

E.1.2 Questionnaire for individual women



QUESTIONNAIRE FOR INDIVIDUAL WOMEN  
Jamaica, 2022



| WOMAN'S INFORMATION PANEL                                |  | WM |
|--|--|----|
| <b>WM1.</b> Cluster number: _____                        | <b>WM2.</b> Household number: _____                                  |    |
| <b>WM3.</b> Woman's name and line number:<br>NAME _____  | <b>WM4.</b> Supervisor's name and number:<br>NAME _____              |    |
| <b>WM5.</b> Interviewer's name and number:<br>NAME _____ | <b>WM6.</b> Day / Month / Year of interview:<br>_____ / _____ / 20__ |    |

|  |   |                      |
|--|---|----------------------|
| <p>Check woman's age in HL6 in LIST OF HOUSEHOLD MEMBERS, HOUSEHOLD QUESTIONNAIRE: If age 15-17, verify in HH33 that adult consent for interview is obtained or not necessary (HL20=90). If consent is needed and not obtained, the interview must not commence and '06' should be recorded in WM17.</p>   | <b>WM7.</b> Record the time:  |                      |
|  | HOURS : MINUTES<br>_____ : _____  |                      |
| <b>WM8.</b> Check completed questionnaires in this household: Have you or another member of your team interviewed this respondent for another questionnaire?   | YES, INTERVIEWED ALREADY ..... 1<br>NO, FIRST INTERVIEW ..... 2   | 1 ⇒ WM9B<br>2 ⇒ WM9A |
| <p><b>WM9A.</b> Hello, my name is (<i>your name</i>). We are conducting a survey about the situation of children, families and households in Jamaica, on behalf of the Planning Institute of Jamaica. I would like to talk to you about your health and other topics. This interview usually takes about 15 minutes. We are also interviewing mothers about their children. All the information we obtain will remain strictly confidential and anonymous. If you wish not to answer a question or if you wish to stop the interview, please let me know. For independent advice about this survey, you may contact the Chairman of the Advisory Panel on Ethics &amp; Medico-Legal Affairs at the Ministry of Health and Wellness, Professor Archibald McDonald. May I start now?</p> | <p><b>WM9B.</b> Now I would like to talk to you about your health and other topics in more detail. This interview will take about 15 minutes. Again, all the information we obtain will remain strictly confidential and anonymous. If you wish not to answer a question or if you wish to stop the interview, please let me know. For independent advice about this survey, you may contact the Chairman of the Advisory Panel on Ethics &amp; Medico-Legal Affairs at the Ministry of Health and Wellness, Professor Archibald McDonald. May I start now?</p> |                      |
| YES ..... 1<br>NO / NOT ASKED ..... 2  | 1 ⇒ WOMAN'S BACKGROUND Module<br>2 ⇒ WM17   |                      |

|   |   |
|---|---|
| <p><b>WM17.</b> Result of woman's interview.<br/><br/>Discuss any result not completed with Supervisor.</p> | COMPLETED..... 01                                     |
|   | NOT AT HOME ..... 02                                  |
|   | REFUSED..... 03                                       |
|   | PARTLY COMPLETED ..... 04                             |
|   | INCAPACITATED ( <i>specify</i> ) _____ 05             |
|   | NO ADULT CONSENT FOR RESPONDENT<br>AGE 15-17 ..... 06 |
|   | OTHER ( <i>specify</i> ) _____ 96                     |

MICS6.WM.1

| WOMAN'S BACKGROUND   |   | WB                      |
|--|---|-------------------------|
| <b>WB1.</b> Check the respondent's line number (WM3) in WOMAN'S INFORMATION PANEL and the respondent to the HOUSEHOLD QUESTIONNAIRE (HH47): Is this respondent also the respondent to the HOUSEHOLD QUESTIONNAIRE? | YES, RESPONDENT IS THE SAME,<br>WM3=HH47..... 1<br>NO, RESPONDENT IS NOT THE SAME,<br>WM3≠HH47..... 2   | 2 ⇨ WB3                 |
| <b>WB2.</b> Check ED5 in EDUCATION Module in the HOUSEHOLD QUESTIONNAIRE for this respondent: Highest level of school attended:  | ED5= 4 ..... 1<br>ED5=0, 1, 2, 3, 5, 8 OR BLANK ..... 2   | 1 ⇨ WB15<br>2 ⇨ WB14    |
| <b>WB3.</b> In what month and year were you born?  | DATE OF BIRTH<br>MONTH ..... __ __<br>DK MONTH..... 98<br><br>YEAR ..... __ __ __ __<br>DK YEAR ..... 9998  |                         |
| <b>WB4.</b> How old are you?<br><br><i>Probe: How old were you at your last birthday?</i><br><br><i>If responses to WB3 and WB4 are inconsistent, probe further and correct. Age must be recorded.</i>             | AGE (IN COMPLETED YEARS)..... __ __   |                         |
| <b>WB5.</b> Have you ever attended school or any early childhood education programme?  | YES ..... 1<br>NO ..... 2   | 2 ⇨ WB14                |
| <b>WB6.</b> What is the highest level and grade or year of school you have attended?   | EARLY CHILDHOOD EDUCATION ..... 000<br>PRIMARY ..... 1 __ __<br>LOWER SECONDARY ..... 2 __ __<br>UPPER SECONDARY ..... 3 __ __<br>HIGHER ..... 4 __ __<br>SPECIAL EDUCATION ..... 500 | 000 ⇨ WB14<br>500 ⇨ WB8 |
| <b>WB7.</b> Did you complete that (grade/year)?  | YES ..... 1<br>NO ..... 2   |                         |
| <b>WB8.</b> Check WB4: Age of respondent:  | AGE 15-24 ..... 1<br>AGE 25-49 ..... 2  | 2 ⇨ WB13                |
| <b>WB9.</b> At any time during the current school year (2021/2022), did you attend school?   | YES ..... 1<br>NO ..... 2   | 2 ⇨ WB11                |
| <b>WB10.</b> During this current school year (2021/2022), which level and grade or year are you <u>attending</u> ?   | PRIMARY ..... 1 __ __<br>LOWER SECONDARY ..... 2 __ __<br>UPPER SECONDARY ..... 3 __ __<br>HIGHER ..... 4 __ __<br>SPECIAL EDUCATION ..... 500  |                         |
| <b>WB11.</b> At any time during the previous school year (2020/2021), did you attend school?   | YES ..... 1<br>NO ..... 2   | 2 ⇨ WB13                |
| <b>WB12.</b> During that previous school year (2020/2021), which level and grade or year did you <u>attend</u> ?   | PRIMARY ..... 1 __ __<br>LOWER SECONDARY ..... 2 __ __<br>UPPER SECONDARY ..... 3 __ __<br>HIGHER ..... 4 __ __<br>SPECIAL EDUCATION ..... 500  |                         |
| <b>WB13.</b> Check WB6: Highest level of school attended:  | WB6= 4 ..... 1<br>WB6=1, 2, 3 OR 5 ..... 2  | 1 ⇨ WB15                |

|   |   |   |
|---|---|---|
| <p><b>WB14.</b> Now I would like you to read this sentence to me.</p> <p><i>Show sentence on the card to the respondent.</i></p> <p><i>If respondent cannot read whole sentence, probe:</i><br/>Can you read part of the sentence to me?</p>  | <p>CANNOT READ AT ALL ..... 1</p> <p>ABLE TO READ ONLY PARTS<br/>OF SENTENCE..... 2</p> <p>ABLE TO READ WHOLE SENTENCE..... 3</p> <p>NO SENTENCE IN<br/>REQUIRED LANGUAGE / BRAILLE<br/>(specify language) _____ 4</p>  |   |
| <p><b>WB15.</b> How long have you been continuously living in (name of current city, town or village of residence)?</p> <p><i>If less than one year, record '00' years.</i></p>   | <p>YEARS..... __ __</p> <p>ALWAYS / SINCE BIRTH ..... 95</p>  | 95 ⇒WB18  |
| <p><b>WB16.</b> Just before you moved here, did you live in Kingston, urban St. Andrew, Portmore, Spanish Town, in some other urban area, or in a rural area?</p> <p><i>Probe to identify the type of place.</i></p> <p><i>If unable to determine the area, write the name of the place and then temporarily record '17' until you learn the appropriate category for the response.</i></p> <p>_____</p> <p>(Name of place)</p> | <p>GKMA<br/>KINGSTON..... 11</p> <p>URBAN ST. ANDREW ..... 12</p> <p>PORTMORE ..... 13</p> <p>SPANISH TOWN ..... 14</p> <p>OTHER URBAN CENTERS ..... 15</p> <p>RURAL AREA..... 16</p> <p>UNABLE TO DETERMINE AREA..... 17</p> <p>DK / DON'T REMEMBER ..... 98</p>   | <p>11 ⇒WB18</p> <p>12 ⇒WB18</p> <p>13 ⇒WB18</p> <p>14 ⇒WB18</p> |
| <p><b>WB17.</b> Before you moved here, in which parish did you live?</p>  | <p>ST. ANDREW..... 12</p> <p>ST. THOMAS ..... 13</p> <p>PORTLAND..... 14</p> <p>ST. MARY ..... 15</p> <p>ST. ANN..... 16</p> <p>TRELAWNY ..... 17</p> <p>ST. JAMES..... 18</p> <p>HANOVER ..... 19</p> <p>WESTMORELAND ..... 20</p> <p>ST. ELIZABETH ..... 21</p> <p>MANCHESTER..... 22</p> <p>CLARENDON ..... 23</p> <p>ST. CATHERINE..... 24</p> <p>OUTSIDE OF JAMAICA<br/>(specify) _____ 96</p> |   |
| <p><b>WB18.</b> Are you covered by any health insurance?</p>  | <p>YES ..... 1</p> <p>NO ..... 2</p>  | 2 ⇒End  |
| <p><b>WB19.</b> What type of health insurance are you covered by?</p> <p><i>Record all mentioned.</i></p>   | <p>HEALTH INSURANCE THROUGH<br/>EMPLOYER..... B</p> <p>OTHER PRIVATELY PURCHASED<br/>COMMERCIAL HEALTH INSURANCE ..... D</p> <p>HEALTH INSURANCE THROUGH<br/>SCHOOL ..... E</p> <p>OTHER (specify) _____ X</p>  |   |

| MASS MEDIA AND ICT  |   | MT      |
|---|---|---------|
| <p><b>MT1.</b> Do you read a newspaper or magazine at least once a week, less than once a week or not at all?</p> <p><i>If 'At least once a week', probe: Would you say this happens almost every day?</i><br/> <i>If 'Yes' record 3, if 'No' record 2.</i></p>                           | NOT AT ALL..... 0<br>LESS THAN ONCE A WEEK ..... 1<br>AT LEAST ONCE A WEEK ..... 2<br>ALMOST EVERY DAY..... 3 |         |
| <p><b>MT2.</b> Do you listen to the radio at least once a week, less than once a week or not at all?</p> <p><i>If 'At least once a week', probe: Would you say this happens almost every day?</i><br/> <i>If 'Yes' record 3, if 'No' record 2.</i></p>                                    | NOT AT ALL..... 0<br>LESS THAN ONCE A WEEK ..... 1<br>AT LEAST ONCE A WEEK ..... 2<br>ALMOST EVERY DAY..... 3 |         |
| <p><b>MT3.</b> Do you watch television at least once a week, less than once a week or not at all?</p> <p><i>If 'At least once a week', probe: Would you say this happens almost every day?</i><br/> <i>If 'Yes' record 3, if 'No' record 2.</i></p>                                       | NOT AT ALL..... 0<br>LESS THAN ONCE A WEEK ..... 1<br>AT LEAST ONCE A WEEK ..... 2<br>ALMOST EVERY DAY..... 3 |         |
| <p><b>MT4.</b> Have you ever used a computer or a tablet from any location?</p>   | YES ..... 1<br>NO ..... 2   | 2 ⇒ MT9 |
| <p><b>MT5.</b> During the last 3 months, did you use a computer or a tablet at least once a week, less than once a week or not at all?</p> <p><i>If 'At least once a week', probe: Would you say this happened almost every day?</i><br/> <i>If 'Yes' record 3, if 'No' record 2.</i></p> | NOT AT ALL..... 0<br>LESS THAN ONCE A WEEK ..... 1<br>AT LEAST ONCE A WEEK ..... 2<br>ALMOST EVERY DAY..... 3 | 0 ⇒ MT9 |

MICS6.WM.4

|   | YES                                | NO |          |
|---|------------------------------------|----|----------|
| <b>MT6.</b> During the last 3 months, did you:  |                                    |    |          |
| [A] Copy or move a file or folder?  | COPY/MOVE FILE .....1              | 2  |          |
| [B] Use a copy and paste tool to duplicate or move information within a document?   | USE COPY/PASTE IN DOCUMENT.....1   | 2  |          |
| [C] Send e-mail with attached file, such as a document, picture or video?   | SEND E-MAIL WITH ATTACHMENT .....1 | 2  |          |
| [D] Use a basic arithmetic formula in a spreadsheet?  | USE BASIC SPREADSHEET FORMULA..1   | 2  |          |
| [E] Connect and install a new device, such as a modem, camera or printer?   | CONNECT DEVICE .....1              | 2  |          |
| [F] Find, download, install and configure software?   | INSTALL SOFTWARE.....1             | 2  |          |
| [G] Create an electronic presentation with presentation software, including text, images, sound, video or charts?   | CREATE PRESENTATION.....1          | 2  |          |
| [H] Transfer a file between a computer and other device?  | TRANSFER FILE .....1               | 2  |          |
| [I] Write a computer program in any programming language?   | PROGRAMMING.....1                  | 2  |          |
| <b>MT7.</b> Check MT6[C]: Is 'Yes' recorded?  | YES, MT6[C]=1 .....1               | 2  | 1 ⇒ MT10 |
|   | NO, MT6[C]=2.....2                 |    |          |
| <b>MT8.</b> Check MT6[F]: Is 'Yes' recorded?  | YES, MT6[F]=1 .....1               | 2  | 1 ⇒ MT10 |
|   | NO, MT6[F]=2.....2                 |    |          |
| <b>MT9.</b> Have you ever used the internet from any location and any device?   | YES .....1                         | 2  | 2 ⇒ MT11 |
|   | NO .....2                          |    |          |
| <b>MT10.</b> During the last 3 months, did you use the internet at least once a week, less than once a week or not at all?<br><br><i>If 'At least once a week', probe: Would you say this happens almost every day?<br/>If 'Yes' record 3, if 'No' record 2.</i>  | NOT AT ALL.....0                   |    |          |
|   | LESS THAN ONCE A WEEK .....1       |    |          |
|   | AT LEAST ONCE A WEEK .....2        |    |          |
|   | ALMOST EVERY DAY .....3            |    |          |
| <b>MT11.</b> Do you own a mobile phone?   | YES .....1                         | 2  |          |
|   | NO .....2                          |    |          |
| <b>MT12.</b> During the last 3 months, did you use a mobile telephone at least once a week, less than once a week or not at all?<br><br><i>Probe if necessary: I mean have you communicated with someone using a mobile phone.<br/><br/>If 'At least once a week', probe: Would you say this happens almost every day?<br/>If 'Yes' record 3, if 'No' record 2.</i> | NOT AT ALL.....0                   |    |          |
|   | LESS THAN ONCE A WEEK .....1       |    |          |
|   | AT LEAST ONCE A WEEK .....2        |    |          |
|   | ALMOST EVERY DAY .....3            |    |          |

| ATTITUDES TOWARD DOMESTIC VIOLENCE  |                                      | DV                            |    |    |   |
|---|--------------------------------------|-------------------------------|----|----|---|
| <b>DV1.</b> Sometimes a husband/partner is annoyed or angered by things that his wife does. In your opinion, is a husband/partner justified in hitting or beating his wife in the following situations: |                                      | YES                           | NO | DK |   |
| [A]   | If she goes out without telling him? | GOES OUT WITHOUT TELLING..... | 1  | 2  | 8 |
| [B]   | If she neglects the children?        | NEGLECTS CHILDREN .....       | 1  | 2  | 8 |
| [C]   | If she argues with him?              | ARGUES WITH HIM.....          | 1  | 2  | 8 |
| [D]   | If she refuses to have sex with him? | REFUSES SEX .....             | 1  | 2  | 8 |
| [E]   | If she burns the food?               | BURNS FOOD .....              | 1  | 2  | 8 |
| [F]   | If she has sex with another person?  | HAS SEX WITH ANOTHER.....     | 1  | 2  | 8 |
| <b>DV2.</b> In your opinion, is a husband/partner justified in hitting or beating his wife for any other reason not mentioned?  |                                      | NO.....                       | 0  |    |   |
|   |                                      | YES ( <i>specify</i> ) _____  | 1  |    |   |

MICS6.WM.6

| VICTIMISATION   |  | VT  |
|---|--|---|
| <p><b>VT1.</b> Check for the presence of others. Before continuing, ensure privacy. Now I would like to ask you some questions about crimes in which you <u>personally</u> were the victim.</p> <p>Let me assure you again that your answers are completely confidential and will not be told to anyone.</p> <p>In the last three years, that is since (<b>month of interview</b>) (<b>year of interview minus 3</b>), has anyone taken or tried taking something from you, by using force or threatening to use force?</p> <p><i>Include only incidents in which the respondent was personally the victim and exclude incidents experienced only by other members of the household.</i></p> <p><i>If necessary, help the respondent to establish the recall period and make sure that you allow adequate time for the recall. You may reassure: It can be difficult to remember this sort of incidents, so please take your time while you think about your answers.</i></p> | <p>YES ..... 1</p> <p>NO ..... 2</p> <p>DK ..... 8</p>   | <p>2 ⇒ VT9B</p> <p>8 ⇒ VT9B</p>                                 |
| <p><b>VT2.</b> Did this last happen during the last 12 months, that is, since (<b>month of interview</b>) (<b>year of interview minus 1</b>)?</p>   | <p>YES, DURING THE LAST 12 MONTHS ..... 1</p> <p>NO, MORE THAN 12 MONTHS AGO ..... 2</p> <p>DK / DON'T REMEMBER ..... 8</p>                    | <p>2 ⇒ VT5B</p> <p>8 ⇒ VT5B</p>                                 |
| <p><b>VT3.</b> How many times did this happen in the last 12 months?</p> <p><i>If 'DK/Don't remember', probe: Did it happen once, twice, or at least three times?</i></p>   | <p>ONE TIME ..... 1</p> <p>TWO TIMES ..... 2</p> <p>THREE OR MORE TIMES ..... 3</p> <p>DK / DON'T REMEMBER ..... 8</p>                         |   |
| <p><b>VT4.</b> Check VT3: One or more times?</p>  | <p>ONE TIME, VT3=1 ..... 1</p> <p>MORE THAN ONCE OR DK, VT3=2, 3 OR 8 ..... 2</p>  | <p>1 ⇒ VT5A</p> <p>2 ⇒ VT5B</p>                                 |
| <p><b>VT5A.</b> When this happened, was anything stolen from you?</p> <p><b>VT5B.</b> The last time this happened, was anything stolen from you?</p>  | <p>YES ..... 1</p> <p>NO ..... 2</p> <p>DK / NOT SURE ..... 8</p>  |   |
| <p><b>VT6.</b> Did the person(s) have a weapon?</p>   | <p>YES ..... 1</p> <p>NO ..... 2</p> <p>DK / NOT SURE ..... 8</p>  | <p>2 ⇒ VT8</p> <p>8 ⇒ VT8</p>                                   |
| <p><b>VT7.</b> Was a knife, a gun or something else used as a weapon?</p> <p><i>Record all that apply.</i></p>  | <p>YES, A KNIFE ..... A</p> <p>YES, A GUN ..... B</p> <p>YES, SOMETHING ELSE ..... X</p>   |   |
| <p><b>VT8.</b> Did you or anyone else report the incident to the police?</p> <p><i>If 'Yes', probe: Was the incident reported by you or someone else?</i></p>   | <p>YES, RESPONDENT REPORTED ..... 1</p> <p>YES, SOMEONE ELSE REPORTED ..... 2</p> <p>NO, NOT REPORTED ..... 3</p> <p>DK / NOT SURE ..... 8</p> | <p>1 ⇒ VT9A</p> <p>2 ⇒ VT9A</p> <p>3 ⇒ VT9A</p> <p>8 ⇒ VT9A</p> |

|   |  |   |
|---|--|---|
| <p><b>VT9A.</b> Apart from the incident(s) just covered, have you in the last three years, that is since (<i>month of interview</i>) (<i>year of interview minus 3</i>), been physically attacked?</p> <p><b>VT9B.</b> In the same period of the last three years, that is since (<i>month of interview</i>) (<i>year of interview minus 3</i>), have you been physically attacked?</p> <p><i>If 'No', probe: An attack can happen at home or any place outside of the home, such as in other homes, in the street, at school, on public transport, public restaurants, or at your workplace.</i></p> <p><i>Include only incidents in which the respondent was personally the victim and exclude incidents experienced only by other members of the household. Exclude incidents where the intention was to take something from the respondent, which should be recorded under VT1.</i></p> | <p>YES ..... 1</p> <p>NO ..... 2</p> <p>DK ..... 8</p>   | <p>2 ⇨VT20</p> <p>8 ⇨VT20</p>                                   |
| <p><b>VT10.</b> Did this last happen during the last 12 months, that is, since (<i>month of interview</i>) (<i>year of interview minus 1</i>)?</p>  | <p>YES, DURING THE LAST 12 MONTHS..... 1</p> <p>NO, MORE THAN 12 MONTHS AGO ..... 2</p> <p>DK / DON'T REMEMBER ..... 8</p>   | <p>2 ⇨VT12B</p> <p>8 ⇨VT12B</p>                                 |
| <p><b>VT11.</b> How many times did this happen in the last 12 months?</p> <p><i>If 'DK/Don't remember', probe: Did it happen once, twice, or at least three times?</i></p>  | <p>ONE TIME ..... 1</p> <p>TWO TIMES ..... 2</p> <p>THREE OR MORE TIMES ..... 3</p> <p>DK / DON'T REMEMBER ..... 8</p>   | <p>1 ⇨VT12A</p> <p>2 ⇨VT12B</p> <p>3 ⇨VT12B</p> <p>8 ⇨VT12B</p> |
| <p><b>VT12A.</b> Where did this happen?</p> <p><b>VT12B.</b> Where did this happen the last time?</p>   | <p>AT HOME ..... 11</p> <p>IN ANOTHER HOME ..... 12</p> <p>IN THE STREET ..... 21</p> <p>ON PUBLIC TRANSPORT ..... 22</p> <p>PUBLIC RESTAURANT / CAFÉ / BAR ..... 23</p> <p>OTHER PUBLIC (<i>specify</i>) ..... 26</p> <p>AT SCHOOL ..... 31</p> <p>AT WORKPLACE ..... 32</p> <p>OTHER PLACE (<i>specify</i>) ..... 96</p> |   |
| <p><b>VT13.</b> How many people were involved in committing the offence?</p> <p><i>If 'DK/Don't remember', probe: Was it one, two, or at least three people?</i></p>  | <p>ONE PERSON ..... 1</p> <p>TWO PEOPLE ..... 2</p> <p>THREE OR MORE PEOPLE ..... 3</p> <p>DK / DON'T REMEMBER ..... 8</p>   | <p>1 ⇨VT14A</p> <p>2 ⇨VT14B</p> <p>3 ⇨VT14B</p> <p>8 ⇨VT14B</p> |



|   |  |                          |
|---|--|--------------------------|
| <b>VT14A.</b> At the time of the incident, did you recognize the person?  | YES ..... 1<br>NO ..... 2  |                          |
| <b>VT14B.</b> At the time of the incident, did you recognize at least one of the persons?   | DK / DON'T REMEMBER ..... 8  |                          |
| <b>VT17.</b> Did the person(s) have a weapon?   | YES ..... 1<br>NO ..... 2<br><br>DK / NOT SURE..... 8  | 2 ⇒ VT19<br><br>8 ⇒ VT19 |
| <b>VT18.</b> Was a knife, a gun or something else used as a weapon?<br><br><i>Record all that apply.</i>  | YES, A KNIFE ..... A<br>YES, A GUN ..... B<br>YES, SOMETHING ELSE ..... X  |                          |
| <b>VT19.</b> Did you or anyone else report the incident to the police?<br><br><i>If 'Yes', probe: Was the incident reported by you or someone else?</i> | YES, RESPONDENT REPORTED ..... 1<br>YES, SOMEONE ELSE REPORTED ..... 2<br>NO, NOT REPORTED ..... 3<br><br>DK / NOT SURE..... 8 |                          |
| <b>VT20.</b> How safe do you feel walking alone in your neighbourhood after dark?   | VERY SAFE ..... 1<br>SAFE ..... 2<br>UNSAFE ..... 3<br>VERY UNSAFE..... 4<br><br>NEVER WALK ALONE AFTER DARK ..... 7           |                          |
| <b>VT21.</b> How safe do you feel when you are at home alone after dark?  | VERY SAFE ..... 1<br>SAFE ..... 2<br>UNSAFE ..... 3<br>VERY UNSAFE..... 4<br><br>NEVER ALONE AFTER DARK ..... 7                |                          |
| <b>VT22.</b> In the past 12 months, have you <u>personally</u> felt discriminated against or harassed on the basis of the following grounds?            |  |                          |
| [A] Ethnic or immigration origin?   |  | YES NO DK                |
| [B] Sex?  | ETHNIC / IMMIGRATION..... 1  | 2 8                      |
| [C] Sexual orientation?   | SEX ..... 1  | 2 8                      |
| [D] Age?  | SEXUAL ORIENTATION ..... 1   | 2 8                      |
| [E] Religion or belief?   | AGE..... 1   | 2 8                      |
| [F] Disability?   | RELIGION / BELIEF ..... 1  | 2 8                      |
| [X] For any other reason?   | DISABILITY ..... 1   | 2 8                      |
|   | OTHER REASON..... 1  | 2 8                      |

| MARRIAGE/UNION   |   | MA                     |
|--|---|------------------------|
| <b>MA1.</b> Are you currently married or living together with someone as if married, or in a visiting relationship?  | YES, CURRENTLY MARRIED ..... 1<br>YES, LIVING WITH A PARTNER ..... 2<br>YES, IN VISITING RELATIONSHIP ..... 0<br>NO, NOT IN UNION ..... 3 | 3 ⇨ MA5                |
| <b>MA2.</b> How old is your (husband/partner)?<br><br><i>Probe:</i> How old was your (husband/partner) on his last birthday?   | AGE IN YEARS ..... ____<br>DK ..... 98  |                        |
| <b>MA3.</b> Besides yourself, does your (husband/partner) have any other wives or partners or does he live with other women as if married, or does he have a (other) visiting relationship(s)? | YES ..... 1<br>NO ..... 2   | 2 ⇨ MA7                |
| <b>MA4.</b> How many other wives or partners does he have?   | NUMBER ..... ____<br>DK ..... 98  | ⇨ MA7<br>98 ⇨ MA7      |
| <b>MA5.</b> Have you ever been married or lived together with someone as if married, or been in a visiting relationship?   | YES, FORMERLY MARRIED ..... 1<br>YES, FORMERLY LIVED WITH A PARTNER .. 2<br>YES, FORMERLY HAD VISITING PARTNER .. 0<br>NO ..... 3         | 3 ⇨ End                |
| <b>MA6.</b> What is your union status now: are you widowed, divorced or separated, or no longer in a visiting relationship?  | WIDOWED ..... 1<br>DIVORCED ..... 2<br>SEPARATED ..... 3<br>NO LONGER IN VISITING RELATIONSHIP .... 4                                     |                        |
| <b>MA7.</b> Have you been married or lived with someone or been in a visiting relationship only once or more than once?  | ONLY ONCE ..... 1<br>MORE THAN ONCE ..... 2   | 1 ⇨ MA8A<br>2 ⇨ MA8B   |
| <b>MA8A.</b> In what month and year did you start living with your (husband/partner) or started the visiting relationship?   | DATE OF (FIRST) UNION<br>MONTH ..... ____<br>DK MONTH ..... 98  |                        |
| <b>MA8B.</b> In what month and year did you start living with your <u>first</u> (husband/partner) or started your <u>first</u> visiting relationship?  | YEAR ..... ____<br>DK YEAR ..... 9998   |                        |
| <b>MA9.</b> Check MA8A/B: Is 'DK YEAR' recorded?   | YES, MA8A/B=9998 ..... 1<br>NO, MA8A/B≠9998 ..... 2   | 2 ⇨ End                |
| <b>MA10.</b> Check MA7: In union only once?  | YES, MA7=1 ..... 1<br>NO, MA7=2 ..... 2   | 1 ⇨ MA11A<br>2 ⇨ MA11B |
| <b>MA11A.</b> How old were you when you started living with your (husband/partner) or when you started your visiting relationship?   | AGE IN YEARS ..... ____   |                        |
| <b>MA11B.</b> How old were you when you started living with your <u>first</u> (husband/partner) or when you started your <u>first</u> visiting relationship?                                   |   |                        |

| TOBACCO AND ALCOHOL USE   |   | TA       |
|---|---|----------|
| <b>TA1.</b> Have you ever tried cigarette smoking, even one or two puffs?   | YES ..... 1<br>NO ..... 2   | 2 ⇨ TA6  |
| <b>TA2.</b> How old were you when you smoked a whole cigarette for the first time?  | NEVER SMOKED A WHOLE CIGARETTE ..... 00<br>AGE ..... ____   | 00 ⇨ TA6 |
| <b>TA3.</b> Do you currently smoke cigarettes?  | YES ..... 1<br>NO ..... 2   | 2 ⇨ TA6  |
| <b>TA4.</b> In the last 24 hours, how many cigarettes did you smoke?  | NUMBER OF CIGARETTES ..... ____   |          |
| <b>TA5.</b> During the last one month, on how many days did you smoke cigarettes?<br><br><i>If less than 10 days, record the number of days.<br/>If 10 days or more but less than a month, record '10'.<br/>If 'Every day' or 'Almost every day', record '30'.</i>                                  | NUMBER OF DAYS ..... <u>0</u> ____<br><br>10 DAYS OR MORE BUT LESS THAN A MONTH ..... 10<br><br>EVERY DAY / ALMOST EVERY DAY ..... 30 |          |
| <b>TA6.</b> Have you ever tried any smoked tobacco products other than cigarettes, such as cigars, water pipe or pipe?  | YES ..... 1<br>NO ..... 2   | 2 ⇨ TA10 |
| <b>TA7.</b> During the last one month, did you use any smoked tobacco products?   | YES ..... 1<br>NO ..... 2   | 2 ⇨ TA10 |
| <b>TA8.</b> What type of smoked tobacco product did you use or smoke during the last one month?<br><br><i>Record all mentioned.</i>   | CIGARS ..... A<br>HOOKAH/WATER PIPE ..... B<br>PIPE ..... D<br><br>OTHER ( <i>specify</i> ) ..... X                                   |          |
| <b>TA9.</b> During the last one month, on how many days did you use ( <i>names of products mentioned in TA8</i> )?<br><br><i>If less than 10 days, record the number of days.<br/>If 10 days or more but less than a month, record '10'.<br/>If 'Every day' or 'Almost every day', record '30'.</i> | NUMBER OF DAYS ..... <u>0</u> ____<br><br>10 DAYS OR MORE BUT LESS THAN A MONTH ..... 10<br><br>EVERY DAY / ALMOST EVERY DAY ..... 30 |          |
| <b>TA10.</b> Have you ever tried any form of smokeless tobacco products, such as chewing tobacco or vaping devices such as e-cigarettes?  | YES ..... 1<br>NO ..... 2   | 2 ⇨ TA14 |
| <b>TA11.</b> During the last one month, did you use any smokeless tobacco products?   | YES ..... 1<br>NO ..... 2   | 2 ⇨ TA14 |

MICS6.WM.11

|   |  |         |
|---|--|---------|
| <p><b>TA12.</b> What type of smokeless tobacco product did you use during the last one month?</p> <p><i>Record all mentioned.</i></p>   | <p>CHEWING TOBACCO..... A<br/> VAPING DEVICES..... D<br/> OTHER (<i>specify</i>) _____ X</p>   |         |
| <p><b>TA13.</b> During the last one month, on how many days did you use (<i>names of products mentioned in TA12</i>)?</p> <p><i>If less than 10 days, record the number of days.<br/> If 10 days or more but less than a month, record '10'.<br/> If 'Every day' or 'Almost every day', record '30'.</i></p>                                  | <p>NUMBER OF DAYS..... <u>0</u> ____<br/> 10 DAYS OR MORE BUT LESS THAN A MONTH..... 10<br/> EVERY DAY / ALMOST EVERY DAY ..... 30</p>   |         |
| <p><b>TA14.</b> Now I would like to ask you some questions about drinking alcohol.</p> <p>Have you ever drunk alcohol?</p>  | <p>YES ..... 1<br/> NO..... 2</p>  | 2 ⇒End  |
| <p><b>TA15.</b> We count one drink of alcohol as one can or bottle of beer, one glass of wine, or one shot of cognac, vodka, whiskey or rum.</p> <p>How old were you when you had your first drink of alcohol, other than a few sips?</p>   | <p>NEVER HAD ONE DRINK OF ALCOHOL..... 00<br/> AGE ..... ____ ____</p>   | 00 ⇒End |
| <p><b>TA16.</b> During the last one month, on how many days did you have at least one drink of alcohol?</p> <p><i>If respondent did not drink, record '00'.<br/> If less than 10 days, record the number of days.<br/> If 10 days or more but less than a month, record '10'.<br/> If 'Every day' or 'Almost every day', record '30'.</i></p> | <p>DID NOT HAVE ONE DRINK IN LAST ONE MONTH..... 00<br/> NUMBER OF DAYS..... <u>0</u> ____<br/> 10 DAYS OR MORE BUT LESS THAN A MONTH..... 10<br/> EVERY DAY / ALMOST EVERY DAY ..... 30</p> | 00 ⇒End |
| <p><b>TA17.</b> In the last one month, on the days that you drank alcohol, how many drinks did you usually have per day?</p>  | <p>NUMBER OF DRINKS..... ____ ____</p>   |         |

