

HOUSEHOLD QUESTIONNAIRE

Sudan Multiple Indicator Survey 2014

| HOUSEHOLD INFORMATION PANEL | НН |
|---|--|
| HH0.state code | |
| HH1. Cluster number: | HH2. Household number: |
| HH3. Interviewer's name and number: | HH4. Supervisor's name and number: |
| Name | Name |
| HH5. Day / Month / Year of interview: | |
| // 2 0 1 4 | |
| HH6. AREA: | |
| Urban 1 Rural 2 | |
| Ruiai2 | |
| | E ARE CONDUCTING A SURVEY ABOUT THE SITUATION OF E TO TALK TO YOU ABOUT THESE SUBJECTS. THE INTERVIEW ON WE OBTAIN WILL REMAIN STRICTLY CONFIDENTIAL AND |
| Yes, permission is given ⇒ Go to HH18 to rNo, permission is not given ⇒ Circle 04 in I | ecord the time and then begin the interview. HH9. Discuss this result with your supervisor. |

| HH9 . Result of household interview: | |
|--|--|
| | ndent at home at time of visit |
| | f time |
| | |
| | |
| | 07 |
| Other (specify) | 96 |
| After the household questionnaire has been completed, fill in the following information: | |
| HH10. Respondent to Household Questionnaire: | |
| Name | |
| HH11. Total number of household members: | After all questionnaires for the household have been completed, fill in the following information: |
| HH12. Number of women age 15-49 years: | HH13. Number of women's questionnaires completed: |
| HH14. Number of children under age 5: | HH15. Number of under-5 questionnaires completed: |
| HH16. Field editor's name and number: | HH17 . Main data entry clerk's name and number: |
| Name | Name |
| Respondent mobile | Researcher mobile |

| HH18. Record the time. Morning1 | |
|---------------------------------|--|
| Afternoon2 | |
| Hour | |

LIST OF HOUSEHOLD MEMBERS

HL

FIRST, PLEASE TELL ME THE NAME OF EACH PERSON WHO USUALLY LIVES HERE, STARTING WITH THE HEAD OF THE HOUSEHOLD.

List the head of the household in line 01. List all household members (HL2), their relationship to the household head (HL3), and their sex

(HL4)

Then ask: Are there any others who live here, even if they are not at home now?

If yes, complete listing for questions HL2-HL4. Then, ask questions starting with HL5 for each person at a time.

Use an additional questionnaire if all rows in the List of Household Members have been used.

| | | | | | For women age 15-49 For children age 0-4 | | | | | | | For childrer | | For Children age 0-14 | | |
|------|------|-----------------|-------|-------|---|--------------|--------------------|--------------------|---------------------|----------------|--------------------|-----------------------|------------------|------------------------------------|-------------------------|-----------------------|
| HL1 | HL2. | HL3. | | IL4. | | IL5. | HL6. | HL7. | HL7B. | HL11. | HL12. | HL12A. | HL13. | HL14. | HL14A. | HL15. |
| Line | Name | WHAT IS | IS (n | | OF BIRTH? | name)'S DATE | HOW OLD IS (name)? | | | ls (name)'s | DOES (name)'S | WHERE DOES | Is (name)'s | DOES (name)'S | WHERE DOES | Record line no. of |
| no. | | RELATIO | | | OF BIRTHI | | io (name): | | | NATURAL | NATURAL | (ame)'S | NATURAL | NATURAL | (name)'S | mother |
| | | N-SHIP | | | | | | | | MOTHER | MOTHER | NATURAL | FATHER | FATHER | NATURAL | from |
| | | OF (name) | | | | | | | | ALIVE? | LIVE IN THIS | MOTHER LIVE? | ALIVE? | LIVE IN THIS HOUSE- | FATHER LIVE? | HL12 if indicated. |
| | | TO THE | | | | | | | | | HOUSE- | 1 In | | HOLD? | 1 In | inaicaica. |
| | | HEAD OF | | | | | Record in | a | | | HOLD? | another | | If "Yes", | another | If HL12 is |
| | | HOUSE- HOLD? | 1 M | ماد | 98 DK | 9998 DK | | Circle line no. if | | 1 Yes 2 No☆ | If "Yes", | househol d in this | 1 Yes 2 No ∖ı | record line | househol d in this | blank or '00' ask: |
| | | HOLD: | | emale | 98 DK | 9998 DK | 2 | woman age | Circle | HL13 | record line no. | country | HL15 | no. of father and | country | oo ask. |
| | | | | | | | or above, | 15-49 . | line no. if | | of mother | 2 | 8 DK☆ | go to | 2 | Who is |
| | | | | | | | record '00'. | | age 0-4 . | HL13 | ana go to | Institution in this | HL15 | HL15. | Institutio n in this | THE PRIMARY |
| | | | | | | | 00. | | U- 4 . | | HL13. If "No", | country | | If "No", record 00. | country | CARETAKER |
| | | | | | | | | | | | record | 3 Abroad | | record oo. | 3 Abroad | OF (name)? |
| | | Datation | | | | | | | | | 00. | 8 DK | | | 8 DK | |
| Line | Name | Relatio n* | М | F | Month | Year | Age | 15-49 | 0-4 | Y N DK | Mother | Y N DK | Y N DK | Father | | Mother |
| 01 | | 0 1 | 1 | 2 | | | | 01 | 01 | 1 2 8 | | 1 2 3 8 | 1 2 8 | | 1 2 3 8 | |
| 02 | | | 1 | 2 | | | | 02 | 02 | 1 2 8 | | 1 2 3 8 | 1 2 8 | | 1 2 3 8 | |
| 03 | | | 1 | 2 | | | | 03 | 03 | 1 2 8 | | 1 2 3 8 | 1 2 8 | | 1 2 3 8 | |
| 04 | | | 1 | 2 | | | | 04 | 04 | 1 2 8 | | 1 2 3 8 | 1 2 8 | | 1 2 3 8 | |
| 05 | | | 1 | 2 | | | | 05 | 05 | 1 2 8 | | 1 2 3 8 | 1 2 8 | | 1 2 3 8 | |

