HOUSEHOLD QUESTIONNAIRE
2024 Kazakhstan MICS

MICS **QAZSTAT**

HOUSEHOLD INFORMATION PANEL	HH

HH1. *Cluster number:* ___ ___ ___ ___	**HH2**. *Household number:* ___ ___
HH3. *Interviewer name and number:* NAME _____ ___ ___ ___	**HH4**. *Supervisor name and number:* NAME _____ ___ ___ ___
HH5. *Day / Month / Year of interview:* ___ ___ / ___ ___ / 2 0 2 ___	**HH6**. *Area:* URBAN .... 1 RURAL......................... 2
HH7. *Region name and number:* NAME _____ ___ ___	**HH7A**. *District name and number:* NAME _____ ___ ___
HH8. *Is the household selected for QUESTIONNAIRE FOR MEN?* YES.................1 NO 2	

Check that the respondent is a knowledgeable member of the household and at least 18 years old before proceeding. You may only interview a child age 15-17 if there is no adult member of the household or all adult members are incapacitated. You may not interview a child under age 15.	**HH11**. *Record the time.* HOURS : MINUTES ___ ___ : ___ ___

HH12. Hello, my name is (***your name***). I am from the Bureau of National Statistics. We are conducting a survey to obtain information to assess the situation of women and children in Kazakhstan. Your household has been randomly selected for the participation in the survey. Participation is voluntary and unpaid.

We guarantee that the information received from you will be strictly confidential and used only for statistical purposes.

You will be asked a number of questions regarding health, education, living conditions and other issues. The information gathered will be very helpful for the government and the general public to better understand the situation and needs of the population.

This interview usually takes about 15 minutes. Following this, I may ask you or any other members of this household to answer some additional questions individually.

Should you feel uncomfortable about any questions and not wish to answer, just let me know and we can skip the question. Also, if you wish to stop the interview at any point just let me know.

If you have any questions about the survey, please use the information on this card to contact the Bureau of National Statistics.

May I start the interview?

YES 1	1 ⇨*LIST OF HOUSEHOLD MEMBERS*
NO / NOT ASKED 2	2 ⇨*HH46*

LIST OF HOUSEHOLD MEMBERS   HL

First complete HL2–HL4 vertically for all household members, starting with the head of the household. Once HL2–HL4 are complete for all members, make sure to probe for additional members:

Those that are not currently at home, any infants or small children and any others who may not be family (such as servants, friends) but who usually live in the household.

Then, ask questions HL5–HL20 for each member one at a time. If additional questionnaires are used, indicate by ticking this box: .... ☐

HL1. Line number	HL2. First, please tell me the name of each person who usually lives here, starting with the head of the household. / Probe for additional household members.	HL3. What is the relationship of (name) to (name of the head of household)?	HL4. Is (name) male or female? 1 MALE 2 FEMALE	HL5. What is (name)'s date of birth?		HL6. How old is (name)? Record in completed years. If age is 95 or above, record '95'.	HL8. Record line number if woman and age 15-49.	HL9. Record line number if man, age 15-24 and HH8 is yes.	HL10. Record line number if age 0-4.	HL11. Age 0-17?	HL12. Is (name)'s natural mother alive? 1 YES 2 NO⇩ HL16 8 DK⇩ HL16	HL13. Does (name)'s natural mother live in this household? 1 YES 2 NO⇩ HL15	HL14. Record the line number of mother and go to HL16.	HL15. Where does (name)'s natural mother live? 1 ABROAD 2 IN ANOTHER HOUSEHOLD IN THE SAME REGION 3 IN ANOTHER HOUSEHOLD IN ANOTHER REGION 4 INSTITUTION IN THIS COUNTRY 8 DK	HL16. Is (name)'s natural father alive? 1 YES 2 NO⇩ HL20 8 DK⇩ HL20	HL17. Does (name)'s natural father live in this household? 1 YES 2 NO⇩ HL19	HL18. Record the line number of father and go to HL20.	HL19. Where does (name)'s natural father live? 1 ABROAD 2 IN ANOTHER HOUSEHOLD IN THE SAME REGION 3 IN ANOTHER HOUSEHOLD IN ANOTHER REGION 4 INSTITUTION IN THIS COUNTRY 8 DK	HL20. Copy the line number of mother from HL14. If blank, ask: Who is the primary caregiver of (name)? If 'No one' for a child age 15-17, record '90'.
				98 DK MONTH	9998 DK YEAR	AGE	W 15-49	M 15-24	0-4	Y N	Y N DK	Y N	MOTHER		Y N DK	Y N	FATHER		
LINE	NAME	RELATION*	M F	MONTH	YEAR	AGE	W 15-49	M 15-24	0-4	Y N	Y N DK	Y N	MOTHER		Y N DK	Y N	FATHER		
01		0 1	1 2				01	01	01	1 2	1 2 8	1 2		1 2 3 4 8	1 2 8	1 2		1 2 3 4 8	
02			1 2				02	02	02	1 2	1 2 8	1 2		1 2 3 4 8	1 2 8	1 2		1 2 3 4 8	
03			1 2				03	03	03	1 2	1 2 8	1 2		1 2 3 4 8	1 2 8	1 2		1 2 3 4 8	
04			1 2				04	04	04	1 2	1 2 8	1 2		1 2 3 4 8	1 2 8	1 2		1 2 3 4 8	
05			1 2				05	05	05	1 2	1 2 8	1 2		1 2 3 4 8	1 2 8	1 2		1 2 3 4 8	
06			1 2				06	06	06	1 2	1 2 8	1 2		1 2 3 4 8	1 2 8	1 2		1 2 3 4 8	
07			1 2				06	06	06	1 2	1 2 8	1 2		1 2 3 4 8	1 2 8	1 2		1 2 3 4 8	

* Codes for **HL3**: Relationship to head of household:

01 HEAD
02 SPOUSE / PARTNER
03 SON / DAUGHTER
04 SON-IN-LAW / DAUGHTER-IN-LAW
05 GRANDCHILD
06 PARENT
07 PARENT-IN-LAW
08 BROTHER / SISTER
09 BROTHER-IN-LAW / SISTER-IN-LAW
10 UNCLE/AUNT
11 NIECE/ NEPHEW
12 OTHER RELATIVE
13 ADOPTED / FOSTER / STEPCHILD
14 SERVANT (LIVE-IN)
96 OTHER (NOT RELATED)
98 DK

