

QUESTIONNAIRE FOR INDIVIDUAL MEN



| | GHANA MICS 2017 | 7/18 | | GHANK |
|--|-----------------------------------|------------------|----------------|---------------|
| MAN'S INFORMATION PANEL | | M | ΛΜ | |
| MWM1. Cluster number: | MWM2. Household nun | nber: | | |
| MWM3. Man's name and line numb | oer: | | | |
| NAME | | | | |
| MWM4. Supervisor's name and number: | MWM5. Interviewer's na number: | ame and | | |
| NAME | NAME | | | |
| MWM6. Day / Month / Year of interv | riew: | | | |
| | | | | |
| CHECK MAN'S AGE IN HL6 IN LIST OF HOUSE | HOLD MEMBERS, HOUSEHOLD C | QUESTIONNAIRE: | MWM7. Record t | he time: |
| IF AGE 15-17, VERIFY IN HH39 THAT ADULT NECESSARY (HL20=90). IF CONSENT IS NEE | | | : MINUTES | |
| NOT COMMENCE AND '06' SHOULD BE REC | | HOURS | : | |
| BANABAR Chook completed questions in | o in this households Herry | YES, INTERVIEW 1 | /ED ALREADY | 1⇒MWM9B |
| MWM8. Check completed guestionnaire | s in this nousehold: Have | | | I-VIVIVVIVI3B |

MWM9A. HELLO, MY NAME IS (YOUR NAME). WE ARE FROM GHANA STATISTICAL SERVICE. WE ARE CONDUCTING A SURVEY ABOUT THE SITUATION OF CHILDREN, FAMILIES AND HOUSEHOLDS. I WOULD LIKE TO TALK TO YOU ABOUT YOUR HEALTH AND OTHER TOPICS. THIS INTERVIEW USUALLY TAKES ABOUT 15 MINUTES. WE ARE ALSO INTERVIEWING MOTHERS ABOUT THEIR CHILDREN. ALL THE INFORMATION WE OBTAIN WILL REMAIN STRICTLY CONFIDENTIAL AND ANONYMOUS. IF YOU WISH NOT TO ANSWER A QUESTION OR WISH TO STOP THE INTERVIEW, PLEASE

you or another member of your team interviewed this respon-

dent for another questionnaire?

LET ME KNOW. MAY I START NOW?

MWM9B. NOW I WOULD LIKE TO TALK TO YOU ABOUT YOUR HEALTH AND OTHER TOPICS IN MORE DETAIL. THIS INTERVIEW WILL TAKE ABOUT 15 MINUTES OR MORE. AGAIN, ALL THE INFORMATION WE OBTAIN WILL REMAIN STRICTLY CONFIDENTIAL AND ANONYMOUS. IF YOU WISH NOT TO ANSWER A QUESTION OR WISH TO STOP THE INTERVIEW, PLEASE LET ME KNOW. MAY I START NOW?

2⇒MWM9A

NO, FIRST INTERVIEW

2

| YES | |
|----------------|---------------------------|
| 1 | 1⇒Man's Background Module |
| No / NOT ASKED | 2⇒MWM17 |

| MAN'S BACKGROUND | MWM |
|---|---------------------------------|
| | COMPLETED01 |
| | NOT AT HOME02 |
| | REFUSED03 |
| MWM17. Result of man's interview. | PARTLY COMPLETED04 |
| | INCAPACITATED (specify)05 |
| Discuss any result not completed with Supervisor. | INCAFACITATED (Specify) |
| | NO ADULT CONSENT FOR RESPONDENT |
| | AGE 15-1706 |
| | OTHER (specify)96 |

| MAN'S BACKGROUND | MWB | |
|---|--------------------------------|-------------------|
| MWB1. Check the respondent's line num- | MWM3=HH471 | |
| ber (MWM3) in MAN'S INFORMATION | 11147 | |
| PANEL and the respondent to the HOUSE-HOLD QUESTIONNAIRE (HH47): | MWM3≠HH472 | 2 <i>⇒MWB3</i> |
| MWB2. Check ED5 in EDUCATION Module | ED5=2, 3, 4, 5 OR 61 | 1 <i>⇔MWB15</i> |
| in the HOUSEHOLD QUESTIONNAIRE for | LD3-2, 3, 4, 3 ON 0 | 1-7 IVI VV D13 |
| this respondent: Highest level of school attended: | ED5=0, 1, 8 OR BLANK2 | 2 <i>⇒MWB14</i> |
| attenueu. | DATE OF BIRTH | |
| | MONTH | |
| | | |
| ANAID2 III | DK MONTH98 | |
| MWB3. IN WHAT MONTH AND YEAR WERE YOU BORN? | | |
| | | |
| | YEAR | |
| | BWV545 | |
| MWB4. HOW OLD ARE YOU? | DK YEAR9998 | |
| | | |
| | | |
| | | |
| PROBE: HOW OLD WERE YOU AT YOUR LAST BIRTHDAY? | | |
| | AGE (IN COMPLETED YEARS) | |
| | AGE (IN COMPLETED TEAKS) | |
| / | | |
| IF RESPONSES TO MWB3 AND MWB4 ARE INCONSISTENT, PROBE FURTHER AND COR- | | |
| RECT. AGE MUST BE RECORDED. | | |
| MWB5. HAVE YOU EVER ATTENDED SCHOOL OR ANY EARLY CHILDHOOD EDUCATION PRO- | YES1 | |
| GRAMME, SUCH AS NURSERY, PRESCHOOL OR | NO. | 2- 144404 |
| KINDERGARTEN (KG)? | NO | 2 <i>⇒MWB14</i> |
| | EARLY CHILDHOOD EDUCATION000 | |
| | PRIMARY 1 | |
| | | 000 <i>⇒MWB14</i> |
| | MIDDLE2 | |
| MWB6. WHAT IS THE HIGHEST LEVEL AND GRADE OR YEAR OF SCHOOL YOU HAVE | JSS/JHS 3 | |
| ATTENDED? | 355/3115 | |
| | SECONDARY/TECH/VOC/COMM4 | |
| | | |
| | SSS/SHS/TECH/VOC/COMM 5 | |
| | HIGHER 6 | |
| MWB7. DID YOU COMPLETE THAT (GRADE/ | YES1 | |
| YEAR)? | NO. | |
| | NO | |
| MWB8. Check MWB4: Age of respondent: | 7.05 15 27 | |
| <u> </u> | AGE 25-492 | 2 <i>⇒MWB13</i> |
| MWB9. AT ANY TIME DURING THE 2017-2018 | YES1 | |
| SCHOOL YEAR DID YOU ATTEND SCHOOL? | NO 3 | 2⊏\MM/D11 |
| | NO2 | 2 <i>⇒MWB11</i> |

