



HOUSEHOLD QUESTIONNAIRE
Social Indicator Sample Survey 2018



HOUSEHOLD INFORMATION PANEL		HH	
HH1. Cluster Number: _____		HH2. Household Number: _____	
HH3. Interviewer's name and number: NAME _____		HH4. Supervisor's name and number: NAME _____	
HH5. Interview Date (year/ month/ day): 2 0 1 8 / ___ / ___		HH7. Region: WESTERN 1 KHANGAI 2 CENTRAL 3 EASTERN 4 ULAANBAATAR 5	
HH6. Location: CAPITAL CITY 1 AIMAG CENTER 2 SOU M CENTER 3 RURAL AREA 4		HH8. Is the household selected for Questionnaire for Men? YES 1 NO 2	
HH9. Is the household selected for Water Quality Testing? YES 1 NO 2		HH10. Is the household selected for blank testing? YES 1 NO 2	

<p>Check that the respondent is a knowledgeable member of the household and at least 18 years old before proceeding. You may only interview a child age 15-17 if there is no adult member of the household or all adult members are incapacitated. You may not interview a child under age 15.</p>	HH11. Record the time
	HOURS : MINUTES :
<p>HH12. Hello. My name is (your name). I am working with the National statistics office. We are conducting a survey on the situation of children, families, and households. I would like to talk with you regarding these issues. This interview will take about 20 minutes. We might then interview other members of your household. The information you provide to us will remain confidential as per clause 4 of article 5 of the law of Mongolia on personal secrets and clause 3 of article 22 of the law on statistics. This information will only be used anonymously for analysis of the survey results. If you don't want to answer a question or if you want to stop the interview, just let me know. Can we start the interview now?</p>	
YES 1	1 ⇒ LIST OF HOUSEHOLD MEMBERS
NO / NOT ASKED 2	2 ⇒ HH46

<p>HH46. Result of Household Questionnaire interview: Discuss any result not completed with Supervisor.</p>	COMPLETED 01
	NO HOUSEHOLD MEMBER AT HOME OR NO COMPETENT RESPONDENT AT HOME AT TIME OF VISIT 02
	ENTIRE HOUSEHOLD ABSENT FOR EXTENDED PERIOD OF TIME 03
	REFUSED 04
	DWELLING VACANT OR ADDRESS NOT A DWELLING 05
	DWELLING DESTROYED 06
	DWELLING NOT FOUND 07
	OTHERS (specify) 96

<p>HH47. Name and line number of the respondent to Household Questionnaire interview: NAME _____</p>
HOUSEHOLD MEMBERS
WOMEN AGE 15-49
If household is selected for Questionnaire for Men: MEN AGE 15-49
CHILDREN UNDER AGE 5
CHILDREN AGE 5-17

To be filled after the Household Questionnaire is completed	
TOTAL NUMBER	
HH48	_____
HH49	_____
HH50	_____
HH51	_____
HH52	_____

To be filled after all the questionnaires are completed	
COMPLETED NUMBER	
HH53	_____
HH54	_____
HH55	_____
HH56	ZERO 0 ONE 1

LIST OF HOUSEHOLD MEMBERS																			
HL																			
List the names of all members of the household in Column HL2. Then fill in the Columns HL3-HL4 for each member, ask if there are any others, who live in the household. Are there any others, such as a baby or someone who is not a family member (a housekeeper or a friend etc. but who lives here, even if they are not at home now). Then ask Questions HL5-HL20 for each member of the household. If an additional questionnaire form was used, please note: <input type="checkbox"/>																			
HL1: Line Number	HL2: First, please tell me the name of each person who usually lives here, starting with the head of the household. <i>Probe for additional household members.</i>	HL3: What is the relationship of (name) to the head of household?	HL4: Is (name) male or female? 1 MALE 2 FEMALE	HL5: What is (name)'s date of birth? YEAR MONTH DK - 9998	HL6: How old is (name)? Record in completed years. <i>If age is 95 or above, record '95'.</i>	HL7: How old is (name)? Record in completed years. <i>If age is 95 or above, record '95'.</i>	HL8: Record line number if woman and age 15-49	HL9: Record line number if man, age 15-49 and HH8 is yes.	HL10: Record line number if age 0-4.	HL11: Age 0-17? 1 YES 2 NO Next Line	HL12: Is (name)'s natural mother alive? 1 YES 2 NO 8 DK HL16	HL13: Does (name)'s natural mother live in this household? 1 YES 2 NO 8 DK HL15	HL14: Record the line number of mother and go to HL16.	HL15: Where does (name)'s natural mother live? 1 ABROAD IN MONGOLIA: 2 IN THE SAME AIMAG/CITY 3 IN ANOTHER AIMAG/CITY 4 IN ANOTHER PLACE 8 DK	HL16: Is (name)'s father alive? 1 YES 2 NO 8 DK HL20	HL17: Does (name)'s natural father live in this household? 1 YES 2 NO 8 DK HL19	HL18: Record the line number of father and go to HL20.	HL19: Where does (name)'s natural father live? 1 ABROAD IN MONGOLIA: 2 IN THE SAME AIMAG/CITY 3 IN ANOTHER AIMAG/CITY 4 IN ANOTHER PLACE 8 DK	HL20: Copy the line number of mother from HL14. If blank ask: Who is the primary caretaker of (name)? <i>If "no one" for a child aged 15-17, record "99".</i>
01		0_1	1 2	YEAR MONTH	AGE	15-49 WOMEN	01	01	01	1 2	1 2 8	1 2	MOTHER	1 2 3 4 8	1 2 8	1 2	FATHER	1 2 3 4 8	
02			1 2			02	02	02	02	1 2	1 2 8	1 2		1 2 3 4 8	1 2 8	1 2		1 2 3 4 8	
03			1 2			03	03	03	03	1 2	1 2 8	1 2		1 2 3 4 8	1 2 8	1 2		1 2 3 4 8	
04			1 2			04	04	04	04	1 2	1 2 8	1 2		1 2 3 4 8	1 2 8	1 2		1 2 3 4 8	
05			1 2			05	05	05	05	1 2	1 2 8	1 2		1 2 3 4 8	1 2 8	1 2		1 2 3 4 8	
06			1 2			06	06	06	06	1 2	1 2 8	1 2		1 2 3 4 8	1 2 8	1 2		1 2 3 4 8	
07			1 2			07	07	07	07	1 2	1 2 8	1 2		1 2 3 4 8	1 2 8	1 2		1 2 3 4 8	
08			1 2			08	08	08	08	1 2	1 2 8	1 2		1 2 3 4 8	1 2 8	1 2		1 2 3 4 8	
09			1 2			09	09	09	09	1 2	1 2 8	1 2		1 2 3 4 8	1 2 8	1 2		1 2 3 4 8	
10			1 2			10	10	10	10	1 2	1 2 8	1 2		1 2 3 4 8	1 2 8	1 2		1 2 3 4 8	