| | | | | | | | | For women age 15-49 | For children age 0-4 | | | For childrer | ı age 0-17 ye | ears | | For Children age 0-14 |
|----------------|----------------------|---|------------------|------------|-------|------------------|----------------------------|---|-----------------------------|--|---|--|--|--------|--|---|
| HL1 . Line no. | HL2 . Name | HL3. WHAT IS THE RELATIO N-SHIP OF (name) TO THE HEAD OF HOUSE- HOLD? | IS (na MALE FEMA | OR NLE? | | L5. name)'S DATE | Record in completed years. | HL7. Circle line no. if woman age 15-49. | Circle line no. if age 0-4. | HL11. IS (name)'S NATURAL MOTHER ALIVE? 1 Yes 2 No \(\text{ HL13} \) B DK \(\text{ HL13} \) | HL12. DOES (name)'S NATURAL MOTHER LIVE IN THIS HOUSE-HOLD? If "Yes", record line no. of mother and go to HL13. If "No", record 00. | HL12A. WHERE DOES (ame)'S NATURAL MOTHER LIVE? 1 In another househol d in this country 2 Institution in this country 3 Abroad 8 DK | HL13. IS (name)'S NATURAL FATHER ALIVE? 1 Yes 2 No HL15 8 DK HL15 | go to | HL14A. WHERE DOES (name)'S NATURAL FATHER LIVE? 1 In another househol d in this country 2 Institutio n in this country 3 Abroad 8 DK | HL15. Record line no. of mother from HL12 if indicated. If HL12 is blank or '00' ask: WHO IS THE PRIMARY CARETAKER OF (name)? |
| Line | Name | Relatio n* | М | F | Month | Year | Age | 15-49 | 0-4 | Y N DK | Mother | Y N DK | YNDK | Father | | Mother |
| 06 | | _ | 1 | 2 | | | | 06 | 06 | 1 2 8 | | 1 2 3 8 | 1 2 8 | | 1 2 3 8 | |
| 07 | | | 1 | 2 | | | | 07 | 07 | 1 2 8 | | 1 2 3 8 | 1 2 8 | | 1 2 3 8 | |
| 08 | | | 1 | 2 | | | | 08 | 08 | 1 2 8 | | 1 2 3 8 | 1 2 8 | | 1 2 3 8 | |
| 09 | | | 1 | 2 | | | | 09 | 09 | 1 2 8 | | 1 2 3 8 | 1 2 8 | | 1 2 3 8 | |
| 10 | | | 1 | 2 | | | | 10 | 10 | 1 2 8 | | 1 2 3 8 | 1 2 8 | | 1 2 3 8 | |
| 11 | | | 1 | 2 | | | | 11 | 11 | 1 2 8 | | 1 2 3 8 | 1 2 8 | | 1 2 3 8 | |
| 12 | | | 1 | 2 | | | | 12 | 12 | 1 2 8 | | 1 2 3 8 | 1 2 8 | | 1 2 3 8 | |
| 13 | | | 1 | 2 | | | | 13 | 13 | 1 2 8 | | 1 2 3 8 | 1 2 8 | | 1 2 3 8 | |

Probe for additional household members.

Probe especially for any infants or small children not listed, and others who may not be members of the family (such as servants, friends) but who usually live in the household. Insert names of additional members in the household list and complete form accordingly.

Now for each woman age 15-49 years, write her name and line number and other identifying information in the information panel of a separate Individual Women's Questionnaire. For each child under age 5, write his/her name and line number AND the line number of his/her mother or caretaker in the information panel of a separate Under-5 Questionnaire. You should now have a separate questionnaire for each eligible woman, each eligible man, and each child under five in the household.

| * Codes for HL3 : Relationship to head of household: | 01 Head 02 Spouse / Partner 03 Son / Daughter | 04 Son-In-Law / Daughter-In- Law 05 Grandchild 06 Parent | 07 Parent-In-Law 08 Brother / Sister 09 Brother-In-Law / Sister-In- Law | 10 Uncle / Aunt 11 Niece / Nephew 12 Other relative | 13 Adopted / Foster/ Stepchild14 Other (Not related) | 98 DK |
|---|--|---|--|--|---|-------|
|---|--|---|--|--|---|-------|

| | | | old members ag | e 4 and | | For household | members age 4- 2 | 4 years | |
|----------------------------|--|---|---|--|--|--|--------------------------|--|------|
| ED1. Line numb er | ED2. Name and age Copy from HL2 and HL6. SCHOO OR PRE SCHOO OR KHALW. ? 1 Yes SIED4 2 NO: a. If the age 25 years of more ⇒ Nex line. b. If ag 4 -24 years continue e to ED3A. | above ED3.A WHAT WAS THE MAIN REASON FOR ENOT ATTENDING SCHOOL? 1 FINANCIAL BURDEN OF SCHOOL EXPENSES 2 UNAVAILABILI TY OF EDUCATION SERVICES 3 DISABILITY/ ILLNESS 4 WORK TO SUPPORT FAMILY 5 SCHOOL TOO FAR AWAY 6 MIXED EDUCATION 7 OTHER 8 DK | ED4A. WHAT IS THE HIGHEST EDUCATIONAL LEVEL (name) HAS ATTENDED? LEVEL: 00 KHALWA 01 PRESCHOOL 02 PRELIMINARY 03 PRIMARY 04 BASIC 05 VOCATIONAL TRAINING 06 INTERMEDIATE 07 | ED4B. WHAT IS THE HIGHEST GRADE (name) COMPLET ED AT THIS LEVEL? Grade: 98 DK If the first grade at this level is not completed , enter "00". | ED5A WHAT WAS THE MAIN REASON FOR NOT ATTENDING SCHOOL? 1 FINANCIAL BURDEN OF SCHOOL EXPENSES 2 UNAVAILABILITY OF EDUCATION SERVICES 3 DISABILITY/ ILLNESS 4 WORK TO SUPPORT FAMILY 5 SCHOOL TOO FAR AWAY 6 MIXED EDUCATION 7 UNAVAILABILITY OF DRINKING WATER AND TOILET. 8 EARLY MARRIAGE 96 OTHERS AFTER EACH ANSWER GO TO ED7 | ED6. DURING THIS/THAT SCHOOL YEAR, WHICH LEVEL AND GRADE IS/WAS (name) ATTENDING? LEVEL: 00 KHALWA 01 PRESCHOOL 04 BASIC 05 VOCATIONAL TRAINING 08 HIGH SCHOOL . 11 UNIVERSITY 12 POST GRADUATE 98 DON'T KNOW If level=00,01 or 12 go to ED7 | ED7. DURING THE PREVIOUS | ED8. DURING THAT PRE SCHOOL YEAR, WHEVEL AND GRADE (name) ATTEND? LEVEL: 00 KHALWA 01 PRESCHOOL 04 BASIC 05 VOCATIONAL TRAINING 08 HIGH SCHOOL 11 UNIVERSITY | HICH |