HL. HOUSEHOLD LISTING FORM

HL1. Line number	HL2. First, please tell me the name of each person who usually lives here, starting with the head of the household. Probe for additional household members.	HL3. What is the relationship of (name) to (name of the head of household)?	HL4. Is (name) male or female? 1 MALE 2 FEMALE	HL5. What is (name)'s date of birth? 98 DK / 9998 DK		HL6. How old is (name)? Record in completed years. If age is 95 or above, record '95'.	HL8. Record line number if woman and age 15-49.	HL9. Record line number if man, age 15-24 and HH8 is yes.	HL10. Record line number if age 0-4.	HL11. Age 0-17? 1 YES 2 NO⇨ Next Line	HL12. Is (name)'s natural mother alive? 1 YES 2 NO⇨HL16 8 DK⇨HL16	HL13. Does (name)'s natural mother live in this household? 1 YES 2 NO⇨HL15	HL14. Record the line number of mother and go to HL16.	HL15. Where does (name)'s natural mother live? 1 ABROAD 2 IN ANOTHER HOUSEHOLD IN THE SAME REGION 3 IN ANOTHER HOUSEHOLD IN ANOTHER REGION 4 INSTITUTION IN THIS COUNTRY 8 DK	HL16. Is (name)'s natural father alive? 1 YES 2 NO⇨HL20 8 DK⇨HL20	HL17. Does (name)'s natural father live in this household? 1 YES 2 NO⇨HL19	HL18. Record the line number of father and go to HL20.	HL19. Where does (name)'s natural father live? 1 ABROAD 2 IN ANOTHER HOUSEHOLD IN THE SAME REGION 3 IN ANOTHER HOUSEHOLD IN ANOTHER REGION 4 INSTITUTION IN THIS COUNTRY 8 DK	HL20. Copy the line number of mother from HL14. If blank, ask: Who is the primary caregiver of (name)? If 'No one' for a child age 15-17, record '90'.
LINE	NAME	RELATION*	M F	MONTH	YEAR	AGE	W 15-49	M 15-24	0-4	Y N	Y N DK	Y N	MOTHER		Y N DK	Y N	FATHER		
08		__	1 2	__ __	__ __ __ __	__ __	08	08	08	1 2	1 2 8	1 2	__	1 2 3 4 8	1 2 8	1 2	__	1 2 3 4 8	__
09		__	1 2	__ __	__ __ __ __	__ __	09	09	09	1 2	1 2 8	1 2	__	1 2 3 4 8	1 2 8	1 2	__	1 2 3 4 8	__
10		__	1 2	__ __	__ __ __ __	__ __	10	10	10	1 2	1 2 8	1 2	__	1 2 3 4 8	1 2 8	1 2	__	1 2 3 4 8	__
11		__	1 2	__ __	__ __ __ __	__ __	11	11	11	1 2	1 2 8	1 2	__	1 2 3 4 8	1 2 8	1 2	__	1 2 3 4 8	__
12		__	1 2	__ __	__ __ __ __	__ __	12	12	12	1 2	1 2 8	1 2	__	1 2 3 4 8	1 2 8	1 2	__	1 2 3 4 8	__
13		__	1 2	__ __	__ __ __ __	__ __	13	13	13	1 2	1 2 8	1 2	__	1 2 3 4 8	1 2 8	1 2	__	1 2 3 4 8	__
14		__	1 2	__ __	__ __ __ __	__ __	14	14	14	1 2	1 2 8	1 2	__	1 2 3 4 8	1 2 8	1 2	__	1 2 3 4 8	__
15		__	1 2	__ __	__ __ __ __	__ __	15	15	15	1 2	1 2 8	1 2	__	1 2 3 4 8	1 2 8	1 2	__	1 2 3 4 8	__

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01 HEAD
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06 PARENT
07 PARENT-IN-LAW
08 BROTHER / SISTER
09 BROTHER-IN-LAW / SISTER-IN-LAW
10 UNCLE/AUNT
11 NIECE / NEPHEW
12 OTHER RELATIVE
13 ADOPTED / FOSTER / STEPCHILD
14 SERVANT (LIVE-IN)
96 OTHER (NOT RELATED)
98 DK

EDUCATION: ATTAINMENT   ED

ED1. Line number	ED2. Name and age. Copy names and ages of *all* members of the household from HL2 and HL6 to below *and* to next page of the module.	ED3. Age 3 or above? 1 YES 2 NO ↻ Next Line		ED4. Has (*name*) ever attended school or any preschool organisation? 1 YES 2 NO ↻ Next Line		ED5. What is the highest level and grade or year of school (*name*) has ever *attended*? LEVEL: 0 PRESCHOOL ↻ ED7 1 PRIMARY [1-4] 2 LOWER SECONDARY [5-9] 3 UPPER SECONDARY [10-11/12] 4 TVE 5 POST-SECONDARY 6 UNDERGRADUATE 7 POSTGRADUATE 8 DK	GRADE/YEAR: 98 DK ↻ ED7	ED6. Did (*name*) ever complete that (grade/ year)? 1 YES 2 NO 8 DK	ED7. Age 3-24? 1 YES 2 NO ↻ Next Line		ED8. Check ED4: Ever attended school or preschool organisation? 1 YES 2 NO ↻ Next Line	
LINE	NAME	AGE	YES NO	YES	NO	LEVEL	GRADE/YEAR	Y N DK	YES NO		YES	NO
01		__ __	1 2	1	2	0 1 2 3 4 5 6 7 8	__ __	1 2 8	1 2		1	2
02		__ __	1 2	1	2	0 1 2 3 4 5 6 7 8	__ __	1 2 8	1 2		1	2
03		__ __	1 2	1	2	0 1 2 3 4 5 6 7 8	__ __	1 2 8	1 2		1	2
04		__ __	1 2	1	2	0 1 2 3 4 5 6 7 8	__ __	1 2 8	1 2		1	2
05		__ __	1 2	1	2	0 1 2 3 4 5 6 7 8	__ __	1 2 8	1 2		1	2
06		__ __	1 2	1	2	0 1 2 3 4 5 6 7 8	__ __	1 2 8	1 2		1	2
07		__ __	1 2	1	2	0 1 2 3 4 5 6 7 8	__ __	1 2 8	1 2		1	2
08		__ __	1 2	1	2	0 1 2 3 4 5 6 7 8	__ __	1 2 8	1 2		1	2
09		__ __	1 2	1	2	0 1 2 3 4 5 6 7 8	__ __	1 2 8	1 2		1	2
10		__ __	1 2	1	2	0 1 2 3 4 5 6 7 8	__ __	1 2 8	1 2		1	2
11		__ __	1 2	1	2	0 1 2 3 4 5 6 7 8	__ __	1 2 8	1 2		1	2
12		__ __	1 2	1	2	0 1 2 3 4 5 6 7 8	__ __	1 2 8	1 2		1	2
13		__ __	1 2	1	2	0 1 2 3 4 5 6 7 8	__ __	1 2 8	1 2		1	2
14		__ __	1 2	1	2	0 1 2 3 4 5 6 7 8	__ __	1 2 8	1 2		1	2
15		__ __	1 2	1	2	0 1 2 3 4 5 6 7 8	__ __	1 2 8	1 2		1	2

EDUCATION: ATTENDANCE

ED1. Line number

ED2. Name and age.