* Codes for HL3:
01 HEAD
02 SPOUSE / PARTNER
03 SON / DAUGHTER
04 SON-IN-LAW / DAUGHTER-IN-LAW
05 GRANDCHILDREN
06 PARENTS
07 PARENT-IN-LAW
08 BROTHER / SISTER
09 BROTHER-IN-LAW / SISTER-IN-LAW
10 UNCLE/AUNT
11 NIECE / NEPHEW
12 OTHER RELATIVE
13 ADOPTED / FOSTER / STEPCHILD
14 SERVANT (LIVE-IN)
96 OTHERS (NOT RELATED)
98 DK

HOUSEHOLD MEMBERS' EDUCATION I										ED																										
ED1. Line Number	ED2. Name and age. Copy names and ages of all members of the household from HL2 and HL6 to below and to next page of the module.	ED3. Aged 2 or over?	ED4. Has (name) ever attended school or any Early Childhood Education programme?	ED5. What is the highest level and grade or year of school (name) has ever attended?	ED6. Did (name) ever complete that grade/ year?	ED6A. Did (name) complete that education level?	ED7. Age 2-24?	ED8. Check ED4: Ever attended school or ECE?																												
LINE	NAME	AGE	Y	N	Y	N	D	Y	N	Y	N																									
01			1	2	0	1	3	4	8	1	2	8	1	2	1	2	1	2	1	2																
02			1	2	0	1	3	4	8	1	2	8	1	2	8	1	2	8	1	2	1	2														
03			1	2	0	1	3	4	8	1	2	8	1	2	8	1	2	8	1	2	1	2	1	2												
04			1	2	0	1	3	4	8	1	2	8	1	2	8	1	2	8	1	2	1	2	1	2												
05			1	2	0	1	3	4	8	1	2	8	1	2	8	1	2	8	1	2	1	2	1	2	1	2										
06			1	2	0	1	3	4	8	1	2	8	1	2	8	1	2	8	1	2	1	2	1	2	1	2	1	2	1	2	1	2				
07			1	2	0	1	3	4	8	1	2	8	1	2	8	1	2	8	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2		
08			1	2	0	1	3	4	8	1	2	8	1	2	8	1	2	8	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2		
09			1	2	0	1	3	4	8	1	2	8	1	2	8	1	2	8	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
10			1	2	0	1	3	4	8	1	2	8	1	2	8	1	2	8	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2

HOUSEHOLD MEMBERS' EDUCATION 2											
ED1. Line number	ED2. Name, age	ED9. At any time during the current (2018/19) school year did (name) attend school or any Early Childhood Education programme? 1 YES 2 NO → ED15	ED10. During current (2018/19) school year, which level and grade or course is (name) attending? LEVEL: 0 ECE → ED11 1 SECONDARY SCHOOL 3 VOCATIONAL TRAINING CENTERS, TECHNICUM 4 UNIVERSITY, INSTITUTE, COLLEGE 8 DK GRADE/ COURSE: 98 DK	ED11. Is (he/she) attending a public school? If "Yes", record '1'. If "No", probe to code who controls and manages the school. 1 GOVT./ PUBLIC 3 PRIVATE 6 OTHER 8 DK	ED15. At any time during the previous (2017/18) school year did (name) attend school or any Early Childhood Education programme? 1 YES 2 NO → Next line 8 DK → Next line	ED16. During previous (2017/18) school year, which level and grade or course did (name) attend? LEVEL: 0 ECE → Next line 1 SECONDARY SCHOOL 3 VOCATIONAL TRAINING CENTERS, TECHNICUM 4 UNIVERSITY, INSTITUTE, COLLEGE 8 DK GRADE/ COURSE: 98 DK	AGE	NAME	LINE		
LINE	AGE	YES	NO	LEVEL	GRADE/ COURSE	AUTHORITY	YES	NO	DK	LEVEL	GRADE/ COURSE
01		1	2	0 1 3 4 8		1 3 6 8	1	2	8	0 1 3 4 8	
02		1	2	0 1 3 4 8		1 3 6 8	1	2	8	0 1 3 4 8	
03		1	2	0 1 3 4 8		1 3 6 8	1	2	8	0 1 3 4 8	
04		1	2	0 1 3 4 8		1 3 6 8	1	2	8	0 1 3 4 8	
05		1	2	0 1 3 4 8		1 3 6 8	1	2	8	0 1 3 4 8	
06		1	2	0 1 3 4 8		1 3 6 8	1	2	8	0 1 3 4 8	
07		1	2	0 1 3 4 8		1 3 6 8	1	2	8	0 1 3 4 8	
08		1	2	0 1 3 4 8		1 3 6 8	1	2	8	0 1 3 4 8	
09		1	2	0 1 3 4 8		1 3 6 8	1	2	8	0 1 3 4 8	
10		1	2	0 1 3 4 8		1 3 6 8	1	2	8	0 1 3 4 8	

HOUSEHOLD CHARACTERISTICS		HC
<p>HC2. To what ethnic group does (<i>name of the head of the household from HL2</i>) belong?</p>	<p>KHALKH01 KAZAKH02 DURVUD03 BURIAT04 DARIGANGA05 BAYAD06 URIANKHAI07 ZAKHCHIN08 DARKHAD09 KHOTOGOID10 TORGUUD11 UULD12 KHOTON13 MYANGAD14 TUVA15 BARGA16 SARTUUL17 UZEMCHIN18</p> <p>OTHER (<i>specify</i>) 96</p> <p>DK98</p>	
<p>HC1A. Does (<i>name of the head of household from HL2</i>) hold any religion?</p> <p><i>If "Yes", then ask: What is (name of the head of household from HL2)'s religion?</i></p>	<p>HOLDS A RELIGION</p> <p>BUDDHIST1 CHRISTIAN2 MUSLIM3 SHAMANIST4</p> <p>OTHER (<i>specify</i>) 6</p> <p>NO RELIGION7 DK8</p>	
<p>HC1C. Type of accommodation of the household.</p> <p><i>Record observation.</i></p> <p><i>If necessary, ask and clarify.</i></p>	<p>GER1 APARTMENT, CONDOMINIUM2 CONVENIENT SINGLE-FAMILY HOUSE3 SINGLE-FAMILY HOUSE4 PUBLIC ACCOMODATION, DORMITORY ...5</p> <p>OTHER (<i>specify</i>) 6</p>	<p>2⇒ HC1H 3⇒ HC1H 4⇒ HC1H 5⇒ HC1H 6⇒ HC1H</p>
<p>HC1D. How many walls does your ger have?</p>	<p>NUMBER OF WALLS__ __</p>	
<p>HC1E. What is the material of the floor of your ger?</p>	<p>NATURAL FLOOR</p> <p>EARTH / SAND11 DUNG12</p> <p>RUDIMENTARY MATERIAL</p> <p>WOOD, TIMBER21</p> <p>FINISHED MATERIAL</p> <p>CEMENT34</p> <p>OTHER (<i>specify</i>) 96</p>	
<p>HC1F. Is the roof of your ger single or multiple layered?</p>	<p>SINGLE1 MULTIPLE2</p>	
<p>HC1G. Are exterior cover of your ger single or multiple layered?</p>	<p>SINGLE1 MULTIPLE2</p>	<p>1⇒ HC6B 2⇒ HC6B</p>
<p>HC1H. How many square meters does your accommodation have?</p> <p><i>Include kitchen, corridor and bathrooms.</i></p>	<p>SQ.METER..... __ __ __</p> <p>DK998</p>	

<p>HC11. How many rooms does your accommodation have? Include living room, bedroom, children's room and office room</p> <p><i>Do not include kitchen, corridor or bathrooms.</i></p>	<p>NUMBER OF ROOMS__ __</p>	
<p>HC3. How many rooms do members of this household usually used for sleeping?</p>	<p>NUMBER OF ROOMS__ __</p>	
<p>HC4. What is the main material of the floor of your accommodation?</p>	<p>NATURAL FLOOR EARTH / SAND 11 DUNG 12 RUDIMENTARY MATERIAL WOOD, TIMBER 21 FINISHED MATERIAL WOOD PARQUET, POLISHED WOOD 31 LAMINATE PANELS 32 TILE 33 CONCRETE/ CEMENT 34 OTHER (<i>specify</i>) 96 DK 98</p>	
<p>HC4A. Do you have floor insulation?</p> <p><i>If 'Yes', ask: "what material did you use for insulation?"</i></p>	<p>NO INSULATION 11 YES, HAVE INSULATION FIBERGLASS 21 BASALTWOOL 22 SPRAY FOAM 23 GRAVEL/ ASH/ SLAG/ SAWDUST 31 OTHER (<i>specify</i>) 96 DK 98</p>	
<p>HC5. <i>Main material of roof.</i></p> <p><i>Record observation.</i></p>	<p>FINISHED MATERIAL METAL/ IRON 31 WAVE STEEL ROOF TILE 33 LEAD SHEET/ PITCH 37 OTHER (<i>specify</i>) 96</p>	
<p>HC5A. Do you have roof insulation?</p> <p><i>If 'Yes', ask: "What material did you use for insulation?"</i></p>	<p>NO, NOT INSULATED 11 YES, INSULATED FIBERGLASS 21 BASALTWOOL 22 SPRAY FOAM 23 WHITE FOAM SHEET 24 GRAVEL/ ASH/ SLAG/ SAWDUST 31 OTHER (<i>specify</i>) 96 DK 98</p>	

<p>HC6. Main material of the exterior walls. <i>Record observation.</i></p>	<p>RUDIMENTARY WALLS STONE WITH MUD22</p> <p>FINISHED MATERIAL CEMENT31 BLOCK34 WOOD, TIMBER36 BRICK POLISHING37 REGULAR38 METAL COATING39 PVC SHEETS40 PLASTERING41 OTHER (<i>specify</i>) 96</p>																						
<p>HC6A. Do you have wall insulation? <i>If 'Yes', ask: "What material did you use for insulation?"</i></p>	<p>NO, NOT INSULATED..... 11</p> <p>YES, INSULATED FIBERGLASS.....21 BASALT WOOL22 SPRAY FOAM23 WHITE FOAM SHEET24 GRAVEL/ ASH/ SLAG/ SAWDUST31 OTHER (<i>specify</i>) 96</p>																						
<p>HC6B. Check HC1C: Whether the household dwelling is apartment, condominium or public accommodation, dormitory?</p>	<p>YES, HC1C=2 OR HC1C=5 1 NO, OTHER2</p>	<p>1 ⇒HC7</p>																					
<p>HC6C. Do you erect a pandal/barn at the doorsteps of your accommodation in winter?</p>	<p>YES..... 1 NO2</p>																						
<p>HC7. Does your household have :</p> <p>[A] A fixed telephone line?</p> <p>[B] A radio?</p> <p>[C] A couch?</p> <p>[D] A wardrobe?</p> <p>[E] A metal bed?</p> <p>[F] A double size bed?</p>	<table border="1"> <thead> <tr> <th></th> <th>YES</th> <th>NO</th> </tr> </thead> <tbody> <tr> <td>FIXED TELEPHONE LINE.....</td> <td>1</td> <td>2</td> </tr> <tr> <td>RADIO.....</td> <td>1</td> <td>2</td> </tr> <tr> <td>COUCH</td> <td>1</td> <td>2</td> </tr> <tr> <td>WARDROBE</td> <td>1</td> <td>2</td> </tr> <tr> <td>METAL BED.....</td> <td>1</td> <td>2</td> </tr> <tr> <td>DOUBLE SIZE BED.....</td> <td>1</td> <td>2</td> </tr> </tbody> </table>		YES	NO	FIXED TELEPHONE LINE.....	1	2	RADIO.....	1	2	COUCH	1	2	WARDROBE	1	2	METAL BED.....	1	2	DOUBLE SIZE BED.....	1	2	
	YES	NO																					
FIXED TELEPHONE LINE.....	1	2																					
RADIO.....	1	2																					
COUCH	1	2																					
WARDROBE	1	2																					
METAL BED.....	1	2																					
DOUBLE SIZE BED.....	1	2																					
<p>HC8. Does your household have electricity? <i>If 'yes' then ask: Where do you get it?</i></p>	<p>YES, INTERCONNECTED GRID 1 YES, OFF-GRID (GENERATOR/ISOLATED SYSTEM)2 NO3</p>	<p>3 ⇒HC10A</p>																					

HC9. Does your household have:			
		YES	NO
[A] A television?	TV.....	1	2
[B] A refrigerator?	REFRIGERATOR.....	1	2
[C] A freezer?	FREEZER.....	1	2
[D] A vacuum cleaner?	VACUUM CLEANER.....	1	2
[E] A microwave oven?	MICORWAVE OVEN.....	1	2
[F] An oven?	OVEN.....	1	2
[G] An iron?	IRON.....	1	2
[H] A mixer/combine?	MIXER/COMBINE.....	1	2
[I] An electric cooker?	ELECTRIC COOKER.....	1	2
[J] A coffee maker?	COFFEE MAKER.....	1	2
[K] A rice cooker?	RICE COOKER.....	1	2
[L] A bread maker?	BREAD MAKER.....	1	2
[M] A semi-automatic washing machine?	SEMI-AUTOMATIC WASHING MACHINE.....	1	2
[N] A fully automatic washing machine?	FULLY AUTOMATIC WASHING MACHINE.....	1	2
[O] An air purifier?	AIR PURIFIER.....	1	2
[P] An air humidifier?	AIR HUMIDIFIER.....	1	2
[Q] A video camera, photo camera?	VIDEO CAMERA, PHOTO CAMERA.....	1	2
HC10A. Does anyone in your household own a wristwatch?	YES.....	1	
	NO.....	2	
HC10. Does your household own:		YES	NO
[B] A bicycle?	BICYCLE.....	1	2
[C] A motorcycle or scooter?	MOTORCYCLE.....	1	2
[D] An animal drawn cart?	ANIMAL DRAWN CART.....	1	2
[E] A meduim or large size Jeep?	JEEP.....	1	2
[F] A sedan car?	SEDAN CAR.....	1	2
[G] A truck?	TRUCK.....	1	2
[H] A microbus?	MICROBUS.....	1	2
[I] A tractor?	TRACTOR.....	1	2
HC11. Does any member of your household have a computer, laptop or a tablet?	YES.....	1	
	NO.....	2	

<p>HC12. Does any member of your household have a mobile phone? <i>If 'Yes', then ask: Is it smartphone?</i></p>	<p>YES, SMARTPHONE1 YES, ANALOGUE.....2 YES, BOTH SMARTPHONE AND ANALOGUE3 NO4</p>	
<p>HC13. Does your household have access to internet at home?</p>	<p>YES.....1 NO2</p>	
<p>HC14. Do you or someone living in this household own this dwelling? <i>If 'No', then ask: Do you rent this dwelling from someone not living in this household?</i></p>	<p>OWN ACCOMMODATION..... 1 OTHERS' ACCOMODATION RENT2 NO RENT3 OTHERS (<i>specify</i>) _____ 6</p>	
<p>HC15. Does your household own any land that can be used for agriculture?</p>	<p>YES.....1 NO2</p>	2 ⇒ HC17
<p>HC16. What is the total size of the agricultural land owned by your household?</p>	<p>HECTARE 1 _____ 100 SQ.M..... 2 _____ SQ.M..... 3 _____ DK99998</p>	
<p>HC17. Does your household own any livestock, herds, other farm animals, or poultry?</p>	<p>YES.....1 NO2</p>	2 ⇒ HC19
<p>HC18. How many of the following animals does this household have?</p> <p>[A] Cow? [B] Camel? [C] Horse? [D] Goat? [E] Sheep? [F] Chickens? [G] Pigs? [X] Other (<i>specify</i>) _____</p> <p><i>If the answer is 'none', record '0000' for that animal. If more than 9995, record "9995", if the respondent does not know, circle '9998'.</i></p>	<p>COW _____ CAMEL _____ HORSE _____ GOAT _____ SHEEP _____ CHICKENS _____ PIGS..... _____ OTHER..... _____</p>	
<p>HC19. Does any member of this household have a bank account?</p>	<p>YES.....1 NO2</p>	

HOUSEHOLD ENERGY USE		EU
<p>EU1. In your household, what type of cookstove is <u>mainly</u> used for <u>cooking</u>?</p>	ELECTRIC STOVE/ COOKER.....01 LIQUEFIED PETROLEUM GAS (LPG)/ COOKING GAS STOVE.....03 MANUFACTURED SOLID FUEL STOVE07 TRADITIONAL SOLID FUEL STOVE.....08 THREE STONE STOVE / OPEN FIRE09 OTHER (<i>specify</i>) _____ 96 NO FOOD COOKED IN HOUSEHOLD97	01 ⇒EU5 03 ⇒EU5 97 ⇒EU6
<p>EU4. What type of fuel or energy source is used in this cookstove?</p> <p><i>If more than one, record the type of fuel (energy source) mainly used.</i></p>	COAL/ LIGNITE04 WOOD06 CROP RESIDUE/ GRASS/ STRAW/ SHRUBS07 ANIMAL DUNG / WASTE.....08 PROCESSED BIOMASS (PELLETS) OR WOODCHIPS09 GARBAGE / PLASTIC / TYRE / USED MOTOR OIL.....10 SAWDUST.....11 IMPROVED FUEL12 OTHER (<i>specify</i>) _____ 96	
<p>EU5. Is the cooking usually done in the house, in a separate building, or outdoors?</p> <p><i>If in main house, probe to determine if cooking is done in a separate room.</i></p>	IN MAIN HOUSE NO SEPARATE ROOM1 IN A SEPARATE KITCHEN2 IN A SEPARATE BUILDING3 OTHER (<i>specify</i>) _____ 6	
<p>EU6. What does your household <u>mainly</u> use for <u>space heating</u> when needed?</p>	CENTRAL HEATING.....01 ELECTRIC SPACE HEATER MANUFACTURED02 HANDMADE03 MANUFACTURED COOKSTOVE.....04 TRADITIONAL COOKSTOVE.....05 THREE STONE STOVE / OPEN FIRE06 WOODHEATER WITH CHIMNEY07 LOW PRESSURE STEAM BOILER08 OTHERS (<i>specify</i>) _____ 96 NO SOURCE OF HEATING.....97	01 ⇒EU9 97 ⇒EU9
<p>EU8. What type of fuel and energy source is used in this heater?</p> <p><i>If more than one, record the type of fuel (energy source) mainly used.</i></p>	RENEWABLE ENERGY01 ELECTRICITY02 COAL09 WOOD11 CROP RESIDUE / GRASS / STRAW / SHRUBS12 ANIMAL DUNG / WASTE.....13 PROCESSED BIOMASS (PELLETS) OR WOODCHIPS14 GARBAGE / PLASTIC / TYRE / USED MOTOR OIL.....15 SAWDUST.....16 IMPROVED FUEL17 OTHER (<i>specify</i>) _____ 96	

EU9. What does your household <u>mainly</u> use to <u>light</u> the household?	ELECTRICITY	01
	SOLAR LANTERN	02
	RECHARGEABLE LIGHT, FLASHLIGHT, LANTERN	03
	BATTERY OPERATED LIGHT, FLASHLIGHT, LANTERN	04
	GASOLINE/ DIESEL GENERATOR	06
	CANDLE.....	13
	OTHER (<i>specify</i>) _____	96
	NO LIGHTING	97

WATER AND SANITATION		WS
<p>WS1. What is the <u>main</u> source of drinking water used by members of your household?</p> <p><i>If unclear, probe to identify the place from which members of this household most often collect drinking water (collection point).</i></p>	<p>PIPED WATER PIPED INTO DWELLING 11 PIPED TO YARD / PLOT..... 12</p> <p>TUBE WELL / BOREHOLE PROTECTED WELL 21 UNPROTECTED WELL 22</p> <p>DUG WELL PROTECTED WELL 31 UNPROTECTED WELL 32</p> <p>SPRINGS PROTECTED SPRINGS..... 41 UNPROTECTED SPRINGS 42</p> <p>WATER KIOSK CONNECTED WITH PIPED WATER..... 72 NOT CONNECTED WITH PIPED WATER..... 73</p> <p>RAIN, SNOW WATER 51 TANKER TRUCK 61 ANIMAL DRAWN WATER CART 71 SURFACE WATER (RIVER, DAM, LAKE, POND, STREAM, CANAL, IRRIGATION CHANNEL)..... 81</p> <p>BOTTLED WATER..... 91</p> <p>OTHER (<i>specify</i>) _____ 96</p>	<p>11 ⇨WS7 12 ⇨WS7</p> <p>21 ⇨WS3 22 ⇨WS3</p> <p>31 ⇨WS3 32 ⇨WS3</p> <p>41 ⇨WS3 42 ⇨WS3</p> <p>72 ⇨WS4 73 ⇨WS4</p> <p>51 ⇨WS3 61 ⇨WS4 71 ⇨WS4</p> <p>81 ⇨WS3</p> <p>91</p> <p>96 ⇨WS3</p>
<p>WS2. What is the <u>main</u> source of water used by members of your household for other purposes such as cooking and handwashing?</p> <p><i>If respondent is not clear, ask the exact place where they get domestic water from a household member, who usually fetches water.</i></p>	<p>PIPED WATER PIPED INTO DWELLING 11 PIPED TO YARD / PLOT..... 12</p> <p>TUBE WELL / BOREHOLE PROTECTED WELL 21 UNPROTECTED WELL 22</p> <p>DUG WELL PROTECTED WELL 31 UNPROTECTED WELL 32</p> <p>SPRINGS PROTECTED SPRINGS..... 41 UNPROTECTED SPRINGS 42</p> <p>WATER KIOSK CONNECTED WITH PIPED WATER..... 72 NOT CONNECTED WITH PIPED WATER..... 73</p> <p>RAIN, SNOW WATER 51 TANKER TRUCK 61 ANIMAL DRAWN WATER CART 71 SURFACE WATER (RIVER, DAM, LAKE, POND, STREAM, CANAL, IRRIGATION CHANNEL)..... 81</p> <p>OTHER (<i>specify</i>) _____ 96</p>	<p>11 ⇨WS7 12 ⇨WS7</p> <p>21 ⇨WS3 22 ⇨WS3</p> <p>31 ⇨WS3 32 ⇨WS3</p> <p>41 ⇨WS3 42 ⇨WS3</p> <p>72 ⇨WS4 73 ⇨WS4</p> <p>51 ⇨WS3 61 ⇨WS4 71 ⇨WS4</p> <p>81 ⇨WS3</p> <p>96</p>
<p>WS3. Where is the water source located?</p>	<p>IN OWN DWELLING 1 IN OWN YARD / PLOT 2 ELSEWHERE 3</p>	<p>1 ⇨WS7 2 ⇨WS7</p>
<p>WS4. How long does it take for members of your household to go there, get water, and come back?</p>	<p>MEMBERS DO NOT COLLECT..... 000</p> <p>NUMBER OF MINUTES _ _ _</p> <p>DK 998</p>	<p>000 ⇨WS7</p>

<p>WS5. Who usually goes to this source to collect the water for your household?</p> <p><i>Record the name of the person and copy the line number of this person from the LIST OF HOUSEHOLD MEMBERS Module.</i></p>	<p>NAME _____</p> <p>LINE NUMBER ____</p>	
<p>WS6. Since last (<i>day of the week</i>), how many times has this person collected water?</p>	<p>NUMBER OF TIMES ____</p> <p>DK 98</p>	
<p>WS7. In the last month, has there been any time when your household did not have sufficient quantities of drinking water?</p>	<p>YES, AT LEAST ONCE 1</p> <p>NO, ALWAYS SUFFICIENT 2</p> <p>DK 8</p>	<p>2 ⇒ WS11</p> <p>8 ⇒ WS11</p>
<p>WS8. What was the main reason that you were unable to access water in sufficient quantities when needed?</p>	<p>WATER NOT AVAILABLE FROM</p> <p>SOURCE 1</p> <p>WATER TOO EXPENSIVE 2</p> <p>SOURCE NOT ACCESSIBLE 3</p> <p>OTHER (<i>specify</i>) 6</p> <p>DK 8</p>	
<p>WS11. What kind of toilet facility do members of your household usually use?</p> <p><i>If 'Flush' or 'Pour flush', probe:</i> Where does it flush to?</p> <p><i>If 'Pit latrine', probe:</i> Is your toilet ventilated improved pit latrine?</p> <p><i>If not possible to determine, ask permission to observe the facility.</i></p>	<p>FLUSH / POUR FLUSH</p> <p>FLUSH TO PIPED SEWER SYSTEM 11</p> <p>FLUSH TO SEPTIC TANK 12</p> <p>FLUSH TO PIT LATRINE 13</p> <p>FLUSH TO DK WHERE 18</p> <p>PIT LATRINE</p> <p>VENTILATED IMPROVED</p> <p>PIT LATRINE 21</p> <p>PIT LATRINE WITH SLAB 22</p> <p>PIT LATRINE WITHOUT SLAB / OPEN PIT 23</p> <p>COMPOSTING TOILET 31</p> <p>NO FACILITY / BUSH / FIELD 95</p> <p>OTHER (<i>specify</i>) 96</p>	<p>11 ⇒ WS14</p> <p>18 ⇒ WS14</p> <p>23 ⇒ WS14</p> <p>95 ⇒ End</p> <p>96 ⇒ WS14</p>
<p>WS12. Has your toilet ever been emptied or buried?</p> <p><i>If 'Yes', probe:</i> Within the last 5 years or more?</p>	<p>YES, EMPTIED</p> <p>WITHIN THE LAST 5 YEARS 1</p> <p>MORE THAN 5 YEARS AGO 2</p> <p>DK WHEN 3</p> <p>NO, NEVER EMPTIED 4</p> <p>DK 8</p>	<p>4 ⇒ WS14</p> <p>8 ⇒ WS14</p>
<p>WS13. The last time it was emptied, where were the contents emptied to?</p> <p><i>Probe:</i> Was it removed by a service provider?</p>	<p>REMOVED BY SERVICE PROVIDER</p> <p>TO A TREATMENT PLANT 1</p> <p>BURIED IN A COVERED PIT 2</p> <p>TO DON'T KNOW WHERE 3</p> <p>EMPTIED BY HOUSEHOLD</p> <p>BURIED IN A COVERED PIT 4</p> <p>TO UNCOVERED PIT, OPEN GROUND, WATER BODY OR ELSEWHERE 5</p> <p>OTHERS (<i>specify</i>) 6</p> <p>DK 8</p>	

WS14. Where is this toilet facility located?	IN OWN DWELLING 1 IN OWN YARD / PLOT 2 ELSEWHERE 3	
WS15. Do you share this facility with others who are not members of your household?	YES..... 1 NO 2	2 ⇒ End
WS16. Do you share this facility only with members of other households that you know, or is the facility open to the use of the general public?	SHARED WITH KNOWN HOUSEHOLDS (NOT PUBLIC) 1 SHARED WITH GENERAL PUBLIC 2	2 ⇒ End
WS17. How many households in total use this toilet facility, including your own household?	NUMBER OF HOUSEHOLDS (IF LESS THAN 10)..... <u>0</u> ___ TEN OR MORE HOUSEHOLDS 10 DK 98	

HANDWASHING		HW
<p>HW1. We would like to learn about where members of this household wash their hands.</p> <p>Can you please show me where members of your household <u>most often</u> wash their hands?</p> <p><i>Record result and observation.</i></p>	<p>OBSERVED FIXED FACILITY OBSERVED (SINK / TAP) IN DWELLING 1 IN YARD / PLOT 2 MOBILE OBJECT OBSERVED (BUCKET / JUG / KETTLE) 3</p> <p>NOT OBSERVED NO HANDWASHING PLACE IN DWELLING / YARD / PLOT 4 NO PERMISSION TO SEE..... 5 OTHER REASON (<i>specify</i>) 6</p>	<p>4 ⇨HW5 5 ⇨HW4 6 ⇨HW5</p>
<p>HW2. Observe presence of water at the place for handwashing.</p> <p><i>Verify by checking the tap/pump, or basin, bucket, water container or similar objects for presence of water.</i></p>	<p>WATER IS AVAILABLE 1 WATER IS NOT AVAILABLE..... 2</p>	
<p>HW3. Is soap or sanitizer present at the place for handwashing?</p>	<p>YES, PRESENT..... 1 NO, NOT PRESENT 2</p>	<p>1 ⇨HW7 2 ⇨HW5</p>
<p>HW4. Where do you or other members of your household most often wash your hands?</p>	<p>FIXED FACILITY (SINK / TAP) IN DWELLING 1 IN YARD / PLOT 2</p> <p>MOBILE OBJECT (BUCKET / JUG / KETTLE) 3</p> <p>NO HANDWASHING PLACE IN DWELLING / YARD / PLOT 4</p> <p>OTHER (<i>specify</i>) 6</p>	
<p>HW5. Do you have any soap or sanitizer in your house for washing hands?</p>	<p>YES..... 1 NO..... 2</p>	<p>2 ⇨End</p>
<p>HW6. Can you please show it to me?</p>	<p>YES, SHOWN 1 NO, NOT SHOWN..... 2</p>	<p>2 ⇨End</p>
<p>HW7. Record your observation.</p> <p><i>Record all that apply.</i></p>	<p>BAR OR LIQUID SOAP.....A DETERGENT (POWDER / LIQUID / PASTE).....B</p>	

SALT IODISATION		SA
<p>SA1. We would like to determine iodine content in salt your household uses for cooking. May I have a small amount of salt your household uses for <u>cooking</u>?</p> <p><i>Add to the salt two drops of solution in a bottle with white cap supplied in the test kit with black cap (iodate) and observe the darkest reaction within 30 seconds. Compare it to the color chart and record the result code (1, 2 or 3) that corresponds with the test result.</i></p>	<p>SALT TESTED 0 PPM (NO REACTION) 1 BELOW 15 PPM (BETWEEN 0 AND 15 PPM) .. 2 ABOVE 15 PPM (AT LEAST 15 PPM)..... 3</p> <p>SALT NOT TESTED NO SALT IN THE HOUSE..... 4 OTHER REASON (specify) _____ 6</p>	<p>2 ⇨ HH13 3 ⇨ HH13 4 ⇨ HH13 6 ⇨ HH13</p>
<p>SA2. The salt did not react to my test, so I would like to perform more tests. Could you please give me a little more of the same salt?</p> <p><i>On a fresh sample of salt, add 5 drops of recheck solution in a bottle with red cap supplied with the test kit and then add 2 drops of test solution on the same spot and compare to the colour chart. Observe the darkest reaction within 30 seconds. Compare with the colour chart and record result code (1, 2 or 3) that corresponds to the test outcome.</i></p>	<p>SALT TESTED 0 PPM (NO REACTION) 1 BELOW 15 PPM (BETWEEN 0 AND 15 PPM) .. 2 ABOVE 15 PPM (AT LEAST 15 PPM)..... 3</p> <p>SALT NOT TESTED OTHER REASON (specify) _____ 6</p>	<p>2 ⇨ HH13 3 ⇨ HH13 6 ⇨ HH13</p>
<p>SA3. Take a fresh sample of salt using solution in a bottle with white cap supplied with the test kit with a dark blue cap (iodide).</p> <p><i>Add 2 drops of test solution, observe the darkest reaction within 30 seconds. Compare it with the colour chart and record the result code (1, 2 or 3) that corresponds to the test outcome.</i></p>	<p>SALT TESTED 0 PPM (NO REACTION) 1 BELOW 15 PPM (BETWEEN 0 AND 15 PPM) .. 2 ABOVE 15 PPM (AT LEAST 15 PPM)..... 3</p> <p>SALT NOT TESTED OTHER REASON (specify) _____ 6</p>	<p>2 ⇨ HH13 3 ⇨ HH13 6 ⇨ HH13</p>
<p>SA4. Recheck on a fresh sample of salt using recheck solution supplied the test kit with a dark blue cap.</p> <p><i>Add 5 drops of recheck solution in a bottle with red cap supplied with the test kit and add 2 drops of test solution on the same spot. Check if the color turns dark within 30 seconds. compare to the colour chart and record the result code (1, 2 or 3) that corresponds to the test outcome.</i></p>	<p>SALT TESTED 0 PPM (NO REACTION) 1 BELOW 15 PPM (BETWEEN 0 AND 15 PPM) .. 2 ABOVE 15 PPM (AT LEAST 15 PPM)..... 3</p> <p>SALT NOT TESTED OTHER REASON (specify) _____ 6</p>	

HH13. Record the time.	HOUR, MINUTE __ : __	
HH14. Language of the Questionnaire.	MONGOLIAN 1 KAZAKH 2	
HH15. Language of the Interview.	MONGOLIAN 1 KAZAKH 2	
HH16. Native language of the Respondent.	MONGOLIAN 1 KAZAKH 2 TUVA 3 OTHER (specify) _____ 6	
HH17. Was a translator used for any parts of this questionnaire?	YES, ENTIRE QUESTIONNAIRE 1 YES, PART OF QUESTIONNAIRE 2 NO, NOT USED 3	

HH18. Check HL6 in the LIST OF HOUSEHOLD MEMBERS and indicate the total number of children age 5-17 years:	NO CHILDREN..... 0	0 ⇒ HH29
	1 CHILD 1	1 ⇒ HH27
	2 OR MORE CHILDREN (NUMBER).....	

HH19. List each of the children age 5-17 years below in the order they appear in the LIST OF HOUSEHOLD MEMBERS. Do not include other household members outside of the age range 5-17 years. Record the line number, name, sex, and age for each child.

HH20. Rank number	HH21. Line number from HL1	HH22. Name from HL2	HH23. Sex from HL4		HH24. Age from HL6
RANK	LINE	NAME	M	F	AGE
1			1	2	
2			1	2	
3			1	2	
4			1	2	
5			1	2	
6			1	2	
7			1	2	
8			1	2	

HH25. Check the last digit of the household number (HH2) from the HOUSEHOLD INFORMATION PANEL. This is the number of the row you should go to in the table below.

Check the total number of children age 5-17 years in HH18 above. This is the number of the column you should go to in the table below.

Find the box where the row and the column meet and record the number that appears in the box. This is the rank number (HH20) of the selected child.

LAST DIGIT OF HOUSEHOLD NUMBER (FROM HH2)	TOTAL NUMBER OF ELIGIBLE CHILDREN IN THE HOUSEHOLD (FROM HH18)						
	2	3	4	5	6	7	8+
0	2	2	4	3	6	5	4
1	1	3	1	4	1	6	5
2	2	1	2	5	2	7	6
3	1	2	3	1	3	1	7
4	2	3	4	2	4	2	8
5	1	1	1	3	5	3	1
6	2	2	2	4	6	4	2
7	1	3	3	5	1	5	3
8	2	1	4	1	2	6	4
9	1	2	1	2	3	7	5

HH26. Record the rank number (HH20), line number (HH21), name (HH22) and age (HH24) of the selected child.	RANK NUMBER _
HH27. (When HH18=1 or when there is a single child age 5-17 in the household): Record the rank number as '1' and record the line number (HL1), the name (HL2) and age (HL6) of this child from the LIST OF HOUSEHOLD MEMBERS.	LINE NUMBER
	NAME
	AGE..... _ _

HH28. Issue a QUESTIONNAIRE FOR CHILDREN AGE 5-17 to be administered to the mother/caretaker of this child.