| | | | | If level=00,01 or 12, skip to ED5. | | | | | | | | |
|------|----------|-----|-------|--|-------|-----|----|---------|----------|-------------------------|----------|----------|
| Line | Nam e | Age | Ye No | Level | Grade | Yes | No | Level | Grade | Yes No DK | Level | Grade |
| 01 | | | 1 2 | | | 1 | 2 | | | . 1 2 8 | | |
| 02 | | | 1 2 | | | 1 | 2 | | | _ 1 2 8 | <u> </u> | |
| 03 | | | 1 2 | | | 1 | 2 | | | . 1 2 8 | <u> </u> | |
| 04 | | _ | 1 2 | | | 1 | 2 | | | _ 1 2 8 | <u> </u> | <u> </u> |
| 05 | | | 1 2 | | | 1 | 2 | | | 1 2 8 | | |
| 06 | | | 1 2 | | | 1 | 2 | | | 1 2 8 | | |
| 07 | | | 1 2 | | | 1 | 2 | | | 1 2 8 | | |
| | | | | ousehold meml ge 4 and above | | | | For hou | sehold m | nembers age 4- 2 | 24 years | |

| ED1. | ED2. | ED3. | ED3.A | ED4A. | ED4B. | ED5. | WHAT WAS THE MAIN | ED6. | | ED7. | ED8. | |
|------|--------------|-----------|----------------|----------------|--------------|------------|---------------------|------------------------|--------|---------------|-----------------|--------|
| Line | Name and | HAS | WHAT WAS | WHAT IS THE | WHAT IS | DURING THE | REASON FOR NOT | DURING THIS/THAT | Г | DURING THE | DURING THAT PRE | EVIOUS |
| numb | age | (name) | THE MAIN | HIGHEST | THE | CURRENT | ATTENDING SCHOOL? | SCHOOL YEAR, WH | | PREVIOUS | SCHOOL YEAR, WI | |
| er | 8 | EVER | REASON FOR | EDUCATIONAL | HIGHEST | SCHOOL | | LEVEL AND GRADE IS/WAS | | SCHOOL YEAR, | LEVEL AND GRADE | |
| CI | Copy from | ATTENDE | NOT | LEVEL (name) | GRADE | YEAR, THAT | | (name) ATTENDING | ₃? | THAT IS 2012- | (name) ATTEND? | |
| | HL2 and | D | ATTENDING | HAS | (name) | ıs 2014- | | : | | 2013, DID | , | |
| | HL6. | SCHOOL | SCHOOL? | ATTENDED? | COMPLET | 2015, DID | | | | (name) ATTEND | | |
| | | OR PRE- | | | ED AT | (name) | | | | SCHOOL OR | | |
| | | SCHOOL | 0 NOT OF | LEVEL: | THIS | ATTEND | 1 FINANCIAL BURDEN | LEVEL: | | PRESCHOOL OR | LEVEL: | |
| | | OR | SCHOOL AGE | 00 KHALWA | LEVEL? | SCHOOL OR | OF SCHOOL | 00 KHALWA | | KHALWA AT | 00 KHALWA | |
| | | KHALWA | 1 FINANCIAL | 01 | | PRESCHOOL | EXPENSES | 01 PRESCHOOL | Grade: | ANY TIME? | 01 PRESCHOOL | Grade |
| | | ? | BURDEN OF | PRESCHOOL | | OR KHALWA | 2 UNAVAILABILITY OF | | 98 DK | | 04 BASIC | : |
| | | | SCHOOL | 02 | Grade: | AT ANY | EDUCATION | 05 VOCATIONAL | | | 05 VOCATIONAL | 98 DK |
| | | | EXPENSES | PRELIMINARY | 98 DK | TIME? | SERVICES | TRAINING | | | TRAINING | |
| | | | 2 UNAVAILABILI | 03 PRIMARY | | | 3 DISABILITY/ | 08 High | | 1 Yes | 08 High | |
| | | | TY OF | 04 BASIC | | | ILLNESS | SCHOOL | | 2 No ∿ | SCHOOL. | |
| | | | EDUCATION | 05 | | | 4 WORK TO SUPPORT | 11 UNIVERSITY | | Next Line | 11 UNIVERSITY | |
| | | 1 Yes | SERVICES | VOCATIONAL | If the first | 1 Yes:ED6 | FAMILY | 12 POST | | 8 DK ⅓ | 12 POST | |
| | | | 3 DISABILITY/ | TRAINING | grade at | 2 No ∿ | 5 SCHOOL TOO FAR | GRADUATE | | Next Line | GRADUATE | |
| | | 2 No: | ILLNESS | 06 | this level | ED5A | AWAY | | | | | |
| | | a. If the | 4 WORK TO | INTERMEDIATE | is not | | 6 MIXED EDUCATION | 98 Don't know | | | 98 Don't know | |
| | | age 25 | SUPPORT | 07 | completed | | 7 UNAVAILABILITY OF | | | | | |
| | | years or | FAMILY | SECONDARY | , enter | | DRINKING WATER | <i>If level=00,01</i> | | | If level=00,01 | |
| | | more | 5 SCHOOL TOO | 08 HIGH | "00". | | AND TOILET. | or 12 go to ED7 | | | or 12 go to | |
| | | ⇒ next | FAR AWAY | SCHOOL (3 | | | 8 EARLY MARRIAGE | If level=00 or | | | ED7 | |
| | | line. | 6 MIXED | YEARS) | | | 9 OTHERS | 01, skip to ED7. | | | | |
| | | 3. If age | | 09 Higн | | | | | | | | |
| | | | 7 OTHER | SCHOOL | | | | | | | | |
| | | years | | (4 YEARS) | | | | | | | | |
| | | continu | Next Line | 10INTERMEDIA | | | | | | | | |
| | | е | | TE DIPLOMA | | | | | | | | |
| | | | | 11 | | | | | | | | |
| | | | | UNIVERSITY | | | | | | | | |
| | | | | 12 POST | | | | | | | | |
| | | | | GRADUATE | | | | | | | | |
| | | | | 98 Don't | | | | | | | | |
| | | | | KNOW | | | | | | | | |
| | | | | If level=00,01 | | | | | | | | |
| | | | | or 12, skip to | | | | | | | | |
| | | ., | | ED5 | | | | | | | | |
| Line | Nam e Age | Ye No | | Level | Grade | Yes No | | Level | Grade | Yes No DK | Level | Grade |

