

**HOUSEHOLD INFORMATION PANEL** **HH**

<b>HH1. Cluster number:</b> _____		<b>HH2. Household number:</b> _____	
<b>HH3. Interviewer's name and number:</b> _____		<b>HH4. Supervisor's name and number:</b> _____	
<b>HH5. Day / Month / Year of interview:</b> ____ / ____ / 2 0 2 3		<b>HH7. MUNICIPALITY:</b> _____	
<b>HH8. Is the household selected for QUESTIONNAIRE FOR MEN?</b>	Yes..... 1 No..... 2		

<p><i>Check that the respondent is a knowledgeable member of the household and at least 18 years old before proceeding. You may only interview a child age 15-17 if there is no adult member of the household or all adult members are incapacitated. You may not interview a child under age 15.</i></p>	<b>HH11. Record the time.</b>
	HOURS : MINUTES ____ : ____

**HH12.** Hello, my name is (**your name**). We are from National Planning Council. We are conducting a survey about the situation of children, families and households. I would like to talk to you about these subjects. This interview usually takes about **20** minutes. Following this, I may ask to conduct additional interviews with you or other individual members of your household. All the information we obtain will remain strictly confidential and anonymous. If you do not wish to answer a question or stop the interview, please let me know. May I start now?

YES ..... 1	1 ⇨ LIST OF HOUSEHOLD MEMBERS
NO / NOT ASKED ..... 2	2 ⇨ HH46

<p><b>HH46. Result of HOUSEHOLD QUESTIONNAIRE interview:</b></p> <p><i>Discuss any result not completed with Supervisor.</i></p>	COMPLETED ..... 01
	NO HOUSEHOLD MEMBER AT HOME OR NO COMPETENT RESPONDENT AT HOME AT TIME OF VISIT ..... 02
	ENTIRE HOUSEHOLD ABSENT FOR EXTENDED PERIOD OF TIME ..... 03
	REFUSED ..... 04
	DWELLING VACANT OR ADDRESS NOT A DWELLING ..... 05
	DWELLING DESTROYED ..... 06
	DWELLING NOT FOUND ..... 07
	OTHER (specify) _____ 96

<b>HH47. Name and line number of the respondent to HOUSEHOLD QUESTIONNAIRE interview:</b>
NAME _____
HOUSEHOLD MEMBERS
WOMEN AGE 15-49
<i>If household is selected for QUESTIONNAIRE FOR MEN: MEN AGE 15-49</i>
CHILDREN UNDER AGE 5
CHILDREN AGE 5-17

<i>To be filled after HOUSEHOLD QUESTIONNAIRE is completed</i>	
TOTAL NUMBER	
<b>HH48</b>	__ __
<b>HH49</b>	__ __
<b>HH50</b>	__ __
<b>HH51</b>	__ __
<b>HH52</b>	__ __

<i>To be filled after all the questionnaires are completed</i>	
COMPLETED NUMBER	
<b>HH53</b>	__ __
<b>HH54</b>	__ __
<b>HH55</b>	__ __
<b>HH56</b>	ZERO..... 0 ONE..... 1

**LIST OF HOUSEHOLD MEMBERS**

**HL**

First complete HL2-HL4 vertically for all household members, starting with the head of the household. Once HL2-HL4 are complete for all members, make sure to probe for additional members: Those that are not currently at home, any infants or small children and any others who may not be family (such as servants, friends) but who usually live in the household. Then, ask questions HL5-HL20 for each member one at a time. If additional questionnaires are used, indicate by ticking this box:

HL1. Line number	HL2. First, please tell me the name of each person who usually lives here, starting with the head of the household.  Probe for additional household members.	HL2A. What is (name)'s nationality?	HL3. What is the relationship of (name) to (name of the head of household)?	HL4. Is (name) male or female?  1 MALE 2 FEMALE	HL5. What is (name)'s date of birth?	HL6. How old is (name)?  Record in completed years.  If age is 95 or above, record '95'.	HL8. Record line number if woman and age 15-49.	HL9. Record line number if man, age 15-49 and HH8 is yes.	HL10. Record line number if age 0-4.	HL11. Age 0-17?	HL12. Is (name)'s natural mother alive?	HL13. Does (name)'s natural mother live in this household?	HL14. Record the line number of mother and go to HL16.	HL15. Where does (name)'s natural mother live?  1 ABROAD 2 IN QATAR 8 DK	HL16. Is (name)'s natural father alive?	HL17. Does (name)'s natural father live in this household?	HL18. Record the line number of father and go to HL20.	HL19. Where does (name)'s natural father live?  1 ABROAD 2 IN QATAR 8 DK	HL20. Copy the line number of mother from HL14. If blank, ask:  Who is the primary caretaker of (name)?  If 'No one' for a child age 15-17, record '90'.									
LINE	NAME	Q	NQ	RELATION*	M	F	MONTH	YEAR	AGE	W 15-49	M 15-49	0-4	Y	N	Y	N	DK	Y	N	DK	Y	N	FATHER					
01		1	2	0 1	1	2				01	01	01	1	2	1	2	8	1	2			1 2 3 4 8	1 2 8	1 2			1 2 3 4 8	
02		1	2		1	2				02	02	02	1	2	1	2	8	1	2			1 2 3 4 8	1 2 8	1 2			1 2 3 4 8	
03		1	2		1	2				03	03	03	1	2	1	2	8	1	2			1 2 3 4 8	1 2 8	1 2			1 2 3 4 8	
04		1	2		1	2				04	04	04	1	2	1	2	8	1	2			1 2 3 4 8	1 2 8	1 2			1 2 3 4 8	
05		1	2		1	2				05	05	05	1	2	1	2	8	1	2			1 2 3 4 8	1 2 8	1 2			1 2 3 4 8	
06		1	2		1	2				06	06	06	1	2	1	2	8	1	2			1 2 3 4 8	1 2 8	1 2			1 2 3 4 8	
07		1	2		1	2				07	07	07	1	2	1	2	8	1	2			1 2 3 4 8	1 2 8	1 2			1 2 3 4 8	
08		1	2		1	2				08	08	08	1	2	1	2	8	1	2			1 2 3 4 8	1 2 8	1 2			1 2 3 4 8	
09		1	2		1	2				09	09	09	1	2	1	2	8	1	2			1 2 3 4 8	1 2 8	1 2			1 2 3 4 8	
10		1	2		1	2				10	10	10	1	2	1	2	8	1	2			1 2 3 4 8	1 2 8	1 2			1 2 3 4 8	
11		1	2		1	2				11	11	11	1	2	1	2	8	1	2			1 2 3 4 8	1 2 8	1 2			1 2 3 4 8	
12		1	2		1	2				12	12	12	1	2	1	2	8	1	2			1 2 3 4 8	1 2 8	1 2			1 2 3 4 8	
13		1	2		1	2				13	13	13	1	2	1	2	8	1	2			1 2 3 4 8	1 2 8	1 2			1 2 3 4 8	
14		1	2		1	2				14	14	14	1	2	1	2	8	1	2			1 2 3 4 8	1 2 8	1 2			1 2 3 4 8	
15		1	2		1	2				15	15	15	1	2	1	2	8	1	2			1 2 3 4 8	1 2 8	1 2			1 2 3 4 8	
* Codes for HL3: Relationship to head of household:		01 HEAD 02 SPOUSE 03 SON / DAUGHTER 04 SON-IN-LAW / DAUGHTER-IN-LAW			05 GRANDCHILD 06 PARENT 07 PARENT-IN-LAW 08 BROTHER / SISTER			09 BROTHER-IN-LAW / SISTER-IN-LAW 10 UNCLE/AUNT 11 NIECE / NEPHEW 12 OTHER RELATIVE			13 ADOPTED / FOSTER / STEPCHILD 14 SERVANT (LIVE-IN) 96 OTHER (NOT RELATED) 98 DK																	

EDUCATION 1												ED
ED1. Line number	ED2. Name and age.  Copy names and ages of <u>all</u> members of the household from HL2 and HL6 to below <u>and</u> to next page of the module.	ED3. Age 3 or above?  1 YES 2 NO ☹ Next Line	ED4. Has ( <i>name</i> ) ever attended school or any Early Childhood Education programme?  1 YES 2 NO ☹ Next Line	ED5. What is the highest level and grade or year of school ( <i>name</i> ) has ever <u>attended</u> ?  LEVEL: 0 ECE ☹ ED7 1 PRIMARY 2 PREPARATORY 3 SECONDARY 4 UNIVERSITY/HIGHER 8 DK ☹ ED7	ED6. Did ( <i>name</i> ) ever <u>complete</u> that (grade/year)?  1 YES 2 NO 8 DK	ED7. Age 3-24?  1 YES 2 NO ☹ Next Line	ED8. Check ED4: Ever attended school or ECE?  1 YES 2 NO ☹ Next Line	ED9. At any time during the <b>current</b> school year did ( <i>name</i> ) attend school or any Early Childhood Education programme?  1 YES 2 NO				
LINE	NAME	AGE	YES NO	YES NO	LEVEL	GRADE/YEAR	Y N DK	YES NO	YES NO	YES NO		
01		___	1 2	1 2	0 1 2 3 4 8	___	1 2 1	2 2	1 2	1 2		
02		___	1 2	1 2	0 1 2 3 4 8	___	1 2 1	2 2	1 2	1 2		
03		___	1 2	1 2	0 1 2 3 4 8	___	1 2 1	2 2	1 2	1 2		
04		___	1 2	1 2	0 1 2 3 4 8	___	1 2 1	2 2	1 2	1 2		
05		___	1 2	1 2	0 1 2 3 4 8	___	1 2 1	2 2	1 2	1 2		
06		___	1 2	1 2	0 1 2 3 4 8	___	1 2 1	2 2	1 2	1 2		
07		___	1 2	1 2	0 1 2 3 4 8	___	1 2 1	2 2	1 2	1 2		
08		___	1 2	1 2	0 1 2 3 4 8	___	1 2 1	2 2	1 2	1 2		
09		___	1 2	1 2	0 1 2 3 4 8	___	1 2 1	2 2	1 2	1 2		
10		___	1 2	1 2	0 1 2 3 4 8	___	1 2 1	2 2	1 2	1 2		
11		___	1 2	1 2	0 1 2 3 4 8	___	1 2 1	2 2	1 2	1 2		
12		___	1 2	1 2	0 1 2 3 4 8	___	1 2 1	2 2	1 2	1 2		
13		___	1 2	1 2	0 1 2 3 4 8	___	1 2 1	2 2	1 2	1 2		
14		___	1 2	1 2	0 1 2 3 4 8	___	1 2 1	2 2	1 2	1 2		
15		___	1 2	1 2	0 1 2 3 4 8	___	1 2 1	2 2	1 2	1 2		

HOUSEHOLD CHARACTERISTICS		HC
HC8. Does your household have electricity?	YES, INTERCONNECTED GRID ..... 1	
	YES, OFF-GRID (GENERATOR/ISOLATED SYSTEM) ..... 2	
	NO ..... 3	
HC19. Does any member of this household have a bank account?	YES ..... 1	
	NO ..... 2	

**SOCIAL TRANSFERS** **ST**

**ST1.** I would like to ask you about various external economic assistance programmes provided to households. By external assistance I mean support that comes from the government or from non-governmental organizations such as religious, charitable, or community-based organizations. This excludes support from family, other relatives, friends or neighbours.

	[A] ZAKAT FUND	[B] QATAR CHARITY	[C] QATAR FOR SOCIAL WORK	[D] ANY RETIREMENT PENSION/SOCIAL SECURITY	[E] RED CRESCENT
<b>ST3.</b> Has your household or anyone in your household received assistance through ( <i>name of programme</i> )?	YES ..... 1 ∅ <i>ST4</i> NO ..... 2 ∅ <i>[B]</i> DK ..... 8 ∅ <i>[B]</i>	YES ..... 1 ∅ <i>ST4</i> NO ..... 2 ∅ <i>[C]</i> DK ..... 8 ∅ <i>[C]</i>	YES ..... 1 ∅ <i>ST4</i> NO ..... 2 ∅ <i>[D]</i> DK ..... 8 ∅ <i>[D]</i>	YES ..... 1 ∅ <i>ST4</i> NO ..... 2 ∅ <i>[X]</i> DK ..... 8 ∅ <i>[X]</i>	YES ..... 1 ∅ <i>ST4</i> NO ..... 2 ∅ <i>End</i> DK ..... 8 ∅ <i>End</i>
<b>ST4.</b> When was the <u>last time</u> your household or anyone in your household received assistance through ( <i>name of programme</i> )?  <i>If less than one month, record '1' and record '00' in Months.</i> <i>If less than 12 months, record '1' and record in Months.</i> <i>If 1 year/12 months or more, record '2' and record in Years.</i>	MONTHS AGO... 1 ___ ∅ <i>[B]</i> YEARS AGO ..... 2 ___ ∅ <i>[B]</i> DK ..... 998 ∅ <i>[B]</i>	MONTHS AGO ... 1 ___ ∅ <i>[C]</i> YEARS AGO ..... 2 ___ ∅ <i>[C]</i> DK ..... 998 ∅ <i>[C]</i>	MONTHS AGO .. 1 ___ ∅ <i>[D]</i> YEARS AGO ..... 2 ___ ∅ <i>[D]</i> DK ..... 998 ∅ <i>[D]</i>	MONTHS AGO ... 1 ___ ∅ <i>[X]</i> YEARS AGO ..... 2 ___ ∅ <i>[X]</i> DK ..... 998 ∅ <i>[X]</i>	MONTHS AGO ... 1 ___ ∅ <i>End</i> YEARS AGO ..... 2 ___ ∅ <i>End</i> DK ..... 998 ∅ <i>End</i>

**HOUSEHOLD ENERGY USE**

**EU**

<p><b>EU1.</b> In your household, what type of cookstove is <u>mainly</u> used for <u>cooking</u>?</p>	<p>ELECTRIC STOVE ..... 01                  GAS STOVE ..... 02                   OTHER (<i>specify</i>) _____ 96                   THE HOUSEHOLD DOES NOT COOK ..... 97</p>	
<p><b>EU10.</b> What does your family <u>mainly</u> use to cool the house down when necessary?</p>	<p>WINDOW CONDITIONER..... 01                  SPLIT AAIR CONDITIONER..... 02                  CENTRAL AIR CONDITIONER ..... 03                  FAN ..... 04                   OTHER (<i>specify</i>) _____ 96                   THE HOUSEHOLD DOES NOT USE COOLING SYSTEM .....97</p>	

<b>HH13.</b> Record the time.	HOUR AND MINUTES ..... __ __ : __ __	
<b>HH14.</b> Language of the Questionnaire.	ARABIC ..... 1 ENGLISH ..... 2	
<b>HH15.</b> Language of the Interview.	ARABIC ..... 1 ENGLISH ..... 2  OTHER LANGUAGE (specify) ..... 6	
<b>HH16.</b> Native language of the Respondent.	ARABIC ..... 1 ENGLISH ..... 2  OTHER LANGUAGE (specify) ..... 6	
<b>HH17.</b> Was a translator used for any parts of this questionnaire?	YES, ENTIRE QUESTIONNAIRE ..... 1 YES, PART OF QUESTIONNAIRE ..... 2 NO, NOT USED ..... 3	
<b>HH18.</b> Check HL6 in the LIST OF HOUSEHOLD MEMBERS and indicate the total number of children age 5-17 years:	NO CHILDREN ..... 0 1 CHILD ..... 1 2 OR MORE CHILDREN (NUMBER)..... __	0 ⇒ HH29 1 ⇒ HH27

**HH19.** List each of the children age 5-17 years below in the order they appear in the LIST OF HOUSEHOLD MEMBERS. Do not include other household members outside of the age range 5-17 years. Record the line number, name, sex, and age for each child.

<b>HH20.</b> Rank number	<b>HH21.</b> Line number from HL1	<b>HH22.</b> Name from HL2	<b>HH23.</b> Sex from HL4		<b>HH24.</b> Age from HL6
RANK	LINE	NAME	M	F	AGE
1	__ __		1	2	__ __
2	__ __		1	2	__ __
3	__ __		1	2	__ __
4	__ __		1	2	__ __
5	__ __		1	2	__ __
6	__ __		1	2	__ __
7	__ __		1	2	__ __
8	__ __		1	2	__ __

**HH25.** Check the last digit of the household number (HH2) from the HOUSEHOLD INFORMATION PANEL. This is the number of the row you should go to in the table below.

Check the total number of children age 5-17 years in HH18 above. This is the number of the column you should go to in the table below.

Find the box where the row and the column meet and record the number that appears in the box. This is the rank number (HH20) of the selected child.

LAST DIGIT OF HOUSEHOLD NUMBER (FROM HH2)	TOTAL NUMBER OF ELIGIBLE CHILDREN IN THE HOUSEHOLD (FROM HH18)						
	2	3	4	5	6	7	8+
0	2	2	4	3	6	5	4
1	1	3	1	4	1	6	5
2	2	1	2	5	2	7	6
3	1	2	3	1	3	1	7
4	2	3	4	2	4	2	8
5	1	1	1	3	5	3	1
6	2	2	2	4	6	4	2
7	1	3	3	5	1	5	3
8	2	1	4	1	2	6	4
9	1	2	1	2	3	7	5

**HH26.** Record the rank number (HH20), line number (HH21), name (HH22) and age (HH24) of the selected child.

RANK NUMBER .....

LINE NUMBER .....

**HH27.** (When HH18=1 or when there is a single child age 5-17 in the household): Record the rank number as '1' and record the line number (HL1), the name (HL2) and age (HL6) of this child from the LIST OF HOUSEHOLD MEMBERS.

NAME .....

AGE .....

**HH28.** Issue a QUESTIONNAIRE FOR CHILDREN AGE 5-17 to be administered to the mother/caretaker of this child.

**HH29.** Check HL8 in the LIST OF HOUSEHOLD MEMBERS: Are there any women age 15-49?

YES, AT LEAST ONE WOMAN AGE 15-49.....1  
NO .....2

2⇒HH35

**HH30.** Issue a separate QUESTIONNAIRE FOR INDIVIDUAL WOMEN for each woman age 15-49 years.

**HH31.** Check HL6 and HL8 in the LIST OF HOUSEHOLD MEMBERS: Are there any girls age 15-17?

YES, AT LEAST ONE GIRL AGE 15-17 .....1  
NO .....2

2⇒HH35

**HH32.** Check HL20 in the LIST OF HOUSEHOLD MEMBERS: Is consent required for interviewing at least one girl age 15-17?

YES, AT LEAST ONE GIRL AGE 15-17 WITH HL20≠90 .....1  
NO, HL20=90 FOR ALL GIRLS AGE 15-17.....2

2⇒HH35

**HH33.** As part of the survey we are also interviewing women age 15-49. We ask each person we interview for permission. A female interviewer conducts these interviews.

For girls age 15-17 we must also get permission from an adult to interview them. As mentioned before, all the information we obtain will remain strictly confidential and anonymous.

May we interview (*name(s) of female member(s) age 15-17*) later?

- 'Yes' for all girls age 15-17 ⇒ Continue with HH35.
- 'No' for at least one girl age 15-17 and 'Yes' to at least one girl age 15-17 ⇒ Record '06' in WM17 (also in UF17 and FS17, if applicable) on individual questionnaires for those adult consent was not given. Then continue with HH35.
- 'No' for all girls age 15-17 ⇒ Record '06' in WM17 (also in UF17 and FS17, if applicable) on all individual questionnaires for whom adult consent was not given. Then continue with HH35.

<b>HH35.</b> Check HL9 in the LIST OF HOUSEHOLD MEMBERS: Are there any men age 15-49?	YES, AT LEAST ONE MAN AGE 15-49 .....1	2⇒HH40
	NO .....2	

**HH36.** Issue a separate QUESTIONNAIRE FOR INDIVIDUAL MEN for each man age 15-49 years.

<b>HH37.</b> Check HL6 and HL9 in the LIST OF HOUSEHOLD MEMBERS: Are there any boys age 15-17?	YES, AT LEAST ONE BOY AGE 15-17 .....1	2⇒HH40
	NO .....2	

<b>HH38.</b> Check HL20 in the LIST OF HOUSEHOLD MEMBERS: Is consent required for interviewing at least one boy age 15-17?	YES, AT LEAST ONE BOY AGE 15-17 WITH HL20≠90 .....1	2⇒HH40
	NO, HL20=90 FOR ALL BOYS AGE 15-17.....2	

**HH39.** As part of the survey we are also interviewing men age 15-49. We ask each person we interview for permission. A male interviewer conducts these interviews.

For boys age 15-17 we must also get permission from an adult to interview them. As mentioned before, all the information we obtain will remain strictly confidential and anonymous.

May we interview (*name(s) of male member(s) age 15-17*) later?

- 'Yes' for all boys age 15-17 ⇒ Continue with HH40.
- 'No' for at least one boy age 15-17 and 'Yes' to at least one boy age 15-17 ⇒ Record '06' in MWM17 (also in UF17 and FS17, if applicable) on individual questionnaires for those adult consent was not given. Then continue with HH40.
- 'No' for all boys age 15-17 ⇒ Record '06' in MWM17 (also in UF17 and FS17, if applicable) on all individual questionnaires for whom adult consent was not given. Then continue with HH40.

<b>HH40.</b> Check HL10 in the LIST OF HOUSEHOLD MEMBERS: Are there any children age 0-4?	YES, AT LEAST ONE .....1	2⇒HH44A
	NO .....2	

**HH41.** Issue a separate QUESTIONNAIRE FOR CHILDREN UNDER FIVE for each child age 0-4 years.

**PHONE CALL BACK**

**HH44B.** Thank you for your participation.

The National Planning Council would like to collect your phone number. The survey team may call you for the purpose of quality assurance or to obtain additional information. Only a small proportion of households will ever be called. Please know that all the information you share during the phone call will remain strictly confidential, and that your phone number will not be shared with anyone outside our team. If you are selected, your participation is very important to the survey. May I ask you for your phone number?

YES.....	1	2⇒HH45
NO.....	2	

<b>HH44E.</b> Do you have a personal phone number or does your household have a communal number where you can be reached?	_____
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<b>HH44J.</b> Do you have another personal phone number or communal number where you can be reached?	_____
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**HH45.** Now return to the *HOUSEHOLD INFORMATION PANEL* and,

- Record '01' in question HH46 (Result of the *HOUSEHOLD QUESTIONNAIRE* interview),
- Record the name and the line number (from the *LIST OF HOUSEHOLD MEMBERS*) of the Respondent to the *HOUSEHOLD QUESTIONNAIRE* interview in HH47,
- Fill the questions HH48 – HH52,
- Thank the respondent for his/her cooperation and then
- Proceed with the administration of the remaining individual questionnaire(s) in this household.

Thank the respondent for his/her cooperation and move to the next household you have been assigned by your supervisor.

**INTERVIEWER'S OBSERVATIONS**

**SUPERVISOR'S OBSERVATIONS**