| MAN'S BACKGROUND | MWB | |
|--|--------------------------------|-----------------|
| | PRIMARY 1 | |
| | MIDDLE 2 | |
| MWB10. DURING 2017-2018 SCHOOL YEAR, WHICH LEVEL AND GRADE OR YEAR ARE YOU | JSS/JHS 3 | |
| ATTENDING? | SECONDARY/TECH/VOC/COMM4 | |
| | SSS/SHS/TECH/VOC/COMM 5 | |
| | HIGHER 6 | |
| MWB11. At any time during the 2016- 2017 school year did you attend | YES1 | |
| SCHOOL? | NO2 | 2 <i>⇒MWB13</i> |
| | PRIMARY 1 | |
| | MIDDLE 2 | |
| MWB12. During 2016-2017 school year, | JSS/JHS 3 | |
| WHICH LEVEL AND GRADE OR YEAR DID YOU ATTEND? | SECONDARY/TECH/VOC/COMM 4 | |
| | SSS/SHS/TECH/VOC/COMM 5 | |
| | HIGHER6 | |
| MWB13. Check MWB6: Highest level of | MWB6=2, 3, 4, 5 OR 61 | 1 <i>⇔MWB15</i> |
| school attended: | MWB6= 12 | 1-7 10100 013 |
| | CANNOT READ AT ALL1 | |
| | ABLE TO READ ONLY PARTS | |
| MWB14. Now I would like you to read this sentence to Me. | OF SENTENCE | |
| | ABLE TO READ WHOLE SENTENCE | |
| Show sentence on the card to the respondent. | | |
| | NO SENTENCE IN | |
| If respondent cannot read whole sen- | REQUIRED LANGUAGE / BRAILLE | |
| tence, probe: Can you read part of the sentence to me? | (specify language)4 | |
| | | |
| | | |

| MAN'S BACKGROUND | мwв | |
|---|------------------------|------------------|
| MWB15. HOW LONG HAVE YOU BEEN CONTIN- UOUSLY LIVING IN (NAME OF CURRENT CITY, TOWN OR VILLAGE OF RESIDENCE)? | YEARS | |
| If less than one year, record '00' years. | ALWAYS / SINCE BIRTH95 | 95 <i>⇔MWB18</i> |
| MWB16. JUST BEFORE YOU MOVED HERE, DID YOU LIVE IN A CITY, IN A TOWN, OR IN A RURAL AREA? | | |
| Probe to identify the type of place. | CITY1 | |
| If unable to determine whether the place is a city, a town or a rural area, write the name of the place and ask your supervi- | TOWN2 RURAL AREA | |
| sor to assist at the end of the interview. | | |
| (NAME OF PLACE) | | |

| MAN'S BACKGROUND | мwв | |
|---|--------------------------------------|-----------------|
| | Western | |
| | 01 | |
| | CENTRAL | |
| | 02 | |
| | GREATER ACCRA | |
| | 03 | |
| | VOLTA | |
| | FACTERN | |
| MWB17. Before you moved here, in | eastern | |
| WHICH REGION DID YOU LIVE IN? | ASHANTE06 | |
| | | |
| | Brong Ahafo07 | |
| | Northern08 | |
| | UPPER EAST09 | |
| | Upper west10 | |
| | OFFER WEST | |
| | | |
| | OUTSIDE OF GHANA (specify)96 | |
| | YES1 | |
| MWB18. ARE YOU COVERED BY ANY HEALTH INSURANCE? | | |
| INSURANCE! | NO2 | 2 <i>⇒MWB20</i> |
| | | A⇒END |
| | NATIONAL HEALTH INSURANCE SERVICE A | |
| BANADAO MANADAO NA | HEALTH INSURANCE THROUGH | |
| MWB19. WHAT TYPE OF HEALTH INSURANCE ARE YOU COVERED BY? | EMPLOYER B | B⇔ <i>END</i> |
| | OTHER PRIVATELY PURCHASED COMMERCIAL | |
| | HEALTH INSURANCED | D⇔ <i>END</i> |
| RECORD ALL MENTIONED. | | |
| | OTUED (mariful | |
| | OTHER (specify)X | X⇔END |
| | YES, REGISTERED NHIS1 | 1⇒ <i>END</i> |
| MWB20. HAVE YOU EVER REGISTERED WITH A HEALTH INSURANCE SCHEME? | YES, REGISTERED PRIVATE2 | 2 <i>⇒END</i> |
| | YES, BOTH NHIS AND PRIVATE3 | 3 <i>⇒END</i> |
| | | 57 LIVU |
| | NO4 | |

| MAN'S BACKGROUND | мwв | |
|--|--|--|
| | PREMIUM IS TOO HIGHA | |
| | DO NOT HAVE CONFIDENCE IN APPARATUS OF THE SCHEME B | |
| | NO KNOWLEDGE OF ANY SCHEMEC | |
| MWB22. WHY HAVE YOU NEVER REGISTERED WITH A PRIVATE INSURANCE OR NHIS? | DO NOT KNOW WHERE TO REGISTERD | |
| | REGISTRATION OFFICE TOO FARE | |
| | DO NOT NEED HEALTH INSURANCEF | |
| RECORD ALL MENTIONED. | HEALTH INSURANCE DOES NOT COVER THE SER- VICES/FACILITIES I NEEDG | |
| | NO MONEYH | |
| | | |
| | OTHERS(specify) X | |

| MASS MEDIA AND ICT | | ММТ |
|--|-------------------------|----------------|
| MMT1. DO YOU READ A NEWSPAPER OR MAGAZINE | | |
| AT LEAST ONCE A WEEK, LESS THAN ONCE A WEEK OR NOT AT ALL? | NOT AT ALL0 | |
| ON NOT AT ALL: | | |
| | LESS THAN ONCE A WEEK1 | |
| | AT LEAST ONCE A WEEK2 | |
| IF 'AT LEAST ONCE A WEEK', PROBE: WOULD YOU SAY | AT LEAST ONCE A WEEK2 | |
| THIS HAPPENS ALMOST EVERY DAY? | ALMOST EVERY DAY3 | |
| IF 'YES' RECORD 3, IF 'NO' RECORD 2. | | |
| MMT2. DO YOU LISTEN TO THE RADIO AT LEAST ONCE | | |
| A WEEK, LESS THAN ONCE A WEEK OR NOT AT ALL? | NOT AT ALL0 | |
| | LESS THAN ONCE A WEEK | |
| | LESS THAN ONCE A WEEK1 | |
| IF 'AT LEAST ONCE A WEEK', PROBE: WOULD YOU SAY | AT LEAST ONCE A WEEK2 | |
| THIS HAPPENS ALMOST EVERY DAY? | | |
| | ALMOST EVERY DAY3 | |
| IF 'YES' RECORD 3, IF 'NO' RECORD 2. | | |
| MMT3. DO YOU WATCH TELEVISION AT LEAST ONCE A WEEK, LESS THAN ONCE A WEEK OR NOT AT ALL? | NOT AT ALL0 | |
| ,, | | |
| | LESS THAN ONCE A WEEK1 | |
| | AT 1545T 01105 A 11155V | |
| IF 'AT LEAST ONCE A WEEK', PROBE: WOULD YOU SAY THIS HAPPENS ALMOST EVERY DAY? | AT LEAST ONCE A WEEK2 | |
| THIS HALL ENS ADMOST EVENT DAT: | ALMOST EVERY DAY3 | |
| IF 'YES' RECORD 3, IF 'NO' RECORD 2. | ALWOST EVERT DAT | |
| MMT4. HAVE YOU EVER USED A COMPUTER OR A | YES1 | |
| TABLET FROM ANY LOCATION? | | 2-> 4 44 477 |
| MMT5. During the last 3 months, did you use | NO2 | 2 <i>⇒MMT9</i> |
| A COMPUTER OR A TABLET AT LEAST ONCE A WEEK, | NOT AT ALL0 | |
| LESS THAN ONCE A WEEK OR NOT AT ALL? | NOT AT ALL | |
| | LESS THAN ONCE A WEEK1 | |
| | _ | 0 <i>⇒MMT9</i> |
| IF 'AT LEAST ONCE A WEEK', PROBE: WOULD YOU SAY | AT LEAST ONCE A WEEK2 | |
| THIS HAPPENED ALMOST EVERY DAY? | | |
| | ALMOST EVERY DAY3 | |
| IF 'YES' RECORD 3, IF 'NO' RECORD 2. | | |

| MASS MEDIA AND ICT | | ММТ |
|---|---------------------------------|-----------------|
| MMT6. DURING THE LAST 3 MONTHS, DID YOU: | YESNO | |
| [A] COPY OR MOVE A FILE OR FOLDER? | COPY/MOVE FILE12 | |
| [B] USE A COPY AND PASTE TOOL TO DUPLICATE OR MOVE INFORMATION WITHIN A DOCUMENT? | USE COPY/PASTE IN DOCUMENT12 | |
| [C] SEND E-MAIL WITH ATTACHED FILE, SUCH AS A DOCUMENT, PICTURE OR VIDEO? | SEND E-MAIL WITH ATTACHMENT12 | |
| [D] USE A BASIC ARITHMETIC FORMULA IN A SPREADSHEET? | USE BASIC SPREADSHEET FORMULA12 | |
| [E] CONNECT AND INSTALL A NEW DEVICE, SUCH AS A MODEM, CAMERA OR PRINTER? | CONNECT DEVICE12 | |
| [F] FIND, DOWNLOAD, INSTALL AND CONFIGURE SOFTWARE? | INSTALL SOFTWARE12 | |
| [G] CREATE AN ELECTRONIC PRESENTATION WITH PRESENTATION SOFTWARE, INCLUDING TEXT, IMAGES, SOUND, VIDEO OR CHARTS? | CREATE PRESENTATION12 | |
| [H] TRANSFER A FILE BETWEEN A COMPUTER AND OTHER DEVICE? | TRANSFER FILE12 | |
| [I] WRITE A COMPUTER PROGRAM IN ANY PROGRAMMING LANGUAGE? | PROGRAMMING12 | |
| MMT7. Check MMT6[C]: Is 'Yes' recorded? | YES, MMT6[C]=11 NO, MMT6[C]=22 | 1 <i>⇔MMT10</i> |
| MMT8. Check MMT6[F]: Is 'Yes' recorded? | YES, MMT6[F]=11 NO, MMT6[F]=22 | 1 <i>⇒MMT10</i> |
| MMT9. HAVE YOU EVER USED THE INTERNET FROM ANY LOCATION AND ANY DEVICE? | YES1 | 25 444 474 4 |
| | NO2 | 2 <i>⇒MMT11</i> |

| MASS MEDIA AND ICT | | MMT |
|--|------------------------|-----|
| MMT10. DURING THE LAST 3 MONTHS, DID YOU USE THE INTERNET AT LEAST ONCE A WEEK, LESS THAN ONCE A WEEK OR NOT AT ALL? | NOT AT ALL0 | |
| | LESS THAN ONCE A WEEK1 | |
| IF 'AT LEAST ONCE A WEEK', PROBE: WOULD YOU SAY THIS HAPPENS ALMOST EVERY DAY? | AT LEAST ONCE A WEEK2 | |
| THIS HAPPENS ALWOST EVERY DAY! | ALMOST EVERY DAY3 | |
| IF 'YES' RECORD 3, IF 'NO' RECORD 2. | | |
| MMT11. Do you own a mobile phone? | YES1 | |
| | NO2 | |
| MMT12. DURING THE LAST 3 MONTHS, DID YOU USE A MOBILE TELEPHONE AT LEAST ONCE A WEEK, LESS THAN ONCE A WEEK OR NOT AT ALL? | | |
| | NOT AT ALL0 | |
| PROBE IF NECESSARY: I MEAN HAVE YOU COMMUNI- CATED WITH SOMEONE USING A MOBILE PHONE. | LESS THAN ONCE A WEEK1 | |
| | AT LEAST ONCE A WEEK2 | |
| IF 'AT LEAST ONCE A WEEK', PROBE: WOULD YOU SAY | ALMOST EVERY DAY3 | |
| THIS HAPPENS ALMOST EVERY DAY? | | |
| IF 'YES' RECORD 3, IF 'NO' RECORD 2. | | |

| FERTILITY | мсм | |
|---|------|----------------------------------|
| MCM1. NOW I WOULD LIKE TO ASK ABOUT ALL THE CHILDREN YOU HAVE HAD DURING YOUR LIFE. I AM INTERESTED IN ALL OF THE CHILDREN THAT ARE BIO- LOGICALLY YOURS, EVEN IF THEY ARE NOT LEGALLY YOURS OR DO NOT HAVE YOUR LAST NAME. | YES1 | |
| HAVE YOU EVER FATHERED ANY CHILDREN WITH ANY WOMAN? | DK8 | 2 <i>⇔MCM8</i> 8 <i>⇔MCM8</i> |
| THIS MODULE SHOULD ONLY INCLUDE CHILDREN BORN ALIVE. ANY STILLBIRTHS SHOULD NOT BE INCLUDED IN RESPONSE TO ANY QUESTION. | | |
| MCM2. DO YOU HAVE ANY SONS OR DAUGHTERS THAT YOU HAVE FATHERED WHO ARE NOW LIV- ING WITH YOU? | YES | 2 <i>⇔MCM5</i> |

| | FERTILITY | мсм | |
|---|---|---------------------|-----------------|
| | MCM3. HOW MANY SONS LIVE | | |
| | WITH YOU? | | |
| | | | |
| | | SONS AT HOME | |
| | IF NONE, RECORD '00'. | | |
| l | MCM4. HOW MANY DAUGHTERS | | |
| | LIVE WITH YOU? | | |
| | | | |
| | | DAUGHTERS AT HOME | |
| | | DAGGITERS AT HOME | |
| | IF NONE, RECORD '00'. | | |
| | MCM5. DO YOU HAVE ANY SONS OR DAUGHTERS THAT YOU HAVE | YES1 | |
| | FATHERED WHO ARE ALIVE BUT | | 0 \ 1.401.40 |
| | DO NOT LIVE WITH YOU? | NO2 | 2 <i>⇒MCM8</i> |
| | MCM6. HOW MANY SONS ARE ALIVE BUT DO NOT LIVE WITH | | |
| | YOU? | | |
| | | | |
| | | SONS ELSEWHERE | |
| | | | |
| | IF NONE, RECORD '00'. | | |
| | MCM7. HOW MANY DAUGHTERS ARE ALIVE BUT DO NOT LIVE | | |
| | WITH YOU? | | |
| | | | |
| | | DAUGHTERS ELSEWHERE | |
| | 1 | | |
| | IF NONE, RECORD '00'. MCM8. HAVE YOU EVER FA- | | |
| | THERED A SON OR DAUGHTER | | |
| | WHO WAS BORN ALIVE BUT | | |
| | LATER DIED? | | |
| | | | |
| | | YES1 | |
| | If 'No' probe by asking: | | |
| | . , , | NO2 | 2 <i>⇒MCM11</i> |
| | I MEAN, TO ANY BABY WHO | | |
| | CRIED, WHO MADE ANY MOVE- | | |
| | MENT, SOUND, OR EFFORT TO BREATHE, OR WHO SHOWED | | |
| | ANY OTHER SIGNS OF LIFE EVEN | | |
| | IF FOR A VERY SHORT TIME? | | |
| | MCM9. HOW MANY BOYS HAVE DIED? | | |
| | | | |
| | | DOVC DEAD | |
| | | BOYS DEAD | |
| | IF NONE, RECORD '00'. | | |
| | MCM10. HOW MANY GIRLS HAVE | | |
| | DIED? | | |
| | IF NONE, RECORD '00'. | GIRLS DEAD | |
| | | | |
| | MCM11. Sum answers to MCM3, MCM4, MCM6, | | |
| | MCM7, MCM9 and MCM10. | SUM | |
| 1 | | | |

| FERTILITY | МСМ | |
|---|--|-------------------|
| MCM12. JUST TO MAKE SURE THAT I HAVE THIS RIGHT, YOU HAVE FATHERED (TOTAL NUM- BER IN MCM11) LIVE BIRTHS DURING YOUR LIFE. IS THIS CORRECT? | YES | 1 <i>⇔MCM14</i> |
| MCM13. Check responses to MCM1-MCM10 and make corrections as necessary until response in MCM12 is 'Yes'. | | |
| MCM14. Check MCM11: How many live births fathered? | NO LIVE BIRTHS, MCM11=000 ONE LIVE BIRTH ONLY, MCM11=011 TWO OR MORE LIVE BIRTHS, MCM11=02 OR MORE2 | 0⇔END 1⇔MCM18A |
| MCM15. DID ALL THE CHILDREN YOU HAVE FATHERED HAVE THE SAME BIOLOGICAL MOTHER? | YES | 1 <i>⇔MCM17</i> |
| MCM16. IN ALL, HOW MANY WOMEN HAVE YOU FATHERED CHILDREN WITH? | NUMBER OF WOMEN | |
| MCM17. HOW OLD WERE YOU WHEN YOUR FIRST CHILD WAS BORN? | AGE IN YEARS | <i>⇒MCM18B</i> |
| MCM18A. IN WHAT MONTH AND YEAR WAS THE CHILD YOU HAVE FATHERED BORN? | DATE OF LAST BIRTH | |
| MCM18B. IN WHAT MONTH AND YEAR WAS THE LAST OF THESE (TOTAL NUMBER IN MCM11) CHILDREN YOU HAVE FATHERED BORN EVEN IF HE OR SHE HAS DIED? | MONTH | |
| Month and year must be recorded. | | |

| ATTITU | IDES TOWARD DOMESTIC VIOLENCE | | M | ΟV |
|---------------|---|--------------------|----|----|
| BY TH HUSB | SOMETIMES A HUSBAND IS ANNOYED OR ANGERED INGS THAT HIS WIFE DOES. IN YOUR OPINION, IS A AND JUSTIFIED IN HITTING OR BEATING HIS WIFE IN OLLOWING SITUATIONS: | YES | NO | DK |
| [A] | IF SHE GOES OUT WITHOUT TELLING HIM? | GOES OUT WITHOUT | | |
| | | TELLING1 | 2 | 8 |
| [B] | IF SHE NEGLECTS THE CHILDREN? | NEGLECTS CHILDREN1 | 2 | 8 |
| [C] | If she argues with him? | ARGUES WITH HIM1 | 2 | 8 |
| [D] | IF SHE REFUSES TO HAVE SEX WITH HIM? | REFUSES SEX1 | 2 | 8 |
| [E] | IF SHE BURNS THE FOOD? | BURNS FOOD1 | 2 | 8 |

| Marriage/UNION | MMA | |
|---|--|------------------------------|
| MMA1 . Are you currently married or living together with someone as if married? | YES, CURRENTLY MARRIED1 | |
| | YES, LIVING WITH A PARTNER2 | |
| | NO, NOT IN UNION3 | 3 <i>⇒MMA5</i> |
| MMA3. DO YOU HAVE OTHER WIVES OR DO YOU LIVE WITH OTHER PARTNERS AS IF MARRIED? | YES1 | |
| | NO2 | 2 <i>⇒MMA7</i> |
| MMA4. HOW MANY OTHER WIVES OR LIVE-IN PARTNERS DO YOU HAVE? | | |
| | NUMBER | <i>⇒MMA7</i> |
| | DK98 | 98 <i>⇒MMA7</i> |
| MMA5. HAVE YOU EVER BEEN MARRIED OR LIVED TOGETHER WITH SOMEONE AS IF MARRIED? | YES, FORMERLY MARRIED1 | |
| | YES, FORMERLY LIVED WITH A PARTNER2 | |
| BARRAC W. | NO | 3 <i>⇒END</i> |
| MMA6. WHAT IS YOUR MARITAL STATUS NOW: ARE YOU WIDOWED, DIVORCED OR SEPARATED? | WIDOWED1 | |
| | DIVORCED2 | |
| BARAAT II. | SEPARATED | 4 -> 2 42 4 4 0 4 |
| MMA7. HAVE YOU BEEN MARRIED OR LIVED WITH SOMEONE ONLY ONCE OR MORE THAN ONCE? | ONLY ONCE1 | 1 <i>⇒MMA8A</i> |
| MMA8A. IN WHAT MONTH AND YEAR DID YOU START LIVING | MORE THAN ONCE2 DATE OF (FIRST) UNION | 2⇒MMA8B |
| WITH YOUR (WIFE/PARTNER)? | | |
| | MONTH | |
| MMA8B. In what month and year did you start living with your <u>first</u> (wife/partner)? | DK MONTH98 | |
| | YEAR | |
| | DK YEAR9998 | |
| MMA9. CHECK MMA8A/B: IS 'DK YEAR' RECORDED? | YES, MMA8A/B=99981 | |
| | NO, MMA8A/B≠99982 | 2⇒ <i>END</i> |
| MMA10. CHECK MMA7: IN UNION ONLY ONCE? | YES, MMA7=11 | 1 <i>⇒M-</i> <i>MA11A</i> |
| | NO, MMA7=22 | 2 <i>⇔M-</i> <i>MA11B</i> |
| MMA11A. HOW OLD WERE YOU WHEN YOU STARTED LIVING WITH YOUR (WIFE/PARTNER)? | | WINTID |
| MMA11B. How old were you when you started living with your <u>First</u> (wife/partner)? | AGE IN YEARS | |

| Adult Functioning | | MAF |
|--|----------------------|-----------------|
| MAF1. CHECK MWB4: AGE OF RESPONDENT? | AGE 15-17 YEARS1 | 1⇔ <i>END</i> |
| | | |
| | AGE 18-49 YEARS2 | |
| MAF2. DO YOU USE GLASSES OR CONTACT LENSES? | YES1 | |
| | | |
| | NO2 | |
| INCLUDE THE USE OF GLASSES FOR READING. | | |
| MAF3. DO YOU USE A HEARING AID? | YES1 | |
| THAT S. DO TOO OSE A HEARING AID. | | |
| | NO2 | |
| MAF4. I WILL NOW ASK YOU ABOUT DIFFICULTIES YOU MAY | | |
| HAVE DOING A NUMBER OF DIFFERENT ACTIVITIES. FOR | | |
| EACH ACTIVITY THERE ARE FOUR POSSIBLE ANSWERS: | | |
| PLEASE TELL ME IF YOU HAVE: 1) NO DIFFICULTY, 2) SOME | | |
| DIFFICULTY, 3) A LOT OF DIFFICULTY OR 4) THAT YOU CAN- | | |
| NOT DO THE ACTIVITY AT ALL. | | |
| The state of the s | | |
| REPEAT THE CATEGORIES DURING THE INDIVIDUAL QUES- | | |
| TIONS WHENEVER THE RESPONDENT DOES NOT USE AN | | |
| ANSWER CATEGORY: REMEMBER, THE FOUR POSSIBLE | | |
| ANSWERS ARE: 1) NO DIFFICULTY, 2) SOME DIFFICULTY, | | |
| 3) A LOT OF DIFFICULTY, OR 4) THAT YOU CANNOT DO THE | | |
| ACTIVITY AT ALL. | | |
| MAF5. CHECK MAF2: RESPONDENT USES GLASSES OR CON- | YES, MAF2=11 | 1 <i>⇒MAF6A</i> |
| TACT LENSES? | , | |
| | NO, MAF2=22 | 2 <i>⇒MAF6B</i> |
| MAF6A. WHEN USING YOUR GLASSES OR CONTACT LENSES, | NO DIFFICULTY1 | |
| DO YOU HAVE | | |
| DIFFICULTY SEEING? | SOME DIFFICULTY2 | |
| | A LOT OF DIFFICULTY3 | |
| | A LOT OF DIFFICULTY3 | |
| MAF6B. Do you have difficulty seeing? | CANNOT SEE AT ALL4 | |
| MAF7. CHECK MAF3: RESPONDENT USES A HEARING AID? | YES, MAF3=1 | 1 <i>⇒MAF8A</i> |
| | , | |
| | NO, MAF3=22 | 2 <i>⇒MAF8B</i> |
| MAF8A. WHEN USING YOUR HEARING AID(S), DO YOU HAVE | NO DIFFICULTY1 | |
| DIFFICULTY HEARING? | | |
| | SOME DIFFICULTY2 | |
| | A LOT OF DIFFICULTY | |
| MAF8B. Do you have difficulty hearing? | A LOT OF DIFFICULTY3 | |
| DO TOO HAVE DITTICOLIT HEARING: | CANNOT HEAR AT ALL4 | |
| MAF9. DO YOU HAVE DIFFICULTY WALKING OR CLIMBING | NO DIFFICULTY1 | |
| STEPS? | | |
| | SOME DIFFICULTY2 | |
| | | |
| | A LOT OF DIFFICULTY3 | |
| | | |
| | CANNOT WALK/ | |
| | | |
| | CLIMB STEPS AT ALL4 | |

| Adult Functioning | | MAF |
|--|------------------------------|-----|
| MAF10. Do you have difficulty remembering or concentrating? | NO DIFFICULTY1 | |
| | SOME DIFFICULTY2 | |
| | A LOT OF DIFFICULTY3 | |
| | CANNOT REMEMBER/ | |
| | CONCENTRATE AT ALL4 | |
| MAF11. DO YOU HAVE DIFFICULTY WITH SELF-CARE, SUCH AS WASHING ALL OVER OR DRESSING? | NO DIFFICULTY1 | |
| | SOME DIFFICULTY2 | |
| | A LOT OF DIFFICULTY3 | |
| | CANNOT CARE FOR SELF AT ALL4 | |
| MAF12. USING YOUR USUAL LANGUAGE, DO YOU HAVE DIF- FICULTY COMMUNICATING, FOR EXAMPLE UNDERSTAND- | NO DIFFICULTY1 | |
| ING OR BEING UNDERSTOOD? | SOME DIFFICULTY2 | |
| | A LOT OF DIFFICULTY3 | |

| SEXUAL BEHAVIOR | MSB | |
|--|--|--------|
| MSB1. CHECK FOR THE PRESENCE OF OTHERS. BEFORE CONTINUING, MAKE EVERY EFFORT TO ENSURE PRIVACY. NOW I WOULD LIKE TO ASK YOU SOME QUESTIONS ABOUT SEXUAL ACTIVITY IN ORDER TO GAIN A BETTER UNDERSTANDING OF SOME IMPORTANT LIFE ISSUES. | | |
| LET ME ASSURE YOU AGAIN THAT YOUR ANSWERS ARE COMPLETELY CONFIDENTIAL AND WILL NOT BE TOLD TO ANYONE. IF WE SHOULD COME TO ANY QUESTION THAT YOU DON'T WANT TO ANSWER, JUST LET ME KNOW AND WE WILL GO TO THE NEXT QUESTION. | NEVER HAD INTERCOURSE | 00ĐEND |
| HOW OLD WERE YOU WHEN YOU HAD SEXUAL INTER- COURSE FOR THE VERY FIRST TIME? | FIRST TIME WHEN STARTED LIVING WITH (FIRST) WIFE / PARTNER | |
| MSB2. I WOULD LIKE TO ASK YOU ABOUT YOUR RECENT SEXUAL ACTIVITY. | DAYS AGO 1 | |
| WHEN WAS THE LAST TIME YOU HAD SEXUAL INTER-COURSE? | WEEKS AGO | |
| RECORD ANSWERS IN DAYS, WEEKS OR MONTHS IF LESS THAN 12 MONTHS (ONE YEAR). | YEARS AGO 4 | |
| IF 12 MONTHS (ONE YEAR) OR MORE, ANSWER MUST BE RECORDED IN YEARS. | _ | 4ĐEND |

| SEXUAL BEHAVIOR | MSB | |
|--|-----------------------|--------|
| MSB3. The last time you had sexual intercourse, was a condom used? | YES | |
| | NO | |
| MSB4. What was your relationship to this person with whom you last had sexual intercourse? | WIFE | |
| | COHABITING PARTNER | |
| PROBE TO ENSURE THAT THE RESPONSE REFERS TO THE RELATIONSHIP AT THE TIME OF SEXUAL INTERCOURSE | GIRLFRIEND | 3ðMSB6 |
| IF 'GIRLFRIEND', THEN ASK: | CASUAL ACQUAINTANCE | 4ðMSB6 |
| WERE YOU LIVING TOGETHER AS IF MARRIED? | CLIENT / SEX WORKER | 5ðMSB6 |
| IF 'YES', RECORD '2'. IF 'NO', RECORD '3'. | OTHER (SPECIFY) | 6ðMSB6 |
| MSB5. CHECK MMA1: CURRENTLY MARRIED OR LIVING WITH A PARTNER? | YES, MMA1=1 OR 2 | 1ĐMSB7 |
| | NO, MMA1=3 | |
| MSB6. HOW OLD IS THIS PERSON? | AGE OF SEXUAL PARTNER | |
| If response is 'DK', probe: ABOUT HOW OLD IS THIS PERSON? | DK | |
| MSB7. APART FROM THIS PERSON, HAVE YOU HAD SEXUAL INTERCOURSE WITH ANY OTHER PERSON IN THE LAST 12 MONTHS? | YES | 2ĐEND |
| | NO | |
| MSB8. THE LAST TIME YOU HAD SEXUAL INTERCOURSE WITH ANOTHER PERSON, WAS A CONDOM USED? | YES | |
| | NO | |

| SEXUAL BEHAVIOR | MSB | |
|--|-----------------------|---------|
| MSB9. What was your relationship to this person? | WIFE | |
| PROBE TO ENSURE THAT THE RESPONSE REFERS TO THE RELATIONSHIP AT THE TIME OF SEXUAL INTERCOURSE | COHABITING PARTNER | |
| | GIRLFRIEND | 3ĐMSB12 |
| If 'Girlfriend' then ask: WERE YOU LIVING TOGETHER AS IF MARRIED? | CASUAL ACQUAINTANCE | 4ĐMSB12 |
| If 'Yes', record '2'. If 'No', record '3'. | CLIENT / SEX WORKER | 5ĐMSB12 |
| | OTHER (SPECIFY) | 6ъMSB12 |
| MSB10. CHECK MMA1: CURRENTLY MARRIED OR LIVING WITH A PARTNER? | YES, MMA1=1 OR 2 | 2ĐMSB12 |
| | NO, MMA1=3 | |
| MSB11. CHECK MMA7: MARRIED OR LIVING WITH A PART- NER ONLY ONCE? | YES, MMA7=1 1 | 1ĐEND |
| | NO, MMA7≠1 | |
| MSB12. How old is this person? | AGE OF SEXUAL PARTNER | |
| | DK | |
| If response is 'DK', probe: | | |
| ABOUT HOW OLD IS THIS PERSON? | | |

| HIV/AIDS | МНА | |
|---|------|---------------|
| MHA1. NOW I WOULD LIKE TO TALK WITH YOU ABOUT SOMETHING ELSE. | YES1 | |
| | NO2 | 2 <i>⇒END</i> |
| HAVE YOU EVER HEARD OF HIV OR AIDS? | | |
| MHA2. HIV IS THE VIRUS THAT CAN LEAD TO AIDS. | YES1 | |
| | NO2 | |
| CAN PEOPLE REDUCE THEIR CHANCE OF GETTING HIV BY HAVING JUST ONE UNINFECTED SEX PARTNER WHO HAS | | |
| NO OTHER SEX PARTNERS? | DK8 | |

| HIV/AIDS | МНА | |
|---|------------------------|-----|
| MHA3. CAN PEOPLE GET HIV FROM MOSQUITO BITES? | YES1 | |
| | NO2 | |
| | | |
| | | |
| | DK8 | |
| MHA4. CAN PEOPLE REDUCE THEIR CHANCE OF GETTING HIV BY USING A CONDOM EVERY TIME THEY HAVE SEX? | YES1 | |
| THE BY USING A CONDOWN EVERT THE THEF HAVE SEX: | NO2 | |
| | | |
| | | |
| MHA5. CAN PEOPLE GET HIV BY SHARING FOOD WITH A | DK8 YES1 | |
| PERSON WHO HAS HIV? | 7ES | |
| | NO2 | |
| | | |
| | DK8 | |
| MHA6. CAN PEOPLE GET HIV BECAUSE OF WITCHCRAFT OR | YES | |
| OTHER SUPERNATURAL MEANS? | NO2 | |
| | | |
| | | |
| | DK8 | |
| MHA7. IS IT POSSIBLE FOR A HEALTHY-LOOKING PERSON TO HAVE HIV? | YES1 | |
| | NO2 | |
| | | |
| | DV | |
| MHA8. CAN HIV BE TRANSMITTED FROM A MOTHER TO | DK8 | |
| HER BABY: | YES NO DK | |
| [6] | DUDING PREGNANCY | |
| [A] DURING PREGNANCY? | DURING PREGNANCY 1 2 8 | |
| [B] DURING DELIVERY? | DURING DELIVERY 2 8 | |
| [C] By breastfeeding? | BY BREASTFEEDING 2 8 | |
| MHA9. Check MHA8[A], [B] and [C]: At least one 'Yes' | YES1 | |
| recorded? | NO 2 | 124 |
| | NO2 2⇒MH/ | 424 |

| HIV/AIDS | МНА | |
|--|--------------------------|-----------------|
| MHA10. ARE THERE ANY SPECIAL DRUGS THAT A DOCTOR OR A NURSE CAN GIVE TO A WOMAN INFECTED WITH HIV TO REDUCE THE RISK OF TRANSMISSION TO THE BABY? | YES | |
| | DK8 | |
| MHA24. I DON'T WANT TO KNOW THE RESULTS, BUT HAVE YOU EVER BEEN TESTED FOR HIV? | YES1 | |
| | NO2 | 2 <i>⇒MHA27</i> |
| MHA25. HOW MANY MONTHS AGO WAS YOUR MOST RECENT HIV TEST? | 12-23 MONTHS AGO2 | |
| | 2 OR MORE YEARS AGO3 | |
| MHA26. I DON'T WANT TO KNOW THE RESULTS, BUT DID YOU GET THE RESULTS OF THE TEST? | YES1 | 1 <i>⇒MHA28</i> |
| | NO2 | 2 <i>⇔MHA28</i> |
| | DK8 | 8 <i>⇔MHA28</i> |
| MHA27. DO YOU KNOW OF A PLACE WHERE PEOPLE CAN GO TO GET AN HIV TEST? | YES | |
| MHA28. HAVE YOU HEARD OF TEST KITS PEOPLE CAN USE TO TEST THEMSELVES FOR HIV? | YES1 | |
| MHA29. HAVE YOU EVER TESTED YOURSELF FOR HIV USING A SELF-TEST KIT? | NO 2 YES 1 | 2⇔MHA30 |
| MHA30. WOULD YOU BUY FRESH VEGETABLES FROM A | NO | |
| SHOPKEEPER OR VENDOR IF YOU KNEW THAT THIS PERSON HAD HIV? | NO2 | |
| | DK / NOT SURE / DEPENDS8 | |
| MHA31. DO YOU THINK CHILDREN LIVING WITH HIV SHOULD BE ALLOWED TO ATTEND SCHOOL WITH CHILDREN WHO DO NOT HAVE HIV? | YES | |
| | DK / NOT SURE / DEPENDS8 | |
| MHA32. DO YOU THINK PEOPLE HESITATE TO TAKE AN HIV TEST BECAUSE THEY ARE AFRAID OF HOW OTHER PEOPLE WILL REACT IF THE TEST RESULT IS POSITIVE FOR HIV? | YES | |
| | DK / NOT SURE / DEPENDS8 | |

| HIV/AIDS | MHA |
|---|-------------------------------|
| MHA33. DO PEOPLE TALK BADLY ABOUT PEOPLE LIVING WITH HIV, OR WHO ARE THOUGHT TO BE LIVING WITH HIV? | YES |
| MHA34. DO PEOPLE LIVING WITH HIV, OR THOUGHT TO BE LIVING WITH HIV, LOSE THE RESPECT OF OTHER PEOPLE? | DK / NOT SURE / DEPENDS8 YES1 |
| | NO2 DK / NOT SURE / DEPENDS8 |
| MHA35. DO YOU AGREE OR DISAGREE WITH THE FOLLOW-ING STATEMENT? | AGREE |
| I WOULD BE ASHAMED IF SOMEONE IN MY FAMILY HAD HIV. | DK / NOT SURE / DEPENDS8 |
| MHA36. DO YOU FEAR THAT YOU COULD GET HIV IF YOU COME INTO CONTACT WITH THE SALIVA OF A PERSON LIVING WITH HIV? | YES |
| | SAYS HE HAS HIV7 |
| | DK / NOT SURE / DEPENDS8 |

| CIRCUMCISION | ММС | |
|---|--|-------|
| MMC1. SOME MEN ARE CIRCUMCISED, THAT IS, THE FORESKIN IS COMPLETELY REMOVED FROM THE PENIS. | YES | 2⇔END |
| ARE YOU CIRCUMCISED? MMC2. HOW OLD WERE YOU WHEN YOU GOT CIRCUMCISED? | AGE IN COMPLETED YEARS | |
| | DK98 | |
| MMC3. WHO DID THE CIRCUMCISION? | TRADITIONAL PRACTITIONER / FAMILY / FRIEND1 HEALTH WORKER / PROFESSIONAL2 | |
| | OTHER (specify)6 | |
| | DK8 | |
| MMC4. Where was it done? | HEALTH FACILITY1 | |
| | HOME OF A HEALTH WORKER / PROFESSIONAL 2 | |
| | AT HOME3 | |
| | RITUAL SITE4 | |
| | OTHER HOME / PLACE | |
| | (specify) 6 | |
| | DK8 | |

| TOBACCO AND ALCOHOL USE | MTA | |
|--|----------------------------------|-----------------|
| MTA1. HAVE YOU EVER TRIED CIGARETTE SMOKING, EVEN ONE OR TWO PUFFS? | YES1 | |
| | NO2 | 2 <i>⇒MTA6</i> |
| MTA2. HOW OLD WERE YOU WHEN YOU SMOKED A WHOLE CIGARETTE FOR THE FIRST TIME? | NEVER SMOKED A WHOLE CIGARETTE00 | 00 <i>⇒MTA6</i> |
| | AGE | |
| MTA3. DO YOU CURRENTLY SMOKE CIGARETTES? | YES1 | |
| | NO2 | 2 <i>⇒MTA6</i> |
| MTA4. IN THE LAST 24 HOURS, HOW MANY CIGARETTES DID YOU SMOKE? | | |
| | NUMBER OF CIGARETTES | |

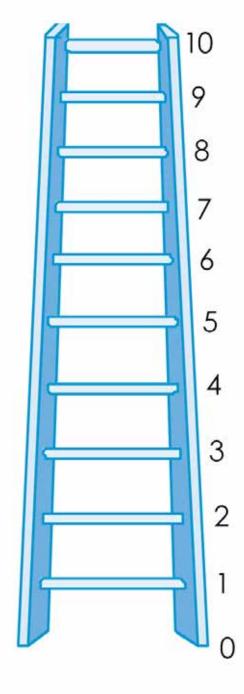
| TOBACCO AND ALCOHOL USE | МТА | |
|--|---|-----------------|
| MTA5. DURING THE LAST ONE MONTH, ON HOW MANY | | |
| DAYS DID YOU SMOKE CIGARETTES? | NUMBER OF DAYS <u>0</u> | |
| | | |
| IF LESS THAN 10 DAYS, RECORD THE NUMBER OF DAYS. | 40 DAVG OD MODE DUT LEGG THAN A MONTHAG | |
| IF 10 DAYS OR MORE BUT LESS THAN A MONTH, RECORD '10'. | 10 DAYS OR MORE BUT LESS THAN A MONTH10 | |
| IF 'EVERY DAY' OR 'ALMOST EVERY DAY', RECORD '30'. | EVERY DAY / ALMOST EVERY DAY30 | |
| MTA6. HAVE YOU EVER TRIED ANY SMOKED TOBACCO PRODUCTS OTHER THAN CIGARETTES, SUCH AS CIGARS, WATER PIPE, SHISHA, CIGARILLOS OR PIPE? | YES1 | 2- 147440 |
| MTA7. DURING THE LAST ONE MONTH, DID YOU USE ANY | NO | 2 <i>⇒MTA10</i> |
| SMOKED TOBACCO PRODUCTS? | | |
| AATAO MANAGAMAA | NO2 | 2 <i>⇒MTA10</i> |
| MTA8. What type of smoked tobacco product did you use or smoke during the last one month? | CIGARS A | |
| | WATER PIPE B | |
| RECORD ALL MENTIONED. | CIGARILLOSC | |
| | PIPE | |
| | SHISHAE | |
| | OTHER (specify)X | |
| MTA9. DURING THE LAST ONE MONTH, ON HOW MANY DAYS DID YOU USE (NAMES OF PRODUCTS MENTIONED IN MTA8)? | NUMBER OF DAYS <u>0</u> | |
| IF LESS THAN 10 DAYS, RECORD THE NUMBER OF DAYS. | 10 DAYS OR MORE BUT LESS THAN A MONTH10 | |
| IF 10 DAYS OR MORE BUT LESS THAN A MONTH, RECORD '10'. | | |
| If 'Every day' or 'Almost every day', record '30'. | EVERY DAY / ALMOST EVERY DAY30 | |
| MTA10. HAVE YOU EVER TRIED ANY FORM OF SMOKE- LESS TOBACCO PRODUCTS, SUCH AS CHEWING TOBAC- | YES1 | |
| CO, SNUFF, OR DIP? | NO2 | 2 <i>⇒MTA14</i> |
| MTA11. DURING THE LAST ONE MONTH, DID YOU USE ANY SMOKELESS TOBACCO PRODUCTS? | YES1 | |
| | NO2 | 2 <i>⇒MTA14</i> |
| MTA12. WHAT TYPE OF SMOKELESS TOBACCO PRODUCT DID YOU USE DURING THE LAST ONE MONTH? | CHEWING TOBACCOA | |
| | SNUFF B | |
| RECORD ALL MENTIONED. | DIPC | |
| | | |
| | OTHER (specify)X | |

| TOBACCO AND ALCOHOL USE | MTA | |
|---|--|----------------|
| MTA13. DURING THE LAST ONE MONTH, ON HOW MANY DAYS DID YOU USE (NAMES OF PRODUCTS MENTIONED IN MTA12)? | NUMBER OF DAYS <u>0</u> | |
| IF LESS THAN 10 DAYS, RECORD THE NUMBER OF DAYS. | 10 DAYS OR MORE BUT LESS THAN A MONTH10 | |
| IF 10 DAYS OR MORE BUT LESS THAN A MONTH, RECORD '10'. | | |
| IF 'EVERY DAY' OR 'ALMOST EVERY DAY', RECORD '30'. | EVERY DAY / ALMOST EVERY DAY30 | |
| MTA14. NOW I WOULD LIKE TO ASK YOU SOME QUESTIONS ABOUT DRINKING ALCOHOL. | YES1 | |
| | NO2 | 2 <i>⇒E</i> ND |
| HAVE YOU EVER DRUNK ALCOHOL? | | |
| MTA15. WE COUNT ONE DRINK OF ALCOHOL AS ONE CAN OR BOTTLE OF BEER, ONE GLASS OF WINE OR PALM WINE, OR ONE SHOT OF COGNAC, VODKA, WHISKEY RUM, AKPETESHIE, PITO. | NEVER HAD ONE DRINK OF ALCOHOL00 | 00⇔ <i>End</i> |
| HOW OLD WERE YOU WHEN YOU HAD YOUR FIRST DRINK OF ALCOHOL, OTHER THAN A FEW SIPS? | AGE | |
| MTA16. DURING THE LAST ONE MONTH, ON HOW MANY DAYS DID YOU HAVE AT LEAST ONE DRINK OF ALCOHOL? | DID NOT HAVE ONE DRINK IN LAST ONE MONTHOO | 00⇒ <i>END</i> |
| IF RESPONDENT DID NOT DRINK, RECORD '00'. | NUMBER OF DAYS <u>0</u> | JO-7 LIND |
| IF LESS THAN 10 DAYS, RECORD THE NUMBER OF DAYS. | 10 DAYS OR MORE BUT LESS THAN A MONTH10 | |
| IF 10 DAYS OR MORE BUT LESS THAN A MONTH, RECORD '10'. | TO DATE ON MORE DOT LESS THAN A MONTH TO | |
| IF 'EVERY DAY' OR 'ALMOST EVERY DAY', RECORD '30'. | EVERY DAY / ALMOST EVERY DAY30 | |
| MTA17. IN THE LAST ONE MONTH, ON THE DAYS THAT YOU DRANK ALCOHOL, HOW MANY DRINKS DID YOU USUALLY HAVE PER DAY? | NUMBER OF DRINKS | |

| LIFE SATISFACTION MLS | | |
|--|-------------------|--|
| MLS1. I WOULD LIKE TO ASK YOU SOME SIMPLE QUESTIONS ON HAPPINESS AND SATISFACTION. | | |
| FIRST, TAKING ALL THINGS TOGETHER, WOULD YOU SAY YOU ARE VERY HAPPY, SOMEWHAT HAPPY, NEITHER HAPPY NOR UNHAPPY, SOMEWHAT UNHAPPY OR VERY UNHAPPY? | | |
| I AM NOW GOING TO SHOW YOU PICTURES TO HELP YOU WITH YOUR RESPONSE. | VERY HAPPY | |
| SHOW SMILEY CARD AND EXPLAIN WHAT EACH SYMBOL REPRESENTS. RECORD THE RESPONSE CODE SELECTED BY THE RESPONDENT. | SOMEWHAT UNHAPPY4 | |
| MLS2 . Now, think of a ladder with steps numbered from 0 at the bottom to 10 at the top. | | |
| Suppose we say that the top of the ladder represents the best possible life for you and the bottom of the ladder represents the worst possible life for you. | | |
| SHOW THE PICTURE OF THE LADDER. | | |
| On which step of the ladder do you feel you stand at this time? | LADDER STEP | |
| Probe if necessary: Which step comes closest to the way you feel? | LADDER STEP | |
| MLS3. COMPARED TO THIS TIME LAST YEAR, WOULD YOU SAY THAT YOUR LIFE HAS IMPROVED, STAYED MORE OR LESS THE SAME, OR WORSENED, OVERALL? | IMPROVED | |
| MLS4. AND IN ONE YEAR FROM NOW, DO YOU EXPECT THAT YOUR LIFE WILL BE BETTER, WILL BE MORE OR LESS THE SAME, OR WILL BE WORSE, OVERALL? | BETTER | |

| Very happy | Somewhat happy | Neither happy, nor unhappy | Somewhat unhappy | Very unhappy |
|---------------|----------------|-------------------------------|------------------|-----------------|
| | | | | |

Best Possible Life



Worst Possible Life

| MWM10. RECORD THE TIME. | HOURS AND MINUTES ::: | |
|--|--|--|
| MWM11. WAS THE ENTIRE INTERVIEW COMPLETED IN PRIVATE OR WAS THERE ANYONE ELSE DURING THE ENTIRE INTERVIEW OR PART OF IT? | YES, THE ENTIRE INTERVIEW WAS COMPLETED IN PRIVATE1 | |
| | NO, OTHERS WERE PRESENT DURING THE ENTIRE INTERVIEW | |
| | (specify)2 | |
| | NO, OTHERS WERE PRESENT DURING PART OF THE INTERVIEW | |
| | (specify)3 | |
| MWM12. LANGUAGE OF THE QUESTIONNAIRE. | ENGLISH | |
| | AKAN | |
| | GA | |
| | EWE | |
| | DAGBANI | |
| MWM13. LANGUAGE OF THE INTERVIEW. | ENGLISH11 | |
| | AKAN12 | |
| | GA | |
| | EWE15 | |
| | DAGBANI | |
| | KASEM18 | |
| | GONJA19 | |
| | OTHER LANGUAGE (specify)96 | |

| MWM14. NATIVE LANGUAGE OF THE RESPONDENT. | ENGLISH |
|--|--|
| | AKAN |
| | GA |
| | EWE |
| | DAGBANI17 |
| | KASEM18 |
| | GONJA19 |
| | |
| | OTHER LANGUAGE (specify)96 |
| MWM15. WAS A TRANSLATOR USED FOR ANY PARTS OF THIS QUESTIONNAIRE? | YES, THE ENTIRE QUESTIONNAIRE |
| THIS QUESTIONNAINE: | YES, PARTS OF THE QUESTIONNAIRE |
| | No, not used |
| MWM16. Check columns HL20 in LIST OF HOUSEHOLD | MEMBERS, HOUSEHOLD QUESTIONNAIRE: |
| Is the respondent the caretaker of any child age 0-4 liv | ving in this household? |
| ☐ Yes ➡ Go to MWM17 in MAN'S INFORMATION I DREN UNDER FIVE for that child and start the intervi | PANEL and record '01'. Then go to the QUESTIONNAIRE FOR ew with this respondent. |
| ☐ No ⇒ Check HH26-HH27 in HOUSEHOLD QUESTION OF CHILDREN AGE 5-17? | ONNAIRE: Is there a child age 5-17 selected for QUESTIONNAIRE |
| | HOUSEHOLD MEMBERS, HOUSEHOLD QUESTIONNAIRE: Is the sted for QUESTIONNAIRE FOR CHILDREN AGE 5-17 in |
| | N'S INFORMATION PANEL and record '01'. Then go to the 17 for that child and start the interview with |
| | N'S INFORMATION PANEL and record '01'. Then end the interview his cooperation. Check to see if there are other |
| | RMATION PANEL and record '01'. Then end the interview with this ration. Check to see if there are other questionnaires to be |

| INTERVIEWER'S OBSERVATIONS | | |
|----------------------------|--|--|
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| SUPERVISOR'S OBSERVATIONS | | |
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