| 08 | | 1 | 2 | | | 1 | 2 | | 1 | 2 | 8 | |
|----|--|---|---|--|---|-------|---|--|-------|---|---|------|
| 09 | | 1 | 2 | | | 1 | 2 | | 1 | 2 | 8 | |
| 10 | | 1 | 2 | | _ | 1 | 2 | | 1 | 2 | 8 | |
| 11 | | 1 | 2 | | _ | 1 | 2 | | 1 | 2 | 8 | |
| 12 | | 1 | 2 | | | 1 | 2 | | 1 | 2 | 8 | |
| 13 | | 1 | 2 | | _ | 1 | 2 | | 1 | 2 | 8 | |

| SELECTION OF C | | | | | ISCIPLINE | | | | SL |
|--|---|----------------|---------------|---------------|---------------------|------------|-------------|------------|----|
| SL1 . Check HL6 in the total number of | U | | mbers and w | rite To | otal numbe | r | | | _ |
| SL2. Check the nu | mber of childr | en age 1-17 | years in SL1 | : | | | | | |
| □ Zero = | ⇒ Go to Housi | EHOLD CHARA | ACTERISTICS 1 | module. | | | | | |
| □ One = | Go to SL9 an | d record the | rank number | r as '1', ei | nter the line | number, ch | hild's nam | e and age. | |
| ☐ Two or | r more ⇔ Con | inue with SL | 2A. | | | | | | |
| SL2A . List each of not include other has for each child. | | | | | | | | | |
| | SL3. | SL4. | SL5. | | SL6. | | 7. | | |
| | Rank | Line | Name from | HL2 | Sex from | | from | | |
| | | number from | | | HL4 | H | L6 | | |
| | | HL1 | | | | | | | |
| | Rank | Line | Name |) | M F | | ge | | |
| | 1 | | | | 1 2 | | | | |
| | 2 | | | | 1 2 | | | | |
| | 3 | | | | 1 2 | | | | |
| | 4 | | | | 1 2 | _ | | | |
| | 5 | | | | 1 2 | | | | |
| | 6 | | | | 1 2 | | | | |
| | 7 | | | | 1 2 | | | | |
| to in the table Find the box | al number of ce below. where the row of the selecte | and the colu | | | | | | | |
| | | To | otal Number | of Eligible | Children in | the Househ | old (from S | SL1) | Ī |
| | of Household | | 3 | 4 | 5 | 6 | 7 | | |
| Number | r (from HH2) | | | | | | | 8+ | |
| | 1 | 2 | 3 | <u>4</u> 1 | 3 4 | 6 | 5 | 5 | |
| | 2 | 2 | 1 | 2 | 5 | 2 | 7 | 6 | |
| | 3 | 1 | 2 | 3 | 1 | 3 | 1 | 7 | |
| | 4 | 2 | 3 | 4 | 2 | 4 | 2 | 8 | |
| | <u>5</u> | 2 | 2 | 2 | 3 4 | 5 | 3 4 | 2 | |
| | 7 | 1 | 3 | 3 | 5 | 1 | 5 | 3 | |
| | 8 | 2 | 1 | 4 | 1 | 2 | 6 | 4 | |
| | 9 | 1 | 2 | 11 | 2 | 3 | 7 | 5 | |
| SL9 . Record the ra (SL5) and age | | | | Li | ank numberne number | · | | | |
| | | | | | | | | | |
| | | | | A | ge | | | | |