ED9. At any time during the 2024–2025 school year did (*name*) attend school or any preschool organisation?

1 YES
2 NO ⇨ *ED15*

ED10. During the 2024–2025 school year, which level and grade or year is (*name*) attending?

LEVEL:
0 PRESCHOOL ⇨ *ED15*
1 PRIMARY [1-4]
2 LOWER SECONDARY [5-9]
3 UPPER SECONDARY [10-11/12]
4 TVE
5 POST-SECONDARY
6 UNDERGRADUATE
7 POSTGRADUATE
8 DK

GRADE/YEAR:
98 DK

ED15. At any time during the 2023–2024 school year did (*name*) attend school or any preschool organisation programme?

1 YES
2 NO ⇨ *Next Line*
8 DK ⇨ *Next Line*

ED16. During the 2023–2024 school year, which level and grade or year did (*name*) attend?

LEVEL:
0 PRESCHOOL ⇨ *Next Line*
1 PRIMARY [1-4]
2 LOWER SECONDARY [5-9]
3 UPPER SECONDARY [10-11/12]
4 TVE
5 POST-SECONDARY
6 UNDERGRADUATE
7 POSTGRADUATE
8 DK

GRADE/YEAR:
98 DK

LINE	NAME	AGE	ED9 YES/NO	ED10 LEVEL	ED10 GRADE/YEAR	ED15 YES/NO/DK	ED16 LEVEL	ED16 GRADE/YEAR
01		___	1 2	0 1 2 3 4 5 6 7 8	___	1 2 8	0 1 2 3 4 5 6 7 8	___
02		___	1 2	0 1 2 3 4 5 6 7 8	___	1 2 8	0 1 2 3 4 5 6 7 8	___
03		___	1 2	0 1 2 3 4 5 6 7 8	___	1 2 8	0 1 2 3 4 5 6 7 8	___
04		___	1 2	0 1 2 3 4 5 6 7 8	___	1 2 8	0 1 2 3 4 5 6 7 8	___
05		___	1 2	0 1 2 3 4 5 6 7 8	___	1 2 8	0 1 2 3 4 5 6 7 8	___
06		___	1 2	0 1 2 3 4 5 6 7 8	___	1 2 8	0 1 2 3 4 5 6 7 8	___
07		___	1 2	0 1 2 3 4 5 6 7 8	___	1 2 8	0 1 2 3 4 5 6 7 8	___
08		___	1 2	0 1 2 3 4 5 6 7 8	___	1 2 8	0 1 2 3 4 5 6 7 8	___
09		___	1 2	0 1 2 3 4 5 6 7 8	___	1 2 8	0 1 2 3 4 5 6 7 8	___
10		___	1 2	0 1 2 3 4 5 6 7 8	___	1 2 8	0 1 2 3 4 5 6 7 8	___
11		___	1 2	0 1 2 3 4 5 6 7 8	___	1 2 8	0 1 2 3 4 5 6 7 8	___
12		___	1 2	0 1 2 3 4 5 6 7 8	___	1 2 8	0 1 2 3 4 5 6 7 8	___
13		___	1 2	0 1 2 3 4 5 6 7 8	___	1 2 8	0 1 2 3 4 5 6 7 8	___
14		___	1 2	0 1 2 3 4 5 6 7 8	___	1 2 8	0 1 2 3 4 5 6 7 8	___
15		___	1 2	0 1 2 3 4 5 6 7 8	___	1 2 8	0 1 2 3 4 5 6 7 8	___

HC1B. What is the native language of (*name of the head of the household from HL2*)?	KAZAKH ....1 RUSSIAN ....2 UZBEK ....3 UKRAINIAN...4 UYGHUR ....5 OTHER LANGUAGE (*specify*)_____6
HC2. To what ethnic group does (*name of the head of the household from HL2*) belong?	KAZAKH ....1 RUSSIAN ....2 UZBEK ....3 UKRAINIAN...4 UYGHUR ....5 OTHER (*specify*) _____6
HC3. How many rooms do members of this household usually use for sleeping?	NUMBER OF ROOMS ....__ __

HC4. *Main material of the dwelling floor.*
 	
Record observation.
 	
If observation is not possible, ask the respondent to determine the material of the dwelling floor.
	NATURAL FLOOR
	  EARTH / SAND 11
	  DUNG..12
	RUDIMENTARY FLOOR
	  WOOD PLANKS 21
	FINISHED FLOOR
	  PARQUET, POLISHED WOOD
	    OR LAMINATE...31
	  VINYL / LINOLEUM
	    OR ASPHALT STRIPS................................32
	  CERAMIC TILES 33
	  CEMENT..34
	  CARPET..35
	
	OTHER (*specify*) _____96

HC5. *Main material of the roof.*
 	
Record observation.
	NO ROOF...11
	RUDIMENTARY ROOFING
	  RUSTIC MAT 21
	  WOOD PLANKS / WOOD SHINGLES.........23
	FINISHED ROOFING
	  METAL / TIN..31
	  WOOD..32
	  ASBESTOS-CEMENT (SHIFER) /
	    CALAMINE / CEMENT FIBRE 33
	  CERAMIC / COMPOSITE TILES.................34
	  CEMENT..35
	  ROOFING SHINGLES /
	    ASPHALT ROOFING..................................36
	
	OTHER (*specify*) _____96

HC6. *Main material of the exterior walls.*
 	
Record observation.
	NO WALLS 11
	NATURAL WALLS
	   DIRT 13
	RUDIMENTARY WALLS
	   STONE WITH MUD 22
	   UNCOVERED ADOBE 23
	   REUSED WOOD 26
	FINISHED WALLS
	   CEMENT 31
	   STONE WITH LIME / CEMENT 32
	   BRICKS 33
	   CEMENT BLOCKS / PANELS 34
	   COVERED ADOBE 35
	   WOOD PLANKS / SHINGLES 36
	   GAS BLOCK / MONOBLOCK /
	    CONCRETE BLOCK 37
	   WATTLE AND DAUB PANELLING 38
	
	OTHER (*specify*) _____ 96	

HC7. Does your household have:
 	
  [A] A fixed telephone line?
 	
  [B] A radio?
 	
  [C] A table?
 	
  [D] A study or working desk?
 	
  [E] Chairs?
 	
  [F] A bed?
 	
  [G] A cupboard?
 	
  [H] A walk-in wardrobe or dressing room?
 	
  [I] A sofa?
 	
  [J] Home exercise equipment such as a fitness cycle, elliptical cross trainer, treadmill, bench press or trampoline?
 	
  [K] An in-line filter for water purification?
	YES NO
	
	FIXED TELEPHONE LINE 1 2
	
	RADIO 1 2
	
	TABLE 1 2
	
	STUDY/WORK DESK 1 2
	
	CHAIRS 1 2
	
	BED 1 2
	
	CUPBOARD 1 2
	
	WALK-IN WARDROBE /
	   DRESSING ROOM 1 2
	
	SOFA 1 2
	
	HOME EXERCISE
	   EQUIPMENT 1 2
	
	 IN-LINE WATER FILTER 1 2	

HC8. Does your household have electricity?	YES .... 1 NO 2	2 ⇨ *HC10*

HC8A. What source of electricity is used in this household?
 	
Record all mentioned.
	NATIONAL / INTERCONNECTED GRID .... A
	
	OFF GRID
	   LOCAL MINI GRID .... B
	   SOLAR HOME SYSTEM C
	   SOLAR LANTERN .... D
	   ELECTRIC GENERATOR .... E
	   RECHARGEABLE BATTERY .... F
	   DRY CELL BATTERY / FLASHLIGHT .... G
	
	OTHER (*specify*) _____ X
	
	DK .... Z	

HC8B. What source of electricity is used <u>most</u> of the time in this household?
 	
Only a source recorded in HC8A can be recorded here.
	NATIONAL / INTERCONNECTED GRID 11
	
	OFF GRID
	   LOCAL MINI GRID 21
	   SOLAR HOME SYSTEM 31
	   SOLAR LANTERN 32
	   ELECTRIC GENERATOR 41
	   RECHARGEABLE BATTERY 51
	   DRY CELL BATTERY / FLASHLIGHT 52
	
	OTHER (*specify*) _____ 96
	
	DK 98	

HC9. Does your household have:	YES NO	
[A] A television?	TELEVISION 1 2	
[B] A refrigerator?	REFRIGERATOR 1 2	
[C] A microwave oven?	MICROWAVE OVEN 1 2	
[D] A dishwasher?	DISHWASHER 1 2	
[E] A washing machine?	WASHING MACHINE.................................1 2	
[F] A drying machine?	DRYING MACHINE 1 2	
[G] An air conditioner?	AIR CONDITIONER 1 2	
[H] A vacuum cleaner?	VACUUM CLEANER 1 2	
[I] A food processor?	FOOD PROCESSOR 1 2	
[J] A karaoke system?	KARAOKE SYSTEM 1 2	
[K] A game console, for example a Sony PlayStation or Xbox?	GAME CONSOLE (SONY PLAYSTATION, XBOX) 1 2	
[L] A water heater?	WATER HEATER 1 2	

HC10. Does any member of your household own:		YES	NO	
[A] A wristwatch?	WRISTWATCH 1		2	
[B] A bicycle?	BICYCLE 1		2	
[C] A motorcycle, scooter or electric scooter (moped)?	MOTORCYCLE / SCOOTER / ELECTRIC SCOOTER (MOPED)............1		2	
[D] An animal-drawn cart?	ANIMAL-DRAWN CART 1		2	
[E] A car, truck, or van?	CAR / TRUCK / VAN.................................1		2	
[F] A boat with a motor?	BOAT WITH MOTOR................................1		2	
[G] A tractor or combine harvester?	TRACTOR / COMBINE HARVESTER 1		2	
[H] An electric scooter?	ELECTRIC SCOOTER 1		2	
[I] A drone?	DRONE 1		2	
HC11. Does any member of your household have a desktop, laptop, tablet, or similar computer?	YES..1 NO 2			
HC12. Does any member of your household have a mobile telephone?	YES..1 NO 2			2 ⇨HC13
HC12A. (Are any of these phones / Is the phone) a smartphone?	YES..1 NO 2			
HC13. Does your household have access to internet at home?	YES..1 NO 2			1 ⇨HC14
HC13A. *Check HC12A. Any smartphone?*	YES, HC12A=1 ....1 NO, HC12A=2..2			2 ⇨HC14
HC13B. You mentioned that a member of your household has a smartphone and that you do not have access to internet at home. Just to confirm, can the smartphone access the internet while being used at home?	YES, SMARTPHONE CAN ACCESS INTERNET AT HOME.....................................1 NO, SMARTPHONE CANNOT ACCESS INTERNET AT HOME.....................................2 DK IF SMARTPHONE CAN ACCESS INTERNET AT HOME.....................................8			
HC14. Do you or someone living in this household own this dwelling? *If 'No', ask:* Do you rent this dwelling from someone not living in this household? *If 'Rented from someone else', record '2'. For other responses, record '6' and specify.*	OWN...1 RENT...2 OTHER (*specify*) _____ 6			
HC14A. *Check HL10 in the LIST OF HOUSEHOLD MEMBERS: Are there any children age 0-4?*	YES, AT LEAST ONE...1 NO 2			2 ⇨HC14D

HC14B. *Dwelling type: does the household have rooms on the second floor or higher?* *Record observation.*	**DETACHED HOUSE** FIRST FLOOR ONLY ....11 SECOND FLOOR OR HIGHER.....................12 **SEMI-DETACHED OR TERRACED HOUSE** FIRST FLOOR ONLY ....13 SECOND FLOOR OR HIGHER.....................14 **APARTMENT BUILDING** FIRST FLOOR ONLY ....15 SECOND FLOOR OR HIGHER.....................16 OTHER (*specify*) _____96	11⇨*HC14D* 13⇨*HC14D* 15⇨*HC14D* 96⇨*HC14D*
HC14C. Are <u>all</u> windows of the dwelling that your household lives in childproofed? By this, I mean do all windows have window guards, window stops, safety bars or any other mechanism that prevents the child from opening the windows fully or prevents the child from going out of the window.	YES, ALL WINDOWS ....1 SOME WINDOWS ONLY ....2 NO WINDOWS...3	
HC14D. Do you have pollution, grime or other environmental problems such as smoke, dust, unpleasant smells or polluted water in the place where you live?	YES...1 NO 2	
HC15. Does any member of this household own any land or plot that can be used for agriculture, or own the right to use land for agriculture?	YES...1 NO 2	2⇨*HC17*
HC16. How many hectares or ares of agricultural land do members of this household own? *If 1 hectare or more, circle '1' and record hectares.* *If 95 hectares or more, record '995'.* *If less than 1 hectare, circle '2' and record in ares.* *If less than 1 are, circle '2' and record '00'.* *If unknown, record '998'.* *100 Ares = 1 Hectare* *1 Ares= 10 m²* *1 Hectare=10,000 m²*	HECTARES..1 ___ ___ ARES ....2 ___ ___ 95 HECTARES OR MORE...............................995 DK 998	
HC17. Does this household own any livestock, herds, other farm animals, or poultry?	YES...1 NO 2	2⇨*HC19*

HC18. How many of the following animals does this household have?
 	
  [A] Milk cows or bulls?
 	
  [B] Other cattle?
 	
  [C] Horses?
 	
  [H] Donkeys or mules?
 	
  [D] Goats?
 	
  [E] Sheep?
 	
  [F] Chickens?
 	
  [I] Turkeys?
 	
  [J] Geese?
 	
  [K] Ducks?
 	
  [G] Pigs?
 	
  [L] Camels?
 	
If none, record '00'. If 95 or more, record '95'.
If unknown, record '98'.
	MILK COWS OR BULLS ....___ ___
	
	OTHER CATTLE...................................___ ___
	
	HORSES...___ ___
	
	DONKEYS OR MULES ....___ ___
	
	GOATS...___ ___
	
	SHEEP...___ ___
	
	CHICKENS ....___ ___
	
	TURKEYS...___ ___
	
	GEESE...___ ___
	
	DUCKS...___ ___
	
	PIGS ....___ ___
	
	CAMELS ....___ ___	

HC19. Does any member of this household have an account in a bank or other financial institution? *If 'No', probe to determine whether any member of the household has a bank card.*	YES..1 NO 2	
HC20. Does any member of this household use <u>a mobile phone</u> to make financial transactions either through Kaspi, another bank or through a mobile service, such as Beeline?	YES..1 NO 2	

WS1. What is the <u>main</u> source of drinking water used by members of your household?

If unclear, probe to identify the place from which members of this household most often collect drinking water (collection point).

PIPED WATER	
PIPED INTO DWELLING 11	11 ⇨*WS7*
PIPED TO YARD / PLOT 12	12 ⇨*WS7*
PIPED TO NEIGHBOUR 13	13 ⇨*WS3*
PUBLIC TAP / STANDPIPE.................................. 14	14 ⇨*WS3*
TUBE WELL / BOREHOLE 21	21 ⇨*WS3*
DUG WELL	
PROTECTED WELL.. 31	31 ⇨*WS3*
UNPROTECTED WELL 32	32 ⇨*WS3*
SPRING	
PROTECTED SPRING... 41	41 ⇨*WS3*
UNPROTECTED SPRING...................................... 42	42 ⇨*WS3*
RAINWATER 51	51 ⇨*WS3*
DELIVERED WATER	
TANKER-TRUCK... 61	61 ⇨*WS4*
CART WITH SMALL TANK 71	71 ⇨*WS4*
SURFACE WATER (RIVER, DAM, LAKE, POND, STREAM, CANAL, IRRIGATION CHANNEL)....81	81 ⇨*WS3*
WATER VENDING MACHINE 82	82 ⇨*WS4*
PACKAGED WATER	
BOTTLED WATER.. 91	
LARGE BOTTLE / DISPENSER REFILL................. 93	
OTHER (*specify*) _____ 96	96 ⇨*WS3*

WS2. What is the <u>main</u> source of water used by members of your household for other purposes such as cooking and handwashing?

If unclear, probe to identify the place from which members of this household most often collect water for other purposes.

PIPED WATER	
PIPED INTO DWELLING 11	11 ⇨*WS7*
PIPED TO YARD / PLOT 12	12 ⇨*WS7*
PIPED TO NEIGHBOUR 13	
PUBLIC TAP / STANDPIPE.................................. 14	
TUBE WELL / BOREHOLE 21	
DUG WELL	
PROTECTED WELL.. 31	
UNPROTECTED WELL 32	
SPRING	
PROTECTED SPRING... 41	
UNPROTECTED SPRING...................................... 42	
RAINWATER 51	
DELIVERED WATER	
TANKER-TRUCK... 61	61 ⇨*WS4*
CART WITH SMALL TANK 71	71 ⇨*WS4*
SURFACE WATER (RIVER, DAM, LAKE, POND, STREAM, CANAL, IRRIGATION CHANNEL)....81	
WATER VENDING MACHINE 82	82 ⇨*WS4*
OTHER (*specify*)_____ 96	

WS3. Where is that water source located?	IN OWN DWELLING...1 IN OWN YARD / PLOT ....2 ELSEWHERE...3	1 ⇨*WS7* 2 ⇨*WS7*
WS4. How long does it take for members of your household to go there, get water, and come back?	MEMBERS DO NOT COLLECT ....000 NUMBER OF MINUTES.........................__ __ __ DK..998	000 ⇨*WS7*
WS5. Who usually goes to this source to collect the water for your household? *Record the name of the person and copy the line number of this person from the LIST OF HOUSEHOLD MEMBERS Module.*	NAME_____ LINE NUMBER ....__ __	
WS6. Since last (*day of the week*), how many times has this person collected water?	NUMBER OF TIMES .... __ __ DK..98	
WS7. In the last month, has there been any time when your household did not have sufficient quantities of drinking water?	YES, AT LEAST ONCE ....1 NO, ALWAYS SUFFICIENT ....2 DK..8	1 ⇨*WS8*
WS7A. In the last 12 months, has there been any time when your household did not have sufficient drinking water?	YES, AT LEAST ONCE ....1 NO, ALWAYS SUFFICIENT ....2 DK..8	2 ⇨*WS9* 8 ⇨*WS9*
WS8. The last time this happened, what was the main reason that your household was not able to access sufficient drinking water?	WATER SOURCE NOT FUNCTIONAL ....1 WATER SOURCE NOT ACCESSIBLE..............4 WATER NOT AVAILABLE ....2 WATER TOO EXPENSIVE ....3 OTHER (*specify*) _____ 6 DK..8	
WS9. Do you or any other member of this household do anything to the water that is being used for drinking to make it safer to drink?	YES..1 NO...2 DK..8	2 ⇨*WS10A* 8 ⇨*WS10A*
WS10. What do you usually do to make the water safer to drink? *Probe:* Anything else? *Record all methods mentioned.*	BOIL ....A ADD BLEACH / CHLORINE.............................B USE WATER FILTER (CERAMIC, SAND, COMPOSITE, ETC.) ....D SOLAR DISINFECTION ....E LET IT STAND AND SETTLE ....F OTHER (*specify*) _____X DK.. Z	

WS10A. Is your water supply managed by your own household, by a local or community organisation, or by a public or private water utility?	OWN HOUSEHOLD...1 LOCAL OR COMMUNITY ORGANISATION..2 A PUBLIC OR PRIVATE UTILITY ....3 DK..8	
WS10B. Is your main source of drinking water the same in the summer?	YES...1 NO..2 DK..8	1⇨*End* 8⇨*End*

WS10C. What is your main source of drinking water in the summer?	**PIPED WATER**
	   PIPED INTO DWELLING 11
	   PIPED TO YARD / PLOT................................12
	   PIPED TO NEIGHBOUR.................................13
	   PUBLIC TAP / STANDPIPE 14
	
	TUBE WELL / BOREHOLE..............................21
	
	DUG WELL
	   PROTECTED WELL..31
	   UNPROTECTED WELL...................................32
	SPRING
	   PROTECTED SPRING 41
	   UNPROTECTED SPRING...............................42
	
	RAINWATER..51
	
	DELIVERED WATER
	   TANKER-TRUCK..61
	   CART WITH SMALL TANK 71
	
	SURFACE WATER (RIVER, DAM, LAKE,
	   POND, STREAM, CANAL, IRRIGATION
	   CHANNEL) 81
	
	WATER VENDING MACHINE.........................82
	
	PACKAGED WATER
	   BOTTLED WATER 91
	
	LARGE BOTTLE / DISPENSER REFILL 93
	
	OTHER (*specify*) _____ 96
		11⇨*End*
		12⇨*End*
		
		61⇨*WS10E*
		71⇨*WS10E*
		
		82⇨*WS10E*

WS10D. Where is that water source located?	IN OWN DWELLING...1 IN OWN YARD / PLOT ....2 ELSEWHERE...3	1⇨*End* 2⇨*End*
WS10E. How long does it take for members of your household to go there, get water, and come back?	MEMBERS DO NOT COLLECT ....000 NUMBER OF MINUTES..........................__ __ __ DK...998	

WS11. What kind of toilet facility do members of your household usually use?
 	
If 'Flush' or 'Pour flush', probe:
Where does it flush to?
 	
If not possible to determine, ask permission to observe the facility.
	FLUSH / POUR FLUSH
	  PIPED SEWER SYSTEM 11
	  SEPTIC TANK 12
	  PIT/CESSPOOL 13
	  OPEN DRAIN 14
	  DK WHERE 18
	PIT LATRINE
	  VENTILATED IMPROVED PIT
	     LATRINE (WITH SLAB) 21
	  SINGLE PIT LATRINE WITH SLAB 22
	  TWIN PIT LATRINE WITH SLAB 24
	  PIT LATRINE WITHOUT SLAB /
	     OPEN PIT 23
	
	  COMPOSTING TOILET 31
	  CONTAINER BASED SANITATION 32
	
	  BUCKET 41
	  HANGING TOILET / HANGING LATRINE 51
	
	  NO FACILITY / BUSH / FIELD 95
	
	  OTHER (*specify*)_____ 96
		11⇨*WS15*
		
		14⇨*WS15*
		18⇨*WS11D*
		
		21⇨*WS11D*
		22⇨*WS11D*
		24⇨*WS11D*
		
		23⇨*WS11D*
		
		31⇨*WS11D*
		32⇨*WS11D*
		
		41⇨*WS15*
		51⇨*WS15*
		
		95⇨*End*
		
		96⇨*WS15*

WS11B. Does the (septic tank/pit/cesspool) have a pipe that leads liquid waste out? *If there is infiltration underground from the base or sides of the tank or pit, select "No"* *If the tank or pit containing wastes has a pipe which discharges liquid wastes, select "Yes"*	YES .... 1 NO .... 2 DK 8	 2⇨*WS11D* 8⇨*WS11D*

WS11C. Where does this pipe go?	TO A LEACH FIELD, SOAK PIT 11
	
	TO A SEWER / CLOSED DRAIN THAT
	  LEADS TO
	    A WASTEWATER TREATMENT PLANT
	        (WWTP) 21
	    A WATERBODY (NOT CONNECTED
	        TO WWTP) 22
	    DON'T KNOW WHERE 23
	
	TO AN OPEN DRAIN 31
	
	TO A WATERBODY/SURFACE 32
	
	OTHER (*specify*)_____ 96
	
	DK 98	

WS11D. In the last year, have excreta from your (**answer from WS11**) been released to the surface and surroundings due to any of the following events?
 	
      YES NO DK
 	
[A] Overflowed?
 	
[B] Flooded?
 	
[C] Containment collapsed?
 	
[D] Other event releasing excreta to the surface and surroundings?
 	
[D1] *Specify the other event mentioned*
	YES NO DK
	
	OVERFLOWED...................... 1 2 8
	
	FLOODED 1 2 8
	
	CONTAINMENT
	   COLLAPSED 1 2 8
	
	OTHER EVENT...................... 1 2 8
	                              ⇧ ⇧
	                           WS12 WS12
	
	(*specify*) _____	

WS12. Has your (**answer from WS11**) ever been emptied?	YES, EMPTIED ....1 NO, NEVER EMPTIED.................................4 NO, NOT EMPTIED BUT COVERED AND LEFT UNDISTURBED WHEN FULL ....5 DK 8	 4⇨*WS15* 5⇨*WS15* 8⇨*WS15*

WS13. The last time it was emptied, where were the contents emptied to?	REMOVED OFF-SITE (TO TREATMENT /
	   UNKNOWN) 1
	REMOVED TO A WATERBODY, OPEN
	   GROUND, FIELD OR ELSEWHERE 2
	BURIED IN A COVERED PIT AT OR NEAR
	   HOUSEHOLD (IN-SITU) 3
	BURIED IN A COVERED PIT/TRENCH
	   ELSEWHERE (OFF-SITE) 4
	EMPTIED INTO AN UNCOVERED PIT 5
	
	OTHER (*specify*) _____ 6
	
	DK 8	

WS15. Do you share this facility with others who are not members of your household?	YES ....1 NO 2	

HYGIENE		HW

HW1. We would like to learn about where members of this household wash their hands.
 	
Can you please show me where members of your household <u>most often</u> wash their hands?
 	
If the respondent indicates that there is no fixed place for handwashing, probe:
What do members of your household <u>most often</u> use to wash their hands?
 	
Record result and observation.
	OBSERVED
	FIXED FACILITY OBSERVED (SINK / TAP)
	   IN DWELLING 1
	   IN YARD /PLOT..2
	MOBILE OBJECT OBSERVED
	   (BUCKET / JUG / KETTLE) 3
	
	NOT OBSERVED
	NO HANDWASHING PLACE IN DWELLING /
	   YARD / PLOT 4
	NO PERMISSION TO SEE 5
	
	OTHER REASON (*specify*) _____6
		
		4⇨*HW4A*
		5⇨*HW4A*
		
		6⇨*HW4A*

HW2. *Observe presence of water at the place for handwashing.* *Verify by checking the tap/pump, or basin, bucket, water container or similar objects for presence of water.*	WATER IS AVAILABLE...1 WATER IS NOT AVAILABLE................................2	
HW3. *Observe presence of soap or detergent at the place for handwashing.* *Record all that apply.*	BAR OR LIQUID SOAP...A DETERGENT (POWDER / LIQUID / PASTE) ......B NONE OF THESE PRESENT ....Y	
HW4A. Do you have a bath or shower in your dwelling, yard, or plot?	YES, IN THE DWELLING.......................................1 YES, IN THE YARD OR PLOT ....2 NO, ELSEWHERE..3 NO, NONE 4	 4⇨*End*
HW5A. Do you have water available there? *If there is running water from a tap or water stored in a tank, bucket, jug, etc., record 'Yes'.*	YES..1 NO 2	

HH13. *Record the time.*	HOUR AND MINUTES..................... __ __ : __ __	
HH14. *Language of the Questionnaire.*	KAZAKH .... 1 RUSSIAN 2	
HH15. *Language of the Interview.*	KAZAKH .... 1 RUSSIAN .... 2 OTHER LANGUAGE (*specify*)_____ 6	
HH16. What is your native language?	KAZAKH .... 1 RUSSIAN .... 2 UZBEK .... 3 UKRAINIAN.. 4 UYGHUR .... 5 OTHER LANGUAGE (*specify*)_____ 6	
HH17. *Was a translator used for any parts of this questionnaire?*	YES, ENTIRE QUESTIONNAIRE........................ 1 YES, PART OF QUESTIONNAIRE..................... 2 NO, NOT USED 3	
HH18. *Check HL6 in the LIST OF HOUSEHOLD MEMBERS and indicate the total number of children age 5-17 years:*	NO CHILDREN... 0 1 CHILD .... 1 2 OR MORE CHILDREN (NUMBER).............. __	0⇨*HH29* 1⇨*HH27*

HH19. *List each of the children age 5-17 years below in the order they appear in the LIST OF HOUSEHOLD MEMBERS. Do not include other household members outside of the age range 5-17 years. Record the line number, name, sex, and age for each child.*

HH20. *Rank number*	**HH21**. *Line number from HL1*	**HH22**. *Name from HL2*	**HH23**. *Sex from HL4*		**HH24**. *Age from HL6*
RANK	LINE	NAME	M	F	AGE
1	__ __		1	2	__ __
2	__ __		1	2	__ __
3	__ __		1	2	__ __
4	__ __		1	2	__ __
5	__ __		1	2	__ __
6	__ __		1	2	__ __
7	__ __		1	2	__ __
8	__ __		1	2	__ __

HH25. *Check the last digit of the household number (HH2) from the HOUSEHOLD INFORMATION PANEL. This is the number of the row you should go to in the table below.*

Check the total number of children age 5-17 years in HH18 above. This is the number of the column you should go to in the table below.

Find the box where the row and the column meet and <u>record</u> the number that appears in the box. This is the rank number (HH20) of the selected child.

LAST DIGIT OF HOUSEHOLD NUMBER (FROM HH2)	TOTAL NUMBER OF ELIGIBLE CHILDREN IN THE HOUSEHOLD (FROM HH18)						
	2	3	4	5	6	7	8+
0	2	2	4	3	6	5	4
1	1	3	1	4	1	6	5
2	2	1	2	5	2	7	6
3	1	2	3	1	3	1	7
4	2	3	4	2	4	2	8
5	1	1	1	3	5	3	1
6	2	2	2	4	6	4	2
7	1	3	3	5	1	5	3
8	2	1	4	1	2	6	4
9	1	2	1	2	3	7	5

HH26. *Record the rank number (HH20), line number (HH21), name (HH22) and age (HH24) of the selected child.* **HH27**. *(When HH18=1 or when there is a single child age 5-17 in the household): Record the rank number as '1'and record the line number (HL1), the name (HL2) and age (HL6) of this child from the LIST OF HOUSEHOLD MEMBERS.*	RANK NUMBER .... __ LINE NUMBER .... __ __ NAME _____ AGE .... __ __

HH28. *Issue a QUESTIONNAIRE FOR CHILDREN AND ADOLESCENTS AGE 5-17 to be administered to the mother/caregiver of this child.*

HH29. *Check HL8 in the LIST OF HOUSEHOLD MEMBERS: Are there any women age 15-49?*	YES, AT LEAST ONE WOMAN AGE 15-49...... 1 NO... 2	2⇨HH34

HH30. *Issue a separate QUESTIONNAIRE FOR WOMEN for each woman age 15-49 years.*

HH31. *Check HL6 and HL8 in the LIST OF HOUSEHOLD MEMBERS: Are there any girls age 15-17?*	YES, AT LEAST ONE GIRL AGE 15-17 .... 1 NO... 2	2⇨HH34
HH32. *Check HL20 in the LIST OF HOUSEHOLD MEMBERS: Is consent required for interviewing at least one girl age 15-17?*	YES, AT LEAST ONE GIRL AGE 15-17 WITH HL20≠90 .... 1 NO, HL20=90 FOR ALL GIRLS AGE 15-17....... 2	2⇨HH34

HH33. As part of the survey, we are also interviewing women age 15-49. We ask each person we interview for permission. A female interviewer conducts these interviews.

For girls age 15-17 we must also get permission from an adult to interview them. As mentioned before, all the information we obtain will remain strictly confidential and anonymous.

May we interview (***name(s) of female member(s) age 15-17***) later?

☐   *'Yes' for all girls age 15-17 ⇨ Continue with HH34.*

☐   *'No' for at least one girl age 15-17 and 'Yes' to at least one girl age 15-17 ⇨ Record '06' in WM17 (also in UF17 and FS17, if applicable) on individual questionnaires for those for whom adult consent was not given. Then continue with HH34.*

☐   *'No' for all girls age 15-17 ⇨ Record '06' in WM17 (also in UF17 and FS17, if applicable) on all individual questionnaires for whom adult consent was not given. Then continue with HH34.*

HH34. *Check HH8 in the HOUSEHOLD INFORMATION PANEL: Is the household selected for QUESTIONNAIRE FOR MEN?*	YES, HH8=1 .... 1 NO, HH8=2... 2 NO, NO QUESTIONNAIRE FOR MEN IN SURVEY (NO QUESTION HH8)...................... 3	 2 ⇨HH38A 3 ⇨HH38A
HH35. *Check HL9 in the LIST OF HOUSEHOLD MEMBERS: Are there any men age 15-24?*	YES, AT LEAST ONE MAN AGE 15-24 .... 1 NO... 2	 2 ⇨HH40
HH36. *Issue a separate QUESTIONNAIRE FOR MEN for each man age 15-24 years.*		
HH37. *Check HL6 and HL9 in the LIST OF HOUSEHOLD MEMBERS: Are there any boys age 15-17?*	YES, AT LEAST ONE BOY AGE 15-17 .... 1 NO... 2	 2 ⇨HH40

HH38. *Check HL20 in the LIST OF HOUSEHOLD MEMBERS: Is consent required for interviewing at least one boy age 15-17?*	YES, AT LEAST ONE BOY AGE 15-17 IS NOT
	   EMANCIPATED (HL20≠90) 1
	NO, ALL BOYS AGE 15-17 ARE
	   EMANCIPATED (HL20=90) 2
		
		1 ⇨HH39
		
		2 ⇨HH40

HH38A. *Check HL20 in the LIST OF HOUSEHOLD MEMBERS: Is a boy age 15-17 recorded as caregiver of a child in the household?*	YES .... 1 NO... 2	 2 ⇨HH40

HH38B. *Check HL20 in the LIST OF HOUSEHOLD MEMBERS: Is consent required for interviewing at least one boy age 15-17 recorded as a caregiver?*	YES, AT LEAST ONE BOY AGE 15-17
	   RECORDED AS A CAREGIVER IS NOT
	   EMANCIPATED (HL20≠90) 1
	NO, ALL BOYS AGE 15-17 RECORDED AS
	   CAREGIVERS ARE EMANCIPATED
	   (HL20=90) 2
		
		1 ⇨HH39A
		
		2 ⇨HH40

HH39. As part of the survey, we are also interviewing men age 15-24. We ask each person we interview for permission. A female interviewer conducts these interviews.

For boys age 15-17 we must also get permission from an adult to interview them. As mentioned before, all the information we obtain will remain strictly confidential and anonymous.

May we interview (***name(s) of male member(s) age 15-17***) later?

☐ *'Yes' for all boys age 15-17 ⇨ Continue with HH40.*

☐ *'No' for at least one boy age 15-17 and 'Yes' to at least one boy age 15-17 ⇨Record '06' in MWM17 (also in UF17 and FS17, if applicable) on individual questionnaires for those for whom adult consent was not given. Then continue with HH40.*

☐ *'No' for all boys age 15-17 ⇨ Record '06' in MWM17 (also in UF17 and FS17, if applicable) on all individual questionnaires for whom adult consent was not given. Then continue with HH40.*

HH39A. As part of the survey, we are also interviewing men about the children in their care. We ask each person we interview for permission.

For boys age 15-17 we must also get permission from an adult to interview them. As mentioned before, all the information we obtain will remain strictly confidential and anonymous.

May we interview (***name(s) of male caregiver(s) age 15-17***) later?

☐ *'Yes' for all male caregivers age 15-17 ⇨ Continue with HH40.*

☐ *'No' for at least one male caregiver age 15-17 and 'Yes' to at least one male caregiver age 15-17 ⇨ Record '06' in UF17 and/or FS17, as applicable, on individual questionnaires for those for whom adult consent was not given. Then continue with HH40.*

☐ *'No' for all male caregivers age 15-17 ⇨ Record '06' in UF17 and/or FS17, as applicable, on all individual questionnaires for whom adult consent was not given. Then continue with HH40.*

HH40. *Check HL10 in the LIST OF HOUSEHOLD MEMBERS: Are there any children age 0-4?*	YES, AT LEAST ONE .... 1 NO.. 2	2 ⇨HH44A
HH41. *Issue a separate QUESTIONNAIRE FOR CHILDREN UNDER FIVE for each child age 0-4 years.*		
HH44A. *Check HC7[A] and HC12: Does this household have a fixed telephone line or does any member of the household have a mobile phone?*	YES, HC7[A]=1 OR HC12=1................................. 1 NO, HC7[A]=2 AND HC12=2 2	2 ⇨HH44C
HH44B. Thank you for your participation. The Bureau of National Statistics will be conducting a phone survey about the situation of children, families, and households in the future. We may call a few times over a period of a few months, for about 15 minutes at a time. Participation is voluntary. If you agree to participate now, you can still withdraw later. It will not cost you anything to participate. Your phone number and all the information you share during these phone interviews will not be shared with anyone outside our team. Would you like to participate?	YES ....1 NO..2	1 ⇨HH44E 2 ⇨HH46

HH44C. Thank you for your participation. The Bureau of National Statistics will be conducting a follow-up survey about the situation of children, families, and households in the future. We may contact you a few times over a period of a few months, for about 15 minutes at a time. Participation is voluntary. If you agree to participate now, you can still withdraw later. It will not cost you anything to participate. All the information you share during these interviews will not be shared with anyone outside our team. Would you like to participate?	YES ....1 NO 2	2⇨*HH46*
HH44D. You have told me that there are no phones in your household. Just to confirm, do you have a personal telephone number or is there a phone number for the household?	YES ....1 NO 2	1⇨*HH44F* 2⇨*HH46*
HH44E. Do you have a personal phone number or is there a phone number for the household?	YES .... 1 NO 2	2⇨*HH46*

HH44F. You may share your household's number, but please, do not share any personal phone numbers that belong to other members of your household or to people outside your household. Please, tell me which phone number to call.

	[P1] BEST NUMBER	[P2] 2ND NUMBER	[P3] 3RD NUMBER
HH44G. *Ask for and record phone number.*	_____	_____	_____
HH44H. Just to confirm, the number is (**number recorded in HH44G**)? *If no, return to HH44G and correct entry.*	YES ....1 NO ....2 ⇧ *HH44G*	YES ....1 NO............................. 2 ⇧ *HH44G*	YES..............................1 NO ....2 ⇧ *HH44G*
HH44I. Remember, you may share your household's number, but please, do not share any personal phone numbers that belong to other members of your household or to people outside your household. Do you have another personal or shared phone number where you can be reached?	YES ....1 ⇧ *[P2]* NO ....2 ⇧ *HH46*	YES ....1 ⇧ *[P3]* NO............................. 2 ⇧ *HH46*	YES..........................1 ⇧ *[P4]* NO ....2 ⇧ *HH46*

Tick here if additional questionnaire used:...........................☐

HH46. *Result of HOUSEHOLD QUESTIONNAIRE interview:* *Discuss any result not completed with Supervisor.*	COMPLETED 01
	NO HOUSEHOLD MEMBER AT HOME OR NO COMPETENT RESPONDENT AT HOME AT TIME OF VISIT 02
	ENTIRE HOUSEHOLD ABSENT FOR EXTENDED PERIOD OF TIME 03
	REFUSED 04
	DWELLING VACANT OR ADDRESS NOT A DWELLING 05
	DWELLING DESTROYED.. 06
	DWELLING NOT FOUND 07
	OTHER (*specify*) _____ 96

HH47. *Name and line number of the respondent to HOUSEHOLD QUESTIONNAIRE interview:* NAME _____ __ __	*To be filled after HOUSEHOLD QUESTIONNAIRE is completed*		*To be filled after all the questionnaires are completed*	
	TOTAL NUMBER		COMPLETED NUMBER	
HOUSEHOLD MEMBERS	**HH48**	__ __		
WOMEN AGE 15-49	**HH49**	__ __	**HH53**	__ __
If household is selected for QUESTIONNAIRE FOR MEN: MEN AGE 15-24	**HH50**	__ __	**HH54**	__ __
CHILDREN UNDER AGE 5	**HH51**	__ __	**HH55**	__ __
CHILDREN AGE 5-17	**HH52**	__ __	**HH56**	ZERO......0 ONE........1

HH57. *Thank the respondent for his/her cooperation and then proceed with the administration of the remaining individual questionnaire(s) in this household.*

If there is no individual questionnaire to be completed in this household, thank the respondent for his/her cooperation and move to the next household assigned to you by your supervisor.

INTERVIEWER'S OBSERVATIONS

SUPERVISOR'S OBSERVATIONS