HH29. Check HL8 in the LIST OF HOUSEHOLD MEMBERS: Are there any women age 15-49?	YES, AT LEAST ONE-WOMAN AGE 15-49..... 1	2 ⇒ HH34
	NO..... 2	

HH30. Issue a separate QUESTIONNAIRE FOR INDIVIDUAL WOMEN for each woman age 15-49 years.

HH31. Check HL6 and HL8 in the LIST OF HOUSEHOLD MEMBERS: Are there any girls age 15-17?	YES, AT LEAST ONE GIRL AGE 15-17..... 1 NO..... 2	2 ⇒ HH34
HH32. Check HL20 in the LIST OF HOUSEHOLD MEMBERS: Is consent required for interviewing at least one girl age 15-17?	YES, AT LEAST ONE GIRL AGE 15-17 WITH HL20≠90 1 NO, HL20=90 FOR ALL GIRLS AGE 15-17 2	2 ⇒ HH34
<p>HH33. As part of the survey we are also interviewing women age 15-49. We ask each person we interview for permission. A female interviewer conducts these interviews.</p> <p>For girls age 15-17 we must also get permission from an adult to interview them. As mentioned before, all the information we obtain will remain strictly confidential and anonymous.</p> <p>May we interview (<i>name(s) of female member(s) age 15-17</i>) later?</p> <p><input type="checkbox"/> 'Yes' for all girls age 15-17 ⇒ Continue with HH34.</p> <p><input type="checkbox"/> 'No' for at least one girl age 15-17 and 'Yes' to at least one girl age 15-17 ⇒ Record '06' in WM17 (also in UF17 and FS17, if applicable) on individual questionnaires for those adult consent was not given. Then continue with HH34.</p> <p><input type="checkbox"/> 'No' for all girls age 15-17 ⇒ Record '06' in WM17 (also in UF17 and FS17, if applicable) on all individual questionnaires for whom adult consent was not given. Then continue with HH34.</p>		
HH34. Check HH8 in the HOUSEHOLD INFORMATION PANEL: Is the household selected for Questionnaire for Men?	YES, HH8=1 1 NO, HH8=2..... 2	2 ⇒ HH40
HH35. Check HL9 in the LIST OF HOUSEHOLD MEMBERS: Are there any men age 15-49?	YES, AT LEAST ONE-MAN AGE 15-49 1 NO..... 2	2 ⇒ HH40
HH36. Issue a separate QUESTIONNAIRE FOR INDIVIDUAL MEN for each man age 15-49 years.		
HH37. Check HL6 and HL8 in the LIST OF HOUSEHOLD MEMBERS: Are there any boys age 15-17?	YES, AT LEAST ONE BOY AGE 15-17 1 NO..... 2	2 ⇒ HH40
HH38. Check HL20 in the LIST OF HOUSEHOLD MEMBERS: Is consent required for interviewing at least one boy age 15-17?	YES, AT LEAST ONE BOY AGE 15-17 WITH HL20≠90 1 NO, HL20=90 FOR ALL BOYS AGE 15-17 2	2 ⇒ HH40
<p>HH39. As part of the survey we are also interviewing men age 15-49. We ask each person we interview for permission. A male interviewer conducts these interviews.</p> <p>For boys age 15-17 we must also get permission from an adult to interview them. As mentioned before, all the information we obtain will remain strictly confidential and anonymous.</p> <p>May we interview (<i>name(s) of male member(s) age 15-17</i>) later?</p> <p><input type="checkbox"/> 'Yes' for all boys age 15-17 ⇒ Continue with HH40.</p> <p><input type="checkbox"/> 'No' for at least one boy age 15-17 and 'Yes' to at least one boy age 15-17 ⇒ Record '06' in MWM17 (also in UF17 and FS17, if applicable) on individual questionnaires for those adult consent was not given. Then continue with HH40.</p> <p><input type="checkbox"/> 'No' for all boys age 15-17 ⇒ Record '06' in MWM17 (also in UF17 and FS17, if applicable) on all individual questionnaires for whom adult consent was not given. Then continue with HH40.</p>		
HH40. Check HL10 in the LIST OF HOUSEHOLD MEMBERS: Are there any children age 0-4?	YES, AT LEAST ONE 1 NO..... 2	2 ⇒ HH42
HH41. Issue a separate QUESTIONNAIRE FOR CHILDREN UNDER FIVE for each child age 0-4 years.		
HH42. Check HH9 in the HOUSEHOLD INFORMATION PANEL: Is the household selected for Water Quality Testing Questionnaire?	YES, HH9=1 1 NO, HH9=2..... 2	2 ⇒ HH45
HH43. Issue a separate WATER QUALITY TESTING QUESTIONNAIRE for this household.		
HH44. As part of the survey we are also looking at the quality of drinking water. We would like to do a simple test of your drinking water. A colleague will come and collect the water samples. May we do such a	YES, PERMISSION IS GIVEN..... 1 NO, PERMISSION IS NOT GIVEN 2	2 ⇒ Record "02" in

<p>test?</p> <p><i>If the respondent requests to learn the results, explain that results will not be shared with individual households but will be made available to local authorities.</i></p>		<p><i>Question WQ31 of the QUESTIONNAIRE FOR WATER QUALITY TEST (E.coli)</i></p>
<p>HH45. Now return to the HOUSEHOLD INFORMATION PANEL and,</p> <ul style="list-style-type: none"> • Record '01' in question HH46 (Result of the Household Questionnaire interview), • Record the name and the line number (from the LIST OF HOUSEHOLD MEMBERS) of the Respondent to the Household Questionnaire interview in HH47, • Fill the questions HH48 – HH52, • Thank the respondent for his/her cooperation and then • Proceed with the administration of the remaining individual questionnaire(s) in this household. <p><i>If there is no individual questionnaire and no WATER QUALITY TESTING QUESTIONNAIRE to be completed in this household thank the respondent for his/her cooperation and move to the next household you have been assigned by your supervisor.</i></p>		

INTERVIEWER NOTE

SUPERVISOR NOTE