

HOUSEHOLD QUESTIONNAIRE

MICS Punjab 2014

HOUSEHOLD INFORMATION PANEL	нн
HH1 . Cluster number:	HH2. Household number:
HH3. Interviewer's name and number:	HH4. Team Supervisor's name and number:
Name	Name
HH5. Day / Month / Year of interview:	// 2 0 1 4
HH6. AREA: Urban1 Rural2	HH7 . District Code:
HH8A. Is the household selected for salt test sample	? Yes1 No2
Lahore. WE ARE CONDUCTING A SURVEY ABOUT THI WOULD LIKE TO TALK TO YOU ABOUT THESE SUBJECT INFORMATION WE OBTAIN WILL REMAIN STRICTLY CON	
 Yes, permission is given ⇒ Go to HH18 to r No, permission is not given ⇒ Circle 04 in F 	HH9. Discuss this result with your supervisor.
No household member or no competent respor Entire household absent for extended period of Refused	
### After the household questionnaire has been completed, fill in the following information: ###################################	
HH11. Total number of household members:	After all questionnaires for the household have been completed, fill in the following information:
HH12. Number of women age 15-49 years:	HH13. Number of women's questionnaires completed:
HH14. Number of children under age 5:	HH15. Number of under-5 questionnaires completed:
HH16. Field editor's name and number: Name	HH17. Main data entry clerk's name and number: Name

HH18. Record the time.	
Hour	
Minutes	

LIST OF HOUSEHOLD MEMBERS

FIRST, PLEASE TELL ME THE NAME OF EACH PERSON WHO USUALLY LIVES HERE, STARTING WITH THE HEAD OF THE HOUSEHOLD.

List the head of the household in line 01. List all household members (HL2), their relationship to the household head (HL3), and their sex (HL4)

Then ask: Are there any others who live here, even if they are not at home now?

If yes, complete listing for questions HL2-HL4. Then, ask questions starting with HL5 for each person at a time.

Use an additional questionnaire if all rows in the List of Household Members have been used.

								Marital status of members age 10 years and above	For women age 15-49	For children age 0-4	Literacy for members age 10 years and above				
HL1. Line no.	HL2. Name	RELATION- SHIP OF (name) TO THE HEAD OF HOUSE- HOLD? Write relevant codes from	IS (n MALE FEMA	E OR ALE?	WHAT IS	IL5. (name)'s BIRTH?	HL6. HOW OLD IS (name)? Record in completed years. If age is 95 or above, record '95'	HL6B. WHAT IS MARITAL STATUS OF (name)? Married	HL7. Circle line no. if woman age 15-49	HL7B. Circle line no. if age 0-4	HL10A. CAN (NAME READ IN ANY LANGUAGE WITH UNDER- STANDING? 1 Yes 2 No HL10C 8 DK HL10C		HL10C. CAN (NAME) WRITE IN ANY LANGUAGE WITH UNDER- STANDING? 1 Yes 2 No ≅ Next Line 8 DK ≈ Next Line	HL10D. IF YES IN HL10C, IN WHICH LANGUAGE(S)? Urdu	
Line	Name	Relation*	М	F	Month	Year	Age	Marital Status	15-49	0-4	Y N	Read	Y N	Write	
01		0 1	1	2				1 2 3 4 5 8	01	01	1 2	ABCDEXZ	1 2	ABCDXZ	
02			1	2				1 2 3 4 5 8	02	02	1 2	ABCDEXZ	1 2	ABCDXZ	
03			1	2				1 2 3 4 5 8	03	03	1 2	ABCDEXZ	1 2	ABCDXZ	
04			1	2				1 2 3 4 5 8	04	04	1 2	ABCDEXZ	1 2	ABCDXZ	
05			1	2				1 2 3 4 5 8	05	05	1 2	ABCDEXZ	1 2	ABCDXZ	
06			1	2				1 2 3 4 5 8	06	06	1 2	ABCDEXZ	1 2	ABCDXZ	
07			1	2				1 2 3 4 5 8	07	07	1 2	ABCDEXZ	1 2	ABCDXZ	
08			1	2				1 2 3 4 5 8	08	08	1 2	ABCDEXZ	1 2	ABCDXZ	
09			1	2				1 2 3 4 5 8	09	09	1 2	ABCDEXZ	1 2	ABCDXZ	
10			1	2				1 2 3 4 5 8	10	10	1 2	ABCDEXZ	1 2	ABCDXZ	

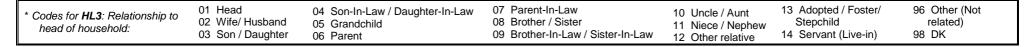
								Marital status of members age 10 years and above	For women age 15-49	For children age 0-4			Literacy for members	age 10 years (and above
HL1. Line no.	HL2 . Name	HL3. WHAT IS THE RELATION- SHIP OF (name) TO THE HEAD OF HOUSE- HOLD? Write relevant codes from the list given below	HI IS (no MALE FEMA	OR LE?	WHAT IS	IL5. : (name)'S BIRTH? 9998 DK	HL6. HOW OLD IS (name)? Record in completed years. If age is 95 or above, record '95'	HL6B. WHAT IS MARITAL STATUS OF (name)? Married	Circle line no. if woman age	HL7B. Circle line no. if age 0-4	HL10A CAN (NAM READ IN A LANGUAG WITH UNDER- STANDING 1 Yes 2 No & HL10C 8 DK& HL10C	ME) NNY SE	HL10B. IF YES IN HL10A, IN WHICH LANGUAGE(S)? Urdu	HL10C. CAN (NAME) WRITE IN ANY LANGUAGE WITH UNDER STANDING? 1 Yes 2 No & Next Line 8 DK & Next Line	WHICH LANGUAGE(S)? UrduA EnglishB PunjabiC SaraikiD Other SpecifyX DK 7
Line	Name	Relation*	М	F	Month	Year	Age	Marital Status	15-49	0-4	Y 1	٧	Read	Y N	Write
11			1	2				1 2 3 4 5 8	11	11	1	2	ABCDEXZ	1 2	A B C D X Z
12			1	2				1 2 3 4 5 8	12	12	1	2	ABCDEXZ	1 2	A B C D X Z
13			1	2				1 2 3 4 5 8	13	13	1	2	ABCDEXZ	1 2	A B C D X Z
14			1	2				1 2 3 4 5 8	14	14	1	2	ABCDEXZ	1 2	A B C D X Z
15			1	2				1 2 3 4 5 8	15	15	1	2	ABCDEXZ	1 2	ABCDXZ

Probe for additional household members.

Tick here if additional questionnaire used

Probe especially for any infants or small children not listed, and others who may not be members of the family (such as servants, friends) but who usually live in the household. Insert names of additional members in the household list and complete form accordingly.

Now for each woman age 15-49 years, write her name and line number and other identifying information in the information panel of a separate Individual Women's Questionnaire. For each man age 15-49 years, write his name and line number and other identifying information in the information panel of a separate Individual Man's Questionnaire. For each child under age 5, write his/her name and line number AND the line number of his/her mother or caretaker in the information panel of a separate Under-5 Questionnaire. You should now have a separate questionnaire for each eligible woman, each eligible man, and each child under five in the household.



List of H	ousehold	Members										HL
				F	or children a	ge 0-17 ye	ars		For children		household mem	
				1	T	1		1	age 0-14		ough / TB /Hepat	
HL1A. Line number	HL2 Name a Copy from HI	nd age HL2 and	HL11. Is (name)'s NATURAL MOTHER ALIVE? 1 Yes 2 No & HL13 8 DK & HL13	HL12. DOES (name)'S NATURAL MOTHER LIVE IN THIS HOUSE-HOLD? If "Yes" Record line no. of mother and go to HL13. If "No", record 00.	HL12A. WHERE DOES (name)'S NATURAL MOTHER LIVE? 1 In another household in this country 2 Institution in this country 3 Abroad 8 DK	HL13. IS (name)'S NATURAL FATHER ALIVE? 1 Yes 2 No 12 HL15 8 DK 12 HL15	HL14. DOES (name)'S NATURAL FATHER LIVE IN THIS HOUSE-HOLD? If "Yes" Record line no. of father and go to HL15. If "No", record 00.	HL14A. WHERE DOES (name)'S NATURAL FATHER LIVE? 1 In another household in this country 2 Institution in this country 3 Abroad 8 DK	HL15. Record line no. of mother from HL12 if indicated. If HL12 is blank, or "00" ask: WHO IS THE PRIMARY CARETAKER OF (name)?	HL16A. HAD (NAME) BEEN HAVING COUGH AND FEVER FOR LAST 3 WEEKS? 1 Yes 2 No 8 DK	HL16B. HAD (NAME) BEEN DIAGNOSED AS HAVING TB IN THE PAST YEAR? 1 Yes 2 No 8 DK	HL16C. HAD (NAME) BEEN DIAGNOSED AS HAVING HEPATITIS IN THE PAST YEAR? 1 Yes 2 No 8 DK
Line	Name	Age	Y N DK	Mother		Y N DK	Father		Mother	Y N DK	Y N DK	Y N DK
01			1 2 8		1 2 3 8	1 2 8		1 2 3 8		1 2 8	1 2 8	1 2 8
02			1 2 8		1 2 3 8	1 2 8		1 2 3 8		1 2 8	1 2 8	1 2 8
03			1 2 8		1 2 3 8	1 2 8		1 2 3 8		1 2 8	1 2 8	1 2 8
04			1 2 8		1 2 3 8	1 2 8		1 2 3 8		1 2 8	1 2 8	1 2 8
05			1 2 8		1 2 3 8	1 2 8		1 2 3 8		1 2 8	1 2 8	1 2 8
06			1 2 8		1 2 3 8	1 2 8		1 2 3 8		1 2 8	1 2 8	1 2 8
07			1 2 8		1 2 3 8	1 2 8		1 2 3 8		1 2 8	1 2 8	1 2 8
08			1 2 8		1 2 3 8	1 2 8		1 2 3 8		1 2 8	1 2 8	1 2 8
09			1 2 8		1 2 3 8	1 2 8		1 2 3 8		1 2 8	1 2 8	1 2 8
10			1 2 8		1 2 3 8	1 2 8		1 2 3 8		1 2 8	1 2 8	1 2 8
11			1 2 8		1 2 3 8	1 2 8		1 2 3 8		1 2 8	1 2 8	1 2 8
12			1 2 8		1 2 3 8	1 2 8		1 2 3 8		1 2 8	1 2 8	1 2 8
13			1 2 8		1 2 3 8	1 2 8		1 2 3 8		1 2 8	1 2 8	1 2 8
14			1 2 8		1 2 3 8	1 2 8		1 2 3 8		1 2 8	1 2 8	1 2 8
15			1 2 8		1 2 3 8	1 2 8		1 2 3 8		1 2 8	1 2 8	1 2 8

EDUCATI	ION												ED
			Fe	or household m age 3 and a b				Fe	or household me	embers age 3-24	years		
ED1.	ED2.		ED3.	ED4A.	ED4B.	ED5.	E	16	ED6C	ED7.	ED8	2	ED8C
Line	Name and	age	HAS	WHAT IS THE	WHAT IS THE	DURING THE		-	Is (name)	DURING THE	DURING THAT PR	_	Is (name)
number		J	(name)	HIGHEST	HIGHEST GRADE	CURRENT	YEAR, WHICH L		ATTENDING A	PREVIOUS	SCHOOL YEAR, W		ATTENDING A
	Copy from HL2	and HL6	EVER	LEVEL OF	(name)	SCHOOL	GRADE IS/WAS	(name)	PRIVATE OR	SCHOOL YEAR,	AND GRADE DID (name)	PRIVATE OR
			ATTENDED SCHOOL	SCHOOL (name) HAS	COMPLETED AT THIS LEVEL?	YEAR, THAT IS 2014-	ATTENDING?		GOVERNMENT SCHOOL THIS	THAT IS 2013- 2014, DID	ATTEND?		GOVERNMENT SCHOOL
			OR PRE-	ATTENDED?		2015, DID			YEAR?	(name) ATTEND			PREVIOUS
			SCHOOL?	Lavale		(name)				SCHOOL OR			YEAR (2013-
				Level: 0 Preschool	Grade	ATTEND SCHOOL OR	Level: 0 Preschool	Grade	1 Govt.	PRESCHOOL AT ANY TIME?	Level: 0 Preschool	Grade	14)?
				1 Primary	/Class:	PRESCHOOL	1 Primary	/Class:	2 Private	7	1 Primary	/Class:	
				2 Middle 3 Matric	98 DK	AT ANY	2 Middle	98 DK	6 Others		2 Middle	98 DK	1 Govt. 2 Private
				4 Higher		TIME?	3 Matric 4 Higher		(specify)	1 Yes	3 Matric 4 Higher		
			1 Yes	8 DK	If the first grade		8 DK			2 No ⅓	8 DK		6 Others (specify)
			2 No ∆	161 1 0	at this level is	1 Yes 2 No ☆			8 DK	Next Line 8 DK ⋈			(Specify)
				If level=0, skip to ED5	not completed, enter "00".	Z NO Ø	If level=0, skip to ED7			Next Line	If level=0, go to next line		8 DK
Line	Name	Age	Yes No	Level	Grade/Class*	Yes No	Level	Grade/Class*	School type	Yes No DK	Level	Grade/Class*	School type
01			1 2	0 1 2 3 4 8		1 2	0 1 2 3 4 8		1 2 6 8	1 2 8	012348		1 2 6 8
02			1 2	0 1 2 3 4 8		1 2	0 1 2 3 4 8		1 2 6 8	1 2 8	012348		1 2 6 8
03			1 2	0 1 2 3 4 8		1 2	0 1 2 3 4 8		1 2 6 8	1 2 8	0 1 2 3 4 8		1 2 6 8
04			1 2	0 1 2 3 4 8		1 2	0 1 2 3 4 8		1 2 6 8	1 2 8	0 1 2 3 4 8		1 2 6 8
05			1 2	0 1 2 3 4 8		1 2	0 1 2 3 4 8		1 2 6 8	1 2 8	0 1 2 3 4 8		1 2 6 8
06			1 2	0 1 2 3 4 8		1 2	0 1 2 3 4 8		1 2 6 8	1 2 8	012348		1 2 6 8
07			1 2	0 1 2 3 4 8		1 2	0 1 2 3 4 8		1 2 6 8	1 2 8	012348		1 2 6 8
80			1 2	0 1 2 3 4 8		1 2	0 1 2 3 4 8		1 2 6 8	1 2 8	012348		1 2 6 8
09			1 2	0 1 2 3 4 8		1 2	0 1 2 3 4 8		1 2 6 8	1 2 8	0 1 2 3 4 8		1 2 6 8
10			1 2	0 1 2 3 4 8		1 2	0 1 2 3 4 8		1 2 6 8	1 2 8	0 1 2 3 4 8		1 2 6 8
11			1 2	0 1 2 3 4 8		1 2	0 1 2 3 4 8		1 2 6 8	1 2 8	012348		1 2 6 8
12			1 2	0 1 2 3 4 8		1 2	0 1 2 3 4 8		1 2 6 8	1 2 8	012348		1 2 6 8
13			1 2	0 1 2 3 4 8		1 2	0 1 2 3 4 8		1 2 6 8	1 2 8	012348		1 2 6 8
14			1 2	0 1 2 3 4 8		1 2	0 1 2 3 4 8		1 2 6 8	1 2 8	0 1 2 3 4 8		1 2 6 8
15			1 2	0 1 2 3 4 8		1 2	0 1 2 3 4 8		1 2 6 8	1 2 8	0 1 2 3 4 8		1 2 6 8

*Class codes for ED4B, ED6 & ED8:

Primary 01-05

Middle 01-03

Matric 01-02

Higher 01-07

INCOME AND EMPLOYMENT

В

GRAND TOTAL

Ask this module from all 5 years of age and older.

Starting with the head of the Household, Ask: Did (name) work (or receive income) for pay, profit or family gain during last month? If Yes, Ask questions IE3 to IE7 from that person. If No or Don't Know, Probe any work for income, even if it was given to the household. If Yes, Ask questions IE3 to IE7 from that person. If No, write no income code in IE3 and go to the next Household member 5+ years of age.

In addition, did (name) do any other work (or receive income) for pay, profit or family gain during last month? If Yes, write additional income source in IE7 and continue to IE10. If No, go to next member.

U	ne next Household memoer 5 + yel	<u>, , , , , , , , , , , , , , , , , , , </u>		A. PRIMARY INCOM	1E SC	URCE			B. ADDITIONAL IN	СОМ	E SOURCE	
IE1 LINE NO.	IE2 NAME AND AGE (copy from HH Listing form HL2	& HL6)	IE3 WHAT IS THE MAJOR TYPE OF INCOME SOURCE OF (name)? Write Code (See Below) If no Income, write (21-26), go to Next Person IE4. WHAT IS (name's) INCOME ON A, DAILY, MONTHLY OR YEARLY BASIS? Write amount and M for Monthly Y for Yearly and D for Daily basis.			HOW MANY MONTHS A YEAR DID (name) WORK	IE6 DAILY ON THE AVERAGE HOW MANY DAYS A MONTH DID (name) WORK FOR PAY?	IE7 WHAT IS ANY OTHER TYPE OF INCOME SOURCE OF (name)? If no additional income write code 27 and go to Next Line	IE8 WHAT IS THE ADDITIONA INCOME OF (name)? Write amount and M for Monthly Y for Yearly and D Daily basis.		IE9 MONTHLY ON THE AVERAGE, HOW MANY MONTHS A YEAR DID (name) WORK FOR PAY?	IE10 <u>DAILY</u> ON THE AVERAGE HOW MANY DAYS A MONTH DID (name) WORK FOR PAY?
Line	Name	Age	Code for Source	Amount in Rs.	M Y D	Month/Yr	Day/Mnth	Code for Source	Amount in Rs	M Y D	Month/Yr	Day/Mth
01												
02												
03												
04												
05												
06												
07												
08												
09												
10												
11												
12												
13												
14												
15												
			(If m	nore than 2 sources of inc	come,	add extra to	second incon	ne)			TOTALS fo	r Each Soul

