21. Does any child under the age of 5 reside in the Check Household Listing Form, columnHL9 for any e You should have a questionnaire with the Information □ Yes ⇔ Go to QUESTIONNAIRE FOR CH to administer the questionnaire to mother or □ No ⇔ Continue. | eligible child under age 5. n Panel filled in for each eligible child. ILDREN UNDER FIVE | |
| HH22. Does any child age 2-9 reside in the household Check Household Listing Form, column HL9A for any You should have a questionnaire with the Information ☐ Yes 	⇒ Go to QUESTIONNAIRE FOR CHE to administer the questionnaire for the first end of the first end of the cover page. | y eligible child. n Panel filled in for each eligible child age 2-9. HILD DISABILITY eligible child. | |

| Interviewer's Observations |
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| Field Editor's Observations |
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| Supervisor's Observations |
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