MICS6.WM.12

**LIFE SATISFACTION**

**LS**

|   |  |  |
|---|--|--|
| <p><b>LS1.</b> I would like to ask you some simple questions on happiness and satisfaction.</p> <p>First, taking all things together, would you say you are very happy, somewhat happy, neither happy nor unhappy, somewhat unhappy or very unhappy?</p> <p>I am now going to show you pictures to help you with your response.</p> <p><i>Show smiley card and explain what each symbol represents. Record the response code selected by the respondent.</i></p>                | <p>VERY HAPPY ..... 1<br/>                 SOMEWHAT HAPPY ..... 2<br/>                 NEITHER HAPPY NOR UNHAPPY ..... 3<br/>                 SOMEWHAT UNHAPPY ..... 4<br/>                 VERY UNHAPPY ..... 5</p> |  |
| <p><b>LS2.</b> <i>Show the picture of the ladder.</i></p> <p>Now, look at this ladder with steps numbered from 0 at the bottom to 10 at the top.</p> <p>Suppose we say that the top of the ladder represents the best possible life for you and the bottom of the ladder represents the worst possible life for you.</p> <p>On which step of the ladder do you feel you stand at this time?</p> <p><i>Probe if necessary: Which step comes closest to the way you feel?</i></p> | <p>LADDER STEP ..... ____</p>  |  |
| <p><b>LS3.</b> Compared to this time last year, would you say that your life has improved, stayed more or less the same, or worsened, overall?</p>  | <p>IMPROVED ..... 1<br/>                 MORE OR LESS THE SAME ..... 2<br/>                 WORSENERD ..... 3</p>  |  |
| <p><b>LS4.</b> And in one year from now, do you expect that your life will be better, will be more or less the same, or will be worse, overall?</p>   | <p>BETTER ..... 1<br/>                 MORE OR LESS THE SAME ..... 2<br/>                 WORSE ..... 3</p>  |  |

MICS6.WM.13

|   |   |  |
|---|---|--|
| <b>WM10.</b> <i>Record the time.</i>  | HOURS AND MINUTES ..... __ : __   |  |
| <b>WM11.</b> <i>Was the entire interview completed in private or was there anyone else during the entire interview or part of it?</i> | YES, THE ENTIRE INTERVIEW WAS COMPLETED IN PRIVATE ..... 1<br><br>NO, OTHERS WERE PRESENT DURING THE ENTIRE INTERVIEW<br>(specify) ..... 2<br><br>NO, OTHERS WERE PRESENT DURING PART OF THE INTERVIEW<br>(specify) ..... 3 |  |
| <b>WM12.</b> <i>Language of the Questionnaire.</i>  | ENGLISH..... 1  |  |
| <b>WM13.</b> <i>Language of the Interview.</i>  | ENGLISH..... 1  |  |
| <b>WM14.</b> <i>Native language of the Respondent.</i>  | ENGLISH..... 1<br>SPANISH ..... 2<br>MANDARIN/CHINESE ..... 3<br><br>OTHER LANGUAGE<br>(specify) ..... 6  |  |
| <b>WM15.</b> <i>Was a translator used for any parts of this questionnaire?</i>  | YES, THE ENTIRE QUESTIONNAIRE..... 1<br>YES, PARTS OF THE QUESTIONNAIRE ..... 2<br>NO, NOT USED..... 3  |  |

MICS6.WM.14

**MICS PLUS CONSENT**

|   |  |                 |
|---|--|-----------------|
| <p><b>WM15A.</b> Check the name and line number of this questionnaire's respondent (WM3). Check the names and line numbers of the respondents to all other questionnaires in this household: HOUSEHOLD QUESTIONNAIRE (HH47), 5 to 17 QUESTIONNAIRE (FS4) or UNDER 5 QUESTIONNAIRE (UF4): Has this questionnaire's respondent already been interviewed with any of the other questionnaires?</p>   | <p>YES, ALREADY INTERVIEWED (WM3=HH47 OR WM3=FS4 OR WM3=UF4).....1</p> <p>NO, FIRST INTERVIEW (WM3≠HH47 AND WM3≠FS4 AND WM3≠UF4).....2</p> | <p>1 ⇒ WM16</p> |
| <p><b>WM15B.</b> Check HC7[A] and HC12: Does this household have a fixed telephone line or does any member of the household own a mobile phone?</p>   | <p>YES, HC7[A]=1 OR HC12=1.....1</p> <p>NO, HC7[A]=2 AND HC12=2.....2</p>  | <p>2 ⇒ WM16</p> |
| <p><b>WM15C.</b> Thank you for your participation.</p> <p>The Planning Institute of Jamaica will be conducting a phone survey about the situation of children, families and households in the future. We would like to invite you to participate in this survey. If you agree to participate, we will ask you to share a phone number we can reach you at and convenient times to contact you. The phone interview will take about 15 minutes, and we may call you a few times over a period of a few months. Participation in this phone survey is voluntary, and even if you agree to participate now, you may decide to withdraw from participation in the future. There will be no costs to you for participating in the phone survey. Please know that all the information you share during future phone interviews will remain strictly confidential, and your phone number will not be shared with anyone outside our team. Would you like to participate?</p> |  |                 |
| <p>YES.....1</p> <p>NO.....2</p>  |  | <p>2 ⇒ WM16</p> |

|  |                                  |                 |
|--|----------------------------------|-----------------|
| <p><b>WM15D.</b> Do you have a personal phone number or does your household have a communal number where you can be reached?</p> | <p>YES.....1</p> <p>NO.....2</p> | <p>2 ⇒ WM16</p> |
|--|----------------------------------|-----------------|

**WM15E.** You may share your household communal number, but please, do not share any personal phone numbers that belong to individual members of your household. Please, tell me what is the best phone number to contact you on.

|  | [P1]<br>BEST NUMBER                          | [P2]<br>2 <sup>ND</sup> NUMBER               | [P3]<br>3 <sup>RD</sup> NUMBER               |
|--|--|--|--|
| <p><b>WM15F.</b> Ask for and record phone number.</p>  | <p>_____</p>                                 | <p>_____</p>                                 | <p>_____</p>                                 |
| <p><b>WM15G.</b> Just to confirm, the number is (<i>number from WM15F</i>)?</p> <p>If no, return to WM15F and correct entry.</p> | <p>YES.....1</p> <p>NO.....2 ⇨<br/>WM15F</p> | <p>YES.....1</p> <p>NO.....2 ⇨<br/>WM15F</p> | <p>YES.....1</p> <p>NO.....2 ⇨<br/>WM15F</p> |
| <p><b>WM15H.</b> Is this a fixed line or a mobile phone number?</p>  | <p>FIXED LINE.....1</p> <p>MOBILE.....2</p>  | <p>FIXED LINE.....1</p> <p>MOBILE.....2</p>  | <p>FIXED LINE.....1</p> <p>MOBILE.....2</p>  |

|   |   |   |   |
|---|---|---|---|
| <p><b>WM15I.</b> What is the best day of the week and time of the day to call you on this number?</p> <p><i>Probe: Any other day or time?</i></p> <p><i>Record all mentioned.</i></p>   | <p><b>WEEKDAYS</b><br/> MORNING ..... A<br/> AFTERNOON ..... B<br/> EVENING ..... C<br/> OTHER<br/> (specify) ..... D<br/> <b>WEEKEND</b><br/> MORNING ..... E<br/> AFTERNOON ..... F<br/> EVENING ..... G<br/> OTHER<br/> (specify) ..... H<br/> <b>OTHER</b><br/> (specify) ..... X</p> | <p><b>WEEKDAYS</b><br/> MORNING ..... A<br/> AFTERNOON ..... B<br/> EVENING ..... C<br/> OTHER<br/> (specify) ..... D<br/> <b>WEEKEND</b><br/> MORNING ..... E<br/> AFTERNOON ..... F<br/> EVENING ..... G<br/> OTHER<br/> (specify) ..... H<br/> <b>OTHER</b><br/> (specify) ..... X</p> | <p><b>WEEKDAYS</b><br/> MORNING ..... A<br/> AFTERNOON ..... B<br/> EVENING ..... C<br/> OTHER<br/> (specify) ..... D<br/> <b>WEEKEND</b><br/> MORNING ..... E<br/> AFTERNOON ..... F<br/> EVENING ..... G<br/> OTHER<br/> (specify) ..... H<br/> <b>OTHER</b><br/> (specify) ..... X</p> |
| <p><b>WM15J.</b> Remember, you may share your household communal number, but please, do not share any personal phone numbers that belong to individual members of your household. Do you have another personal or communal phone number where you can be reached?</p> | <p>YES ..... 1 ☒<br/> [P2]<br/> NO ..... 2 ☒<br/> WM16</p>  | <p>YES ..... 1 ☒<br/> [P3]<br/> NO ..... 2 ☒<br/> WM16</p>  | <p>YES ..... 1 ☒<br/> [P4]<br/> NO ..... 2 ☒<br/> WM16</p>  |
|   |   |   | <p><i>Tick here if additional questionnaire used:.....</i> <input type="checkbox"/></p>   |

**WM16.** Check columns HL10 and HL20 in LIST OF HOUSEHOLD MEMBERS, HOUSEHOLD QUESTIONNAIRE:  
Is the respondent the mother or caretaker of any child age 0-4 living in this household?

- Yes ⇒ Go to WM17 in WOMAN'S INFORMATION PANEL and record '01'. Then go to the QUESTIONNAIRE FOR CHILDREN UNDER FIVE for that child and start the interview with this respondent.
- No ⇒ Check HH26-HH27 in HOUSEHOLD QUESTIONNAIRE: Is there a child age 5-17 selected for QUESTIONNAIRE FOR CHILDREN AGE 5-17?
  - Yes ⇒ Check column HL20 in LIST OF HOUSEHOLD MEMBERS, HOUSEHOLD QUESTIONNAIRE: Is the respondent the mother or caretaker of the child selected for QUESTIONNAIRE FOR CHILDREN AGE 5-17 in this household?
    - Yes ⇒ Go to WM17 in WOMAN'S INFORMATION PANEL and record '01'. Then go to the QUESTIONNAIRE FOR CHILDREN AGE 5-17 for that child and start the interview with this respondent.
    - No ⇒ Go to WM17 in WOMAN'S INFORMATION PANEL and record '01'. Then end the interview with this respondent by thanking her for her cooperation. Check to see if there are other questionnaires to be administered in this household.
  - No ⇒ Go to WM17 in WOMAN'S INFORMATION PANEL and record '01'. Then end the interview with this respondent by thanking her for her cooperation. Check to see if there are other questionnaires to be administered in this household.



**INTERVIEWER'S OBSERVATIONS**

**SUPERVISOR'S OBSERVATIONS**