* Income Codes (IE3, IE7):					N	lo In	come Codes (IE3, IE7):
01 Government / Semi Govt. Employee	07	Interest or profit from any source	12	Child (5-17) works outside HH – in workshop (e.g. Carpet		21	Unemployed - looking for work
02 Private Employee	08	Agriculture / Land rent/ Sharing		Soccer balls, Surgical goods, tannery)) or collects garbage		22	Unemployed - not looking for work
03 Self-Employed	09	Livestock, Poultry, Fishery, Forestry	13	Child (5-17) works outside HH – any work other than in 12		23	Unpaid Family Worker (4+ Hours/day)
04 Employs others	10	Retired with Pension	14	Home base Worker		24	Housewife
05 Labourer	11	Student (any income, e.g., tutor)	96	Other (specify)		25	Aged / Very Weak
06 Rent of house, shop, agriculture 6	quipment	, Tractor, Tubewell	98	Don't know		26	Student
						27	No Additional Income
						95	Others

SELECTION OF A	NE CHILE) EOD-	ים וווי	AROUR/	CHILE	DISCIBL	INE				CI
SELECTION OF O											SL
the total number of	v					Total nun	nber				
SL2 . Check the num	nber of chil	dren ag	e 1-17 y	ears in SL1	:						
☐ Zero ⇒ Go to	HOUSEHOL	LD CHAR	ACTERIS	TICS module	ę						
☐ One ⇔ Go to	SL9 and re	cord the	rank nı	ımber as '1	', enter	· the line ni	umber, c	hild's n	name and a	age	
☐ Two or more		e with SI	L2A								
SL2A. List each of				s below in th	he orde	er they app	ear in th	e List o	of Househo	old Member	rs. Do
not include other ho for each child.	ousehold me	embers o	outside o	of the age ra	ange 1-	17 years. F	Record ti	he line i	number, no	ame, sex, a	nd age
	SL3.	SL4.		SL5.		SI	_6 .	SL	7.		
	Rank	Line		Name from	HL2	-	from	Age_{j}			
	number	number from	r				L4	H	L6		
	Rank	HL1 Line		Name	`	M	F	Λ,	70		
	1	LINE		INAIIIE	-	1	2	Αç	ye .		
	2					1	2				
	3					1	2				
	4					1	2				
	5					1	2				
	6										
	7					1	2				
	8					1	2				
SL8. Check the last should go to it Check the totato in the table Find the box v number (SL3)	n the table of al number of below where the re	below. f childre ow and t	en age 1 he colur d.	-17 years in nn meet and	ı SL1 a	bove. This	is the ni	ımber o	of the colur	nn you sho This is th	uld go
Last Digit	of Househ	old		Number of	f Eligib		n in the		hold (fron	n SL1)	-
	(from HH2		2	3	4	5		6	7	8+	
	1		<u>2</u> 1	3	<u>4</u>	3		<u>6</u>	5 6	5	_
	2		2	1	2	5		2	7	6	-
	3		1	2	3	1		3	1	7	
	4		2	3	4	2		4	2	8	_
	<u>5</u>		2	1 2	2	3		5 6	3 4	1 2	-
	7		1	3	3	5		1	5	3	-
	8		2	1	4	1		2	6	4	
	9		1	2	1	2		3	7	5	
SL9 . Record the rai (SL5) and age (oer (SL4), n	ame	Line num	ber				
						1 NaIII C					

CHILD LABOUR		CL
CL1 . Check selected child's age from SL9:		
☐ 1-4 years ⇔ Go to Next Module		
☐ 5-17 years ⇔ Continue with CL2		
CL2. Now I would like to ask about any work children in this household may do.		
SINCE LAST (day of the week), DID (name) DO ANY OF THE FOLLOWING ACTIVITIES, EVEN FOR ONLY ONE HOUR?	Yes No	
[A] DID (name) DO ANY WORK OR HELP ON HIS/HER OWN OR THE HOUSEHOLD'S PLOT/FARM/FOOD GARDEN OR LOOKED AFTER ANIMALS? FOR EXAMPLE, GROWING FARM PRODUCE, HARVESTING, OR FEEDING, GRAZING, MILKING ANIMALS?	Worked on plot / farm / food garden / looked after animals	
[B] DID (name) HELP IN FAMILY BUSINESS OR RELATIVE'S BUSINESS WITH OR WITHOUT PAY, OR RUN HIS/HER OWN BUSINESS?	Helped in family / relative's business/ran own business	
[C] DID (name) PRODUCE OR SELL ARTICLES, HANDICRAFTS, CLOTHES, FOOD OR AGRICULTURAL PRODUCTS?	Produce / sell articles / handicrafts / clothes / food or agricultural products	
[D] SINCE LAST (day of the week), DID (name) ENGAGE IN ANY OTHER ACTIVITY IN RETURN FOR INCOME IN CASH OR IN KIND, EVEN FOR ONLY ONE HOUR? If "No", Probe: PLEASE INCLUDE ANY ACTIVITY (name) PERFORMED AS A REGULAR OR CASUAL EMPLOYEE, SELF-EMPLOYED OR EMPLOYER; OR AS AN UNPAID FAMILY WORKER HELPING OUT IN HOUSEHOLD BUSINESS OR FARM.	Any other activity1 2	
CL3. Check CL2, A to D		
☐ There is at least one 'Yes' ⇒ continue	with CL4	
☐ All answers are 'No ⇒ Go to CL8	T	
CL4. SINCE LAST (day of the week) ABOUT HOW MANY HOURS DID (name) ENGAGE IN THIS ACTIVITY/THESE ACTIVITIES, IN TOTAL?	Number of hours	
If less than one hour, record "00".		
CL5. DOES THE ACTIVITY/DO THESE ACTIVITIES REQUIRE CARRYING HEAVY LOADS?	Yes	1⇔ CL8
CL6. DOES THE ACTIVITY/DO THESE ACTIVITIES REQUIRE WORKING WITH DANGEROUS TOOLS (KNIVES ETC.) OR OPERATING HEAVY MACHINERY?	Yes	1⇒ CL8
CL7. HOW WOULD YOU DESCRIBE THE WORK ENVIRONMENT OF (name)?		

[A] IS (name) EXPOSED TO DUST, FUMES OR GAS?	Yes	1 ⇒ CL8
[B] IS (name) EXPOSED TO EXTREME COLD, HEAT OR HUMIDITY?	Yes	1 ⇒ CL8
[C] IS (name) EXPOSED TO LOUD NOISE OR VIBRATION?	Yes	1 ⇒ CL8
[D] IS (name) REQUIRED TO WORK AT HEIGHTS?	Yes	1 ⇒ CL8
[E] IS (name) REQUIRED TO WORK WITH CHEMICALS (PESTICIDES, GLUES, ETC.) OF EXPLOSIVES?	Yes	1 ⇒ CL8
[F] IS (name) EXPOSED TO OTHER THINGS, PROCESSES OR CONDITIONS BAD FOR (name)'S HEALTH OR SAFETY?	Yes	
CL8 . SINCE LAST (day of the week), DID (name) FETCH WATER OR COLLECT FIREWOOD FOR HOUSEHOLD USE?	Yes	2⇒ CL10
CL9 . IN TOTAL, HOW MANY HOURS DID (name) SPEND ON FETCHING WATER OR COLLECTING FIREWOOD FOR HOUSEHOLD USE, SINCE LAST (day of the week)?	Number of hours	
If less than one hour, record "00"		
CL10 . SINCE LAST (day of the week), DID (name) DO ANY OF THE FOLLOWING FOR THIS HOUSEHOLD?	Yes No	
[A] SHOPPING FOR HOUSEHOLD?	Shopping for household1 2	
[B] REPAIR ANY HOUSEHOLD EQUIPMENT?	Repair household equipment1 2	
[C] COOKING OR CLEANING UTENSILS OR THE HOUSE?	Cooking / cleaning utensils /house1 2	
[D] WASHING CLOTHES?	Washing clothes1 2	
[E] CARING FOR CHILDREN?	Caring for children1 2	
[F] CARING FOR THE OLD OR SICK?	Caring for old / sick1 2	
[G] OTHER HOUSEHOLD TASKS?	Other household tasks1 2	
CL11. Check CL10, A to G		
☐ There is at least one 'Yes' Continu	e with CL12	
☐ All answers are 'No' Go to Next M	Iodule	
CL12. SINCE LAST (day of the week), ABOUT HOW MANY HOURS DID (name) ENGAGE IN THIS ACTIVITY/THESE ACTIVITIES, IN TOTAL?	Number of hours	
If less than one hour, record "00".		

CHILD DISCIPLINE		CD
CD1. Check selected child's age from SL9:		
☐ 1-14 years ⇒ Continue with CD2		
☐ 15-17 years ⇒ Go to Next Module		
CD2 . Write the line number and name of the child from SL9.	Line number	
CD3. ADULTS USE CERTAIN WAYS TO TEACH CHILDREN THE RIGHT BEHAVIOUR OR TO ADDRESS A BEHAVIOUR PROBLEM. I WILL READ VARIOUS METHODS THAT ARE USED. PLEASE TELL ME IF YOU OR ANYONE ELSE IN YOUR HOUSEHOLD HAS USED THIS METHOD WITH (name) IN THE PAST MONTH.		
[A] TOOK AWAY PRIVILEGES, FORBADE	Yes No	
SOMETHING (name) LIKED OR DID NOT ALLOW HIM/HER TO LEAVE THE HOUSE.	Took away privileges1 2	
[B] EXPLAINED WHY (name)'S BEHAVIOUR WAS WRONG.	Explained wrong behaviour1 2	
[C] SHOOK HIM/HER.	Shook him/her1 2	
[D] SHOUTED, YELLED AT OR SCREAMED AT HIM/HER.	Shouted, yelled, screamed1 2	
[E] GAVE HIM/HER SOMETHING ELSE TO DO.	Gave something else to do1 2	
[F] SPANKED, HIT OR SLAPPED HIM/HER ON THE BOTTOM WITH BARE HAND.	Spanked, hit, slapped on bottom with bare hand1 2	
[G] HIT HIM/HER ON THE BOTTOM OR ELSEWHERE ON THE BODY WITH SOMETHING LIKE A BELT, HAIRBRUSH, STICK OR OTHER HARD OBJECT.	Hit with belt, hairbrush, stick, or other hard object1 2	
[H] CALLED HIM/HER DUMB, LAZY, OR ANOTHER NAME LIKE THAT.	Called dumb, lazy, or another name1 2	
[I] HIT OR SLAPPED HIM/HER ON THE FACE, HEAD OR EARS.	Hit / slapped on the face, head or ears1 2	
[J] HIT OR SLAPPED HIM/HER ON THE HAND, ARM, OR LEG.	Hit / slapped on hand, arm or leg1 2	
[K] BEAT HIM/HER UP, THAT IS HIT HIM/HER OVER AND OVER AS HARD AS ONE COULD.	Beat up, hit over and over as hard as one could1 2	
CD4. DO YOU BELIEVE THAT IN ORDER TO BRING	Yes1	
UP, RAISE, OR EDUCATE A CHILD PROPERLY, THE CHILD NEEDS TO BE PHYSICALLY	No2	
PUNISHED?	DK / No opinion8	

HOUSEHOLD CHARACTERISTICS		нс
HC1B. WHAT IS THE MOTHER TONGUE/NATIVE LANGUAGE OF THE HEAD OF THIS HOUSEHOLD?	Urdu	
HC2 . HOW MANY ROOMS IN THIS HOUSEHOLD ARE USED FOR SLEEPING?	Number of rooms	
HC3. Main material of the dwelling floor.	Natural floor Earth / Sand11	
Record observation.	Dung	
	Parquet or polished wood	
	Cement 34 Carpet 35 Bricks floor 36	
	Other (specify)96	
HC4. Main material of the roof.	Natural roofing No Roof11	
Record observation.	Thatch / Palm leaf	
	Rudimentary roofing Rustic mat	
	Wood planks	
	Wood/ Wooden beams / bricks	
	Cement	
	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
HC5. Main material of the exterior walls. Record observation.	Natural walls No walls	
	Dirt	
	Stone with mud	
	Cardboard	
	Cement 31 Stone with lime / cement 32 Bricks 33	
	Cement blocks	
	Other (specify)96	

[<u>a.</u>		
HC6. WHAT TYPE OF FUEL DOES YOUR HOUSEHOLD	Electricity	01⇔HC8
MAINLY USE FOR COOKING?	Liquefied Petroleum Gas (LPG) 02	02⇒HC8 03⇒HC8
	Natural gas 03 Biogas 04	0357HC8
	Kerosene	05⇒HC8
	Coal / Lignite	
	Charcoal 07	
	Wood08	
	Straw / Shrubs / Grass	
	Animal dung	
	No food cooked in household95	95 ⇒ HC8
		9557⊓€6
1107 15 717 55 55 55	Other (specify)96	
HC7. IS THE COOKING USUALLY DONE IN THE	In the house	
HOUSE, IN A SEPARATE BUILDING, OR OUTDOORS?	In a separate room used as kitchen1 Elsewhere in the house2	
SOIDOONS.	In a separate building3	
If 'In the house', probe: IS IT DONE IN A	Outdoors4	
SEPARATE ROOM USED AS A KITCHEN?		
	Other (specify)6	
HC8. Does your household have:	Yes No	
[A] ELECTRICITY?	Electricity 1 2	
[B] A RADIO?	Radio 1 2	
[C] A TELEVISION?	Television 1 2	
[D] A NON-MOBILE TELEPHONE?	Non-mobile telephone 1 2	
[E] A REFRIGERATOR?	Refrigerator/Freezer1 2	
[F] GAS?	Gas 1 2	
[G] COMPUTER?	Computer 1 2	
[H] AIR CONDITIONER?	Air conditioner	
[I] Washing Machine/ Dryer?		
[J] AIR COOLER / FAN?	Washing machine/Dryer 1 2	
	Air cooler/ Fan 1 2	
	Cooking Range/Micro wave1 2	
[L] SEWING/ KNITTING MACHINE?	Sewing/knitting machine 1 2	
[M] AN IRON?	Iron 1 2	
[N] WATER FILTER?	Water Filter 1 2	
[O] DUNKY PUMP/TURBINE?	Dunky pump/Turbine1 2	
HC9. DOES ANY MEMBER OF YOUR HOUSEHOLD	V N	
OWN:	Yes No	
[A] A WATCH?	Watch	
[B] A MOBILE TELEPHONE?	Mobile telephone1 2	
[C] A BICYCLE?	Bicycle 2	
[D] A MOTORCYCLE OR SCOOTER?	Motorcycle / Scooter1 2	
[E] AN ANIMAL-DRAWN CART?	Animal drawn-cart1 2	
[F] A Bus/Truck?	Bus / Truck 2	
[G] A BOAT WITH A MOTOR?	Boat with motor1 2	
[H] A Car/ Van?	Car / Van 2	
[I] A TRACTOR/ TROLLEY?	Tractor/Trolley1 2	
rg // //// / // // // // // // // // // /		1

HC10. DO YOU OR SOMEONE LIVING IN THIS HOUSEHOLD OWN THIS DWELLING?	Own1 Rent2	
If "No", then ask: DO YOU RENT THIS DWELLING FROM SOMEONE NOT LIVING IN THIS HOUSEHOLD?	Other (specify)6	
If "Rented from someone else", circle "2". For other responses, circle "6".		
HC11. DOES ANY MEMBER OF THIS HOUSEHOLD OWN ANY LAND THAT CAN BE USED FOR AGRICULTURE?	Yes1 No2	2⇒HC13
HC12. HOW MANY ACRES OF AGRICULTURAL LAND DO MEMBERS OF THIS HOUSEHOLD OWN?	Acres	
If less than 1, record "00". If 95 or more, record '95'. If unknown, record '98'.	(1 Acres = 8 Kanal)	
HC13. DOES THIS HOUSEHOLD OWN ANY LIVESTOCK, HERDS, OTHER FARM ANIMALS, OR POULTRY?	Yes	2⇒HC15
HC14. HOW MANY OF THE FOLLOWING ANIMALS DOES THIS HOUSEHOLD HAVE?		
[A] CATTLE, MILK COWS, BUFFALOES OR BULLS?	Cattle, milk cows, Buffaloes or bulls	
[B] HORSES, DONKEYS, MULES OR CAMELS?	Horses, donkeys, mules or camels	
[C] GOATS?	Goats	
[D] SHEEP?	Sheep	
[E] CHICKENS/ DUCKS/ TURKEY?	Chickens/ Ducks/ Turkey	
If none, record '00'. If 95 or more, record '95'. If unknown, record '98'.		
HC15. DOES ANY MEMBER OF THIS HOUSEHOLD HAVE AN ACCOUNT IN BANK, POST OFFICE OR NATIONAL SAVING CENTRE?	Yes	

WATER AND SANITATION		WS
WS1 . What is the <u>MAIN</u> SOURCE OF DRINKING WATER FOR MEMBERS OF YOUR HOUSEHOLD?	Piped water Piped into dwelling11 Piped into compound, yard or plot12 Piped to neighbour13 Public tap / standpipe14	11⇒WS6 12⇒WS6 13⇒WS6 14⇒WS3
	Borehole Tube Well21 Hand pump22 Motorized Pump(Dunky/turbine)23	21⇒WS3 22⇒WS3 23⇒WS3
	Dug well Protected well31 Unprotected well32	31 ⇒WS3 32 ⇒WS3
	Water from spring Protected spring41 Unprotected spring42	41 ⇒WS3 42 ⇒WS3
	Other sources Rainwater collection (Pond)51 Tanker-truck61 Cart with small tank / drum/cane71 Surface water (river, stream, dam, lake, pond, canal, irrigation channel)81	51⇔WS3 61⇔WS3 71⇔WS3
	Bottled water	96 ⇒WS 3
WS2. WHAT IS THE MAIN SOURCE OF WATER USED BY YOUR HOUSEHOLD FOR OTHER PURPOSES SUCH AS COOKING AND HANDWASHING?	Piped water Piped into dwelling	11⇔WS6 12⇔WS6 13⇔WS6
	Borehole Tube Well21 Hand pump22 Motorized Pump(Dunky/turbine)23	
	Dug well Protected well31 Unprotected well32	
	Water from spring Protected spring41 Unprotected spring42	
	Other sources Rainwater collection (Pond)51 Tanker-truck61 Cart with small tank / drum/cane71 Surface water (river, stream, dam, lake, pond, canal, irrigation channel)81	
	Other (specify)96	
WS3. WHERE IS THAT WATER SOURCE LOCATED?	In own dwelling	1⇔WS6 2⇔WS6
WS4. HOW LONG DOES IT TAKE TO GO THERE, GET WATER, AND COME BACK?	Number of minutes998	

WS5. WHO USUALLY GOES TO THIS SOURCE TO COLLECT THE WATER FOR YOUR HOUSEHOLD? Probe: IS THIS PERSON UNDER AGE 15? WHAT SEX? WS6. DO YOU DO ANYTHING TO THE WATER TO MAKE IT SAFER TO DRINK?	Adult woman (age 15+ years) 1 Adult man (age 15+ years) 2 Female child (under 15) 3 Male child (under 15) 4 DK 8 Yes 1 No 2 DK 8	2⇒W\$8 8⇒W\$8
WS7. WHAT DO YOU USUALLY DO TO MAKE THE WATER SAFER TO DRINK? Probe: ANYTHING ELSE? Record all items mentioned.	Boil	
WS8. WHAT KIND OF TOILET FACILITY DO MEMBERS OF YOUR HOUSEHOLD USUALLY USE? If "flush" or "pour flush", probe: WHERE DOES IT FLUSH TO? If not possible to determine, ask permission to observe the facility.	Flush / Pour flush Flush to piped sewer system	95⇔Next Module
WS9. DO YOU SHARE THIS FACILITY WITH OTHERS WHO ARE NOT MEMBERS OF YOUR HOUSEHOLD?	Yes	2⇒Next Module
WS10. DO YOU SHARE THIS FACILITY ONLY WITH MEMBERS OF OTHER HOUSEHOLDS THAT YOU KNOW, OR IS THE FACILITY OPEN TO THE USE OF THE GENERAL PUBLIC?	Other households only (not public)1 Public facility2	2⇔Next Module
WS11. HOW MANY HOUSEHOLDS IN TOTAL USE THIS TOILET FACILITY, INCLUDING YOUR OWN HOUSEHOLD?	Number of households (if less than 10) 0 Ten or more households	

REMITTANCES		RM
RM1. IS ANY FAMILY MEMBER OF THIS HOUSEHOLD, WHO DOES NOT USUALLY RESIDE IN THE HOUSEHOLD, WORKING OUTSIDE THIS VILLAGE, CITY OR COUNTRY?	Yes	⇔ RM4
RM2. HOW MANY MEMBERS ARE WORKING OUTSIDE THIS VILLAGE, CITY OR COUNTRY?	Number of Persons:	
RM3. WHERE ARE THEY WORKING? Circle all possible responses	Other Village/ City A Other District B Other province C Overseas D DK Z	
RM4. DID THE HOUSEHOLD RECEIVE (FROM WITHIN THE COUNTRY AND / OR OVERSEES) ANY REMITTANCE (IN CASH) DURING THE LAST YEAR (MONEY WHICH WILL NOT BE REPAID)? It should include remittances received from family member(s) or any other person(s)/ source(s) other than family member.	Yes	2⇔ Next Module 8⇔ Next Module
RM5. HOW MUCH AMOUNT WAS RECEIVED FROM INSIDE THE COUNTRY DURING THE PAST YEAR?	Rs:	
RM5A. HOW MUCH AMOUNT WAS RECEIVED FROM OVERSEAS DURING THE PAST YEAR?	Rs:	

PENSION BENEFITS		РВ
PB1. DID ANY MEMBER (S) OF THE HOUSEHOLD RECEIVE ANY PENSION BENEFITS DURING LAST YEAR?	Yes	2⇒ Next Module 8⇒ Next Module
PB2. WHAT WAS THE SOURCE OF PENSION? Circle all possible responses	Government. A EOBI. B Other (specify) X DK Z	

SAFETY NETS SN		
SN1.DID THE HOUSEHOLD RECEIVE ANY BENEFIT FROM THE GOVERNMENT INITIATIVES SUCH AS ZAKAT, BAIT_UL_MAAL, SASTA RATION, BISP, WATAN CARD DURING LAST YEAR?	Yes	2⇔ SN3 8⇔ SN3
SN2. WHAT WAS THE SOURCE? Circle all responses given by the respondent	Zakat (Guzara Allowance, Health Care, Marriage Grant, Training from VTI)	B⇔ SN5 C⇔ SN5 D⇔ SN5 E⇔ SN5 X⇔ SN5 Z⇔ SN5
SN3. DID THE HOUSEHOLD RECEIVE ANY CASH DONATIONS FROM ZAKAT OR OTHER MEANS DURING THE PAST YEAR?	Yes	2⇒ SN5
SN4. HOW MUCH AMOUNT WAS RECEIVED FROM ZAKAT DURING THE PAST YEAR?	Rs:	
SN5. DID YOUR HOUSEHOLD PURCHASE ANY CONSUMABLE ITEMS DURING LAST YEAR?	Yes	2⇒ SN8 2⇒ SN8
SN6. DID THE HOUSEHOLD PURCHASE THE CONSUMABLE ITEMS FROM A UTILITY STORE DURING LAST YEAR?	Yes	2⇒ SN8 8⇒ SN8
SN7. WERE THE ITEMS PURCHASED REGULARLY FROM A UTILITY STORE?	Regular	
SN8. DO YOU FEEL THAT GOVERNMENT INITIATIVES ARE BENEFITING THE LOW INCOME GROUPS?	Yes	

HANDWASHING		HW
HW1. WE WOULD LIKE TO LEARN ABOUT THE PLACES THAT HOUSEHOLDS USE TO WASH THEIR HANDS. CAN YOU PLEASE SHOW ME WHERE MEMBERS OF YOUR HOUSEHOLD MOST OFTEN WASH THEIR HANDS?	Observed	2 ⇔HW4 3 ⇔HW4 6 ⇔HW4
HW2. Observe presence of water at the place for handwashing. Verify by checking the tap/pump, or basin, bucket, water container or similar objects for presence of water.	Water is available1 Water is not available2	
HW3A. Is soap, detergent or ash/mud/sand present at the place for handwashing?	Yes, present1 No, not present2	2⇔HW4
HW3B . Record your observation. Circle all that apply.	Bar soap	A⇒HH19 B⇒HH19 C⇒HH19 D⇒HH19
HW4. DO YOU HAVE ANY SOAP OR DETERGENT OR ASH/MUD/SAND IN YOUR HOUSE FOR WASHING HANDS?	Yes	2⇔HH19
HW5A . CAN YOU PLEASE SHOW IT TO ME?	Yes, shown	2⇔HH19
HW5B. Record your observation. Circle all that apply.	Bar soap A Detergent (Powder / Liquid / Paste) B Liquid soap C Ash / Mud / Sand D	

HH19. Record the time.	Hour and minutes: ::::	
CALTIONIZATION		CI
SALT IODIZATION SI1. WE WOULD LIKE TO CHECK WHETHER THE SALT USED IN YOUR HOUSEHOLD IS IODIZED. MAY I HAVE A SAMPLE OF THE SALT USED TO COOK MEALS IN YOUR HOUSEHOLD? Once you have tested the salt, circle number that	Not iodized - 0 PPM	SI
corresponds to test outcome.	Salt not tested (specify reason) 5	
SI2. Check HH8A has the household been selected fo ☐ Yes ☐ Continue SI3 ☐ No ☐ Go to HH20	r additional salt testing:	
SI3. WHEN YOU BUY SALT TO COOK MEALS IN YOUR HOUSEHOLD, DO YOU NORMALLY LOOK FOR OR ASK FOR IODISED SALT WITH A HANDI LOGO OR LABELLED AS IODISED? Probe by showing picture of handi logo.	Yes 1 No 2 DK 8	
SI4. WAS THE SALT THAT YOU PROVIDED FOR THE TEST BOUGHT IN SEALED PACKAGE?	Yes, sealed package	2⇒Sl6 3⇒ Sl6 8⇒Sl6
SI5. WHAT IS THE BRAND OF THE SALT THAT YOU PROVIDED FOR THE TEST?	National salt. 01 Shan Salt. 02 Hub Salt. 03 Al Amin Salt. 04 Sana Salt. 05 No label/ brand. 06	
	Other Brand(specify)96	
SI6. CAN I PLEASE TAKE A SMALL SAMPLE OF YOUR SALT FOR FURTHER TESTING OF IODINE CONTENT IN THE LABORATORY?	DK / Don't Remember	2⇔HH20
SI7. Collect one cup approximately 50gms of salt from the household into the plastic bag provided and label the sample with the cluster number and household number with the marker provided (CCC-HH).	Sample collected and labelled	2⇒HH20 3⇒HH20
Record the results of sample collection.	Other (Specify)6	6⇒HH20
SI8.Salt sample ID Enter the cluster number followed by the household number		

HH20 . Thank the respondent for his/her cooperation and check the List of Household Members:
☐ A separate QUESTIONNAIRE FOR INDIVIDUAL WOMEN has been issued for each woman age 15-49 years in the List of Household Members (HL7)
☐ A separate QUESTIONNAIRE FOR CHILDREN UNDER FIVE has been issued for each child under age 5 years in the List of Household Members (HL7B)
Return to the cover page and make sure that the result of the household interview (HH9), the name and line number of the respondent to the household questionnaire (HH10), and the number of eligible women (HH12) and under-5s (HH14) are entered.
Make arrangements for the administration of the remaining questionnaire(s) in this household.

Interviewer's Observations	
Field Editor's Observations	
Supervisor's Observations	