| CHILD LABOUR | | CL |
|---|--|--------|
| CL1 . Check selected child's age from SL9: | | |
| ☐ 1-4 years ⇒ Go to Next Module (Child di | scipline) | |
| \Box 5-17 years \Rightarrow Continue with CL2. | | |
| CL2. NOW I WOULD LIKE TO ASK ABOUT ANY WORK CHILDREN IN THIS HOUSEHOLD MAY DO. SINCE LAST (day of the week), DID (name) DO ANY OF THE FOLLOWING ACTIVITIES, EVEN FOR ONLY ONE HOUR? [A] DID (name) DO ANY WORK OR HELP ON HIS/HER OWN OR THE HOUSEHOLD'S PLOT/FARM/FOOD GARDEN OR LOOKED AFTER ANIMALS? FOR EXAMPLE, GROWING FARM PRODUCE, HARVESTING, OR FEEDING, GRAZING, MILKING ANIMALS? [B] DID (name) HELP IN FAMILY BUSINESS OR RELATIVE'S BUSINESS WITH OR WITHOUT PAY, OR RUN HIS/HER OWN BUSINESS? [C] DID (name) PRODUCE OR SELL ARTICLES, HANDICRAFTS, CLOTHES, FOOD OR AGRICULTURAL PRODUCTS? [D] SINCE LAST (day of the week), DID (name) ENGAGE IN ANY OTHER ACTIVITY IN RETURN FOR INCOME IN CASH OR IN KIND, EVEN FOR ONLY ONE HOUR? If "No", Probe: PLEASE INCLUDE ANY ACTIVITY (name) PERFORMED AS A REGULAR OR CASUAL EMPLOYEE, SELF-EMPLOYED OR EMPLOYER; OR AS AN UNPAID FAMILY WORKER HELPING OUT IN HOUSEHOLD BUSINESS OR FARM. | Yes No Worked on plot / farm / food garden / looked after animals | |
| CL3. Check CL2, A to D | , , , , , , , , , , | |
| ☐ There is at least one 'Yes' ⇒ continue wi | th CL4 | |
| ☐ All answers are 'No 🕏 Go to CL8 | | |
| CL4. SINCE LAST (day of the week) ABOUT HOW MANY HOURS DID (name) ENGAGE IN THIS ACTIVITY/THESE ACTIVITIES, IN TOTAL? If less than one hour, record "00" | Number of hours | |
| CL5. DOES THE ACTIVITY/DO THESE ACTIVITIES REQUIRE CARRYING HEAVY LOADS? | Yes | 1⇒ CL8 |
| CL6. DOES THE ACTIVITY/DO THESE ACTIVITIES REQUIRE WORKING WITH DANGEROUS TOOLS (KNIVES ETC.) OR OPERATING HEAVY MACHINERY? | Yes | 1⇔ CL8 |

| CL7. HOW WOULD YOU DESCRIBE THE WORK ENVIRONMENT OF (name)? | | |
|--|--|---------|
| [A] IS (name) EXPOSED TO DUST, FUMES OR GAS? | Yes | |
| [B] IS (name) EXPOSED TO EXTREME COLD, HEAT OR HUMIDITY? | Yes | |
| [C] IS (name) EXPOSED TO LOUD NOISE OR VIBRATION? | Yes | |
| [D] IS (name) REQUIRED TO WORK AT HEIGHTS? | Yes | |
| [E] IS (name) REQUIRED TO WORK WITH CHEMICALS (PESTICIDES, GLUES, ETC.) OR EXPLOSIVES? | Yes | |
| [F] IS (name) EXPOSED TO OTHER THINGS, PROCESSES OR CONDITIONS BAD FOR (name)'S HEALTH OR SAFETY? | Yes | |
| CL8. SINCE LAST (day of the week), DID (name) FETCH WATER OR COLLECT FIREWOOD FOR HOUSEHOLD USE? | Yes | 2⇔ CL10 |
| CL9. IN TOTAL, HOW MANY HOURS DID (name) SPEND ON FETCHING WATER OR COLLECTING FIREWOOD FOR HOUSEHOLD USE, SINCE LAST (day of the week)? | Number of hours | |
| If less than one hour, record "00" | | |
| CL10. SINCE LAST (day of the week), DID (name) DO ANY OF THE FOLLOWING FOR THIS HOUSEHOLD? | Yes No | |
| [A] SHOPPING FOR HOUSEHOLD? | Shopping for household 1 2 | |
| [B] REPAIR ANY HOUSEHOLD EQUIPMENT? | Repair household equipment 1 2 | |
| [C] COOKING OR CLEANING UTENSILS OR THE HOUSE? | Cooking / cleaning utensils /house 1 2 | |
| [D] WASHING CLOTHES? | Washing clothes 1 2 | |
| [E] CARING FOR CHILDREN? | Caring for children 1 2 | |
| [F] CARING FOR THE OLD OR SICK? | Caring for old / sick 1 2 | |
| [G] OTHER HOUSEHOLD TASKS? | Other household tasks 1 2 | |
| CL11. Check CL10, A to G | | |
| ☐ There is at least one 'Yes' ⇒ Continue v | vith CL12 | |
| ☐ All answers are 'No' ⇒ Go to Next Mod | ule | |
| CL12. SINCE LAST (day of the week), ABOUT HOW MANY HOURS DID (name) ENGAGE IN THIS ACTIVITY/THESE ACTIVITIES, IN TOTAL? | Number of hours | |

| If less than one hour, record "00" | |
|------------------------------------|--|

| CHILD DISCIPLINE | | CD |
|---|--|----|
| CD1. Check selected child's age from SL9: | | |
| \square 1-14 years \Rightarrow Continue with CD2 | | |
| ☐ 15-17 years ⇒ Go to Next Module | | |
| CD2 . Write the line number and name of the child from SL9. | Line number | |
| | Name | |
| CD3. ADULTS USE CERTAIN WAYS TO TEACH | | |
| CHILDREN THE RIGHT BEHAVIOUR OR TO ADDRESS A BEHAVIOUR PROBLEM. I WILL READ VARIOUS METHODS THAT ARE USED. PLEASE TELL ME IF YOU OR ANYONE ELSE IN YOUR | | |
| HOUSEHOLD HAS USED THIS METHOD WITH (name) IN THE PAST MONTH. | Yes No | |
| [A] TOOK AWAY PRIVILEGES, FORBADE SOMETHING (<i>name</i>) LIKED OR DID NOT ALLOW HIM/HER TO LEAVE THE HOUSE. | Took away privileges1 2 | |
| [B] EXPLAINED WHY (<i>name</i>)'S BEHAVIOUR WAS WRONG. | Explained wrong behaviour1 2 | |
| [C] SHOOK HIM/HER. | Shook him/her1 2 | |
| [D] SHOUTED, YELLED AT OR SCREAMED AT HIM/HER. | Shouted, yelled, screamed | |
| [E] GAVE HIM/HER SOMETHING ELSE TO DO. | Gave something else to do1 2 | |
| [F] SPANKED, HIT OR SLAPPED HIM/HER ON THE BOTTOM WITH BARE HAND. | Spanked, hit, slapped on bottom with bare hand1 2 | |
| [G] HIT HIM/HER ON THE BOTTOM OR ELSEWHERE ON THE BODY WITH SOMETHING LIKE A BELT, HAIRBRUSH, STICK, SLIPPER OR OTHER HARD OBJECT. | Hit with belt, hairbrush, stick, slipper or other hard object1 2 | |
| [H] CALLED HIM/HER DUMB, LAZY, OR ANOTHER NAME LIKE THAT. | Called dumb, lazy, or another name1 2 | |
| [I] HIT OR SLAPPED HIM/HER ON THE FACE, HEAD OR EARS. | Hit / slapped on the face, head or ears1 2 | |
| [J] HIT OR SLAPPED HIM/HER ON THE HAND, ARM, OR LEG. | Hit / slapped on hand, arm or leg 1 2 | |
| [K] BEAT HIM/HER UP, THAT IS HIT HIM/HER OVER AND OVER AS HARD AS ONE COULD. | Beat up, hit over and over as hard as one could1 2 | |
| CD4 . Do you believe that in order to bring up, raise, or educate a child properly, | Yes | |
| THE CHILD NEEDS TO BE PHYSICALLY | | |
| PUNISHED? | DK/ No opinion8 | |

| HOUSEHOLD CHARACTERISTICS | | | НС |
|--|--|----------------|----|
| HC2 . How many rooms in this household are used for sleeping? | Number of rooms | | |
| HC3 . Main material of the dwelling floor. | Natural floor | | |
| J GJ | Earth / Sand | 11 | |
| Record observation. | Dung | 12 | |
| | Rudimentary floor | 12 | |
| | Wood planks | 21 | |
| | Ganaa (Palm / Bamboo) | 22 | |
| | Finished floor | | |
| | Parquet or polished wood | 31 | |
| | Vinyl or asphalt strips | 32 | |
| | Ceramic tiles | 33 | |
| | Cement/ Dafra (bricks+cement) | | |
| | | 35 | |
| | Carpet Concrete | 36 | |
| | Marble | | |
| | Marble | .37 | |
| | Other (specify) | 96 | |
| | (1 337 | | |
| HC4 . Main material of the roof. | Natural roofing | | |
| | No Roof | 11 | |
| Record observation. | Thatch / Palm leaf | 12 | |
| | Sod | 13 | |
| | Rudimentary roofing | | |
| | Rustic mat | 21 | |
| | Ganaa (Palm / Bamboo) | 22 | |
| | Wood planks | 23 | |
| | Cardboard | 24 | |
| | Traditional roof (mat+wood plan | | |
| | Traditional foot (mat / wood piai | 25 | |
| | Finished roofing | | |
| | Metal / Tin (Zinc) | 31 | |
| | Wood | 32 | |
| | Ceramic tiles | 34 | |
| | Cement / concrete | 35 | |
| | Cement / concrete | 33 | |
| | Other (specify) | _ 96 | |
| HC5. Main material of the exterior walls. | Natural walls | | |
| | No walls | 11 | |
| Record observation. | Cane / Palm / Trunks | 12 | |
| | Dirt (jaloos) | 13 | |
| | Rudimentary walls | | |
| | | 21 | |
| | Bamboo (Ganaa) with mud | 21 | |
| | Bamboo (Ganaa) with mud Stone with mud | | |
| | Stone with mud | 22 | |
| | Stone with mud Uncovered adobe | 22 23 | |
| | Stone with mud Uncovered adobe Plywood | 22 23 24 | |
| | Stone with mud Uncovered adobe | 22 23 | |

| | Stone with lime / cement 32 Bricks 33 Cement blocks 34 Covered adobe (Bayad) 35 Wood planks / shingles 36 Other (specify) 96 | |
|---|---|----------------------------|
| HC6. WHAT TYPE OF FUEL DOES YOUR HOUSEHOLD MAINLY USE FOR COOKING? | Electricity 01 Liquefied Petroleum Gas (LPG) 02 Kerosene 05 Coal / Lignite 06 | 01⇒HC8 02⇒HC8 05⇒HC8 |
| | Charcoal 07 Wood 08 Straw / Shrubs / Grass 09 Animal dung 10 Agricultural crop residue 11 Solar energy | |
| | Wood dust | 95⇒HC8 |
| | No food cooked in household95 Other (<i>specify</i>)96 | |
| HC7. IS THE COOKING USUALLY DONE IN THE HOUSE, IN A SEPARATE BUILDING, OR OUTDOORS? If 'In the house', probe: IS IT DONE IN A SEPARATE ROOM USED AS A KITCHEN? | In the house In a separate room used as kitchen/tukul 1 Elsewhere in the house 2 In a separate building 3 Outdoors 4 | |
| | Other (specify)6 | |
| HC8. Does your household have: | Yes No | |
| [A] ELECTRICITY? | Electricity | |
| [B] A RADIO? | Radio | |
| [C] A TELEVISION? | Television | |
| [D] A NON-MOBILE TELEPHONE? | Non-mobile telephone | |
| [E] A REFRIGERATOR? [F] A DIGITAL RECEIVER? | Refrigerator | |
| [G] A FLAT SCREEN TV | Digital receiver | |
| [H] AN INTERNET CONNECTION? | Flat screen TV | |
| [I] DESKTOP COMPUTER | Internet connection | |
| [J] Washing machine | Desktop computer 1 2 | |
| | Washing machine | |

| HC9. DOES ANY MEMBER OF YOUR HOUSEHOLD OWN: | Yes | |
|---|-----------------------------|--------|
| [B] A MOBILE PHONE? | No | |
| [C] A BICYCLE? | Mobile telephone | |
| [D] A MOTORCYCLE OR SCOOTER? | Bicycle 1 2 | |
| [E] An animal-drawn cart (Karo)? | Motorcycle / Scooter 1 2 | |
| [F] A CAR OR TRUCK? | Animal-drawn cart (Karo) 2 | |
| [G] A BOAT WITH A MOTOR? | Car / Truck 1 2 | |
| [H] A RAKSHA | Boat with motor | |
| [I] A SMART PHONE | Raksha 1 2 | |
| [J] A LAPTOP COMPUTER/ TABLET | Smart phone 1 2 | |
| [K] THORAYA PHONE | Laptop/ tablet 1 2 | |
| | Thoraya phone | |
| HC10. Do you or someone living in this household own this dwelling? | Own 1 2 | |
| If "No", then ask: DO YOU RENT THIS DWELLING FROM SOMEONE NOT LIVING IN THIS HOUSEHOLD? | Other (specify)6 | |
| If "Rented from someone else", circle "2". For other responses, circle "6". | | |
| HC11. DOES ANY MEMBER OF THIS HOUSEHOLD OWN ANY LAND THAT CAN BE USED FOR AGRICULTURE? | Yes 1 No 2 | 2⇔HC13 |
| HC12. HOW MANY FEDDANS OF AGRICULTURAL LAND DO MEMBERS OF THIS HOUSEHOLD OWN? | | |
| If less than 1, record "00". If 95 or more, record "95". If unknown, record "98". | Feddans | |
| HC13. DOES THIS HOUSEHOLD OWN ANY LIVESTOCK, HERDS, OTHER FARM ANIMALS, OR POULTRY? | Yes 1 No 2 | 2⇔HC15 |
| HC14. HOW MANY OF THE FOLLOWING ANIMALS DOES THIS HOUSEHOLD HAVE? | | |
| [A] CATTLE, MILK COWS, OR BULLS? | Cattle, milk cows, or bulls | |
| [B] HORSES, DONKEYS, OR MULES? | Horses, donkeys, or mules | |
| [C] GOATS? | Goats | |
| [D] SHEEP? | | |
| [E] CHICKENS? | Sheep | |

| [F] Pigs? | Chickens | |
|--|----------|--|
| [G] CAMELS? | Pigs | |
| If none, record "00". If 95 or more, record "95". If unknown, record "98". | Camels | |
| HC15. DOES ANY MEMBER OF THIS HOUSEHOLD HAVE A BANK ACCOUNT? | Yes 1 2 | |

| WATER AND SANITATION | | | WS |
|--|--|--|---------------------------|
| WS1. WHAT IS THE MAIN SOURCE OF DRINKING | Piped water | | |
| WATER FOR MEMBERS OF YOUR HOUSEHOLD? | Piped into dwelling | 11 | 11⇒WS6 |
| | Piped into compound, yard or p | | 12⇒WS6 13⇒WS6 |
| | D: 1 | 12 | 13⇒WS0 14⇒WS3 |
| | Piped to neighbour | 13 | 15⇒WS3 |
| | Public tap / standpipe | 14 | |
| | Elevated tank, handpump (Khai | | 31⇒WS3 |
| | _ " | 15 | 32⇒WS3 |
| | Dug well | | |
| | Protected well | 31 | 41⇒WS3 |
| | Unprotected well | 32 | 42⇒WS3 |
| | Water from spring | | 52⇒WS3 |
| | Protected spring | 41 | 52 ⁻ √ ₩ 53 |
| | Unprotected spring | 42 | |
| | Surface water (river, stream, dam, hafee | | 53⇒WS3 |
| | pond, canal, irrigation channel) filtered | | |
| | Surface water (river, stream, dam, hafee | | |
| | pond, canal, irrigation channel) unfiltered | | |
| | | 53 | 61⇒WS3 |
| | | | 62⇒WS3 |
| | Tanker-truck/ Cart with tank | | |
| | Transported from sources (11, 12,13 | , 14, | 63⇒WS3 |
| | 15,31, 41,52) 61 | | |
| | Transported from sources (32, | 42, 53) | 96⇒WS3 |
| | | 62 | 90 <i>→</i> ₩33 |
| | Unknown source | 63 | |
| | Bottled water | 91 | |
| | Other (specify) | 96 | |
| WS2. WHAT IS THE MAIN SOURCE OF WATER | Piped water | | |
| USED BY YOUR HOUSEHOLD FOR OTHER | Piped into dwelling | 11 | 11⇒WS6 |
| PURPOSES SUCH AS COOKING AND | Piped into compound, yard or p | lot | 12⇒WS6 |
| HANDWASHING? | | 12 | 13⇒WS6 |
| | Piped to neighbour | 13 | |
| | Public tap / standpipe | 14 | |
| | Elevated tank, handpump (Khai | rjaka) | |
| | | 15 | |
| | Dug wall | | |
| | Dug well | 2.1 | |
| | Protected well | 31 | |
| | Protected well Unprotected well | 31 32 | |
| | Protected well Unprotected well Water from spring | 32 | |
| | Protected well Unprotected well Water from spring Protected spring | 32 41 | 61⇔WS€ |
| | Protected well Unprotected well Water from spring Protected spring Unprotected spring | 32 41 42 | |
| | Protected well Unprotected well Water from spring Protected spring Unprotected spring Surface water (river, stream, dam, hafee | 32 41 42 | 62⇒WS |
| | Protected well Unprotected well Water from spring Protected spring Unprotected spring | 32 41 42 er, lake, | 61⇒WS6 62⇒WS 63⇒WS6 |
| | Protected well Unprotected well Water from spring Protected spring Unprotected spring Surface water (river, stream, dam, hafee | 32 41 42 er, lake, 52 er, lake, | 62⇒WS |

| | Tanker-truck/ Cart with tank Transported from sources (11, 12,13, 14, 15,31, 41,52) | |
|--|---|----------------|
| WS3. WHERE IS THAT WATER SOURCE LOCATED? | In own dwelling 1 In own yard / plot 2 Elsewhere 3 | 1⇔WS6 2⇔WS6 |
| WS4. HOW LONG DOES IT TAKE TO GO THERE, GET WATER, AND COME BACK? | Number of minutes DK 998 | |
| WS5. WHO USUALLY GOES TO THIS SOURCE TO COLLECT THE WATER FOR YOUR HOUSEHOLD? Probe: IS THIS PERSON UNDER AGE 15? WHAT SEX? | Adult woman (age 15+ years) 1 Adult man (age 15+ years) 2 Female child (under 15) 3 Male child (under 15) 4 DK 8 | |
| WS6. Do you do anything to the water to make it safer to drink? | Yes 1 2 DK 8 | 2⇒WS8 8⇒WS8 |
| WS7. WHAT DO YOU USUALLY DO TO MAKE THE WATER SAFER TO DRINK? Probe: ANYTHING ELSE? Record all items mentioned. | Boil A Add bleach / chlorine B Strain it through a cloth C Use water filter (ceramic, sand, composite, etc.) D Solar disinfection E Let it stand and settle (e.g. zeer) F Other (specify) X DK Z | |
| WS8. WHAT KIND OF TOILET FACILITY DO MEMBERS OF YOUR HOUSEHOLD USUALLY USE? If "flush" or "pour flush", probe: WHERE DOES IT FLUSH TO? If not possible to determine, ask permission to observe the facility. | Flush / Pour flush Flush to piped sewer system Flush to septic tank Flush to pit (latrine) Flush to somewhere else Flush to unknown place / Not sure / DK where 15 Pit latrine Ventilated Improved Pit latrine (VIP) 21 Pit latrine with slab 22 Pit latrine without slab / Open pit 23 | |

| | Composting toilet Bucket No facility, Bush, Field Other (specify) | 31 41 95 96 | 95⇔WS11A |
|---|--|-----------------------|-------------|
| WS9. DO YOU SHARE THIS FACILITY WITH OTHERS WHO ARE NOT MEMBERS OF YOUR HOUSEHOLD? | Yes No | 1 2 | 2⇒WS11 A |
| WS10. DO YOU SHARE THIS FACILITY ONLY WITH MEMBERS OF OTHER HOUSEHOLDS THAT YOU KNOW, OR IS THE FACILITY OPEN TO THE USE OF THE GENERAL PUBLIC? | Other households only (not public) Public facility | 1 2 | 2⇔WS11 A |
| WS11. HOW MANY HOUSEHOLDS IN TOTAL USE THIS TOILET FACILITY, INCLUDING YOUR OWN HOUSEHOLD? | Number of households (if less than 10) Ten or more households DK | 0 | |
| WS11A. WHAT IS THE MAIN METHOD USED FOR DISPOSING GARBAGE? | Removed by garbage vehicles Thrown away from living areas Thrown out of the house Burned Buried Others (specify) | 1 2 3 4 5 | |

| HANDWASHING | | | HW |
|--|---|-------------|--|
| HW1. WE WOULD LIKE TO LEARN ABOUT THE PLACES THAT HOUSEHOLDS USE TO WASH THEIR HANDS. CAN YOU PLEASE SHOW ME WHERE MEMBERS OF YOUR HOUSEHOLD MOST OFTEN WASH THEIR HANDS? | Observed Not observed Not in dwelling / plot / yard No permission to see /Other reason (specify) | 1 2 3 | 2 ⇔HW4 3 ⇔HW4 6 ⇔HW4 |
| HW2. Observe presence of water at the place for handwashing. Verify by checking the tap/pump, or basin, bucket, water container or similar objects for presence of water. | Water is available Water is not available | 1 2 | |
| HW3A. Is soap, detergent or mud/sand present at the place for handwashing? | Yes, present | | 2⇔HW4 |
| HW3B. Record your observation. Circle all that apply. | Bar soap Detergent (Powder / Liquid / Paste) Liquid soap Mud / Sand | A B C | A⇒ next module B⇒ next module C⇒ next module D⇒ next module |
| HW4. Do you have any soap or detergent or mud/sand in your house for washing hands? | Yes | | 2⇔ next module |
| HW5A. CAN YOU PLEASE SHOW IT TO ME? | Yes, shown | | 2⇔NEXT MODULE |
| HW5B. Record your observation. Circle all that apply. | Bar soap A Detergent (Powder / Liquid / Paste) Liquid soap C Ash / Mud / Sand D | В | |

| FC1: NOW I WOULD LIKE TO TALK ABOUT YOUR FOOD ITEM) IN THE LAST 7 DAYS? | FOOD CONSUMPTION & SOURCES | | FC |
|---|---|-------------|-----------|
| A SORGHUM? Yes | | NSUMPTION; | |
| No | , , , | | |
| Main Source Main Sour | [A] SORGHUM? | | 2⇒FC1[B] |
| WHAT WAS THE MAIN SOURCE? What was the main source Sources for a same food, indicate the main source Sources for a same food, indicate the main source Sources for a same food, indicate the main source Yes | HOW MANY DAYS DID YOUR FAMILY EAT THIS FOOD ITEM? | | |
| B MILLET? Yes | | | |
| B MILLET? | | | |
| HOW MANY DAYS DID YOUR FAMILY EAT THIS FOOD ITEM? WHAT WAS THE MAIN SOURCE? Use codes below for the food sources - If there are several sources for a same food, indicate the main source Yes | [B] MILLET? | Yes1 | 2⇒ FC1[C] |
| WHAT WAS THE MAIN SOURCE? Use codes below for the food sources - If there are several sources for a same food, indicate the main source [C] WHEAT/ BREAD? Yes | HOW MANY DAYS DID YOUR FAMILY EAT THIS FOOD ITEM? | | |
| Sources for a same food, indicate the main source Yes | | days | |
| No | sources for a same food, indicate the main s ource | | |
| HOW MANY DAYS DID YOUR FAMILY EAT THIS FOOD ITEM? WHAT WAS THE MAIN SOURCE? Use codes below for the food sources - If there are several sources for a same food, indicate the main source [D] GROUNDNUTS, PULSES (BEANS, LENTILS)? HOW MANY DAYS DID YOUR FAMILY EAT THIS FOOD ITEM? WHAT WAS THE MAIN SOURCE? Use codes below for the food sources - If there are several sources for a same food, indicate the main source [E] MEAT/CHICKEN, BUSH MEAT, ETC. HOW MANY DAYS DID YOUR FAMILY EAT THIS FOOD ITEM? WHAT WAS THE MAIN SOURCE? Use codes below for the food sources - If there are several sources for a same food, indicate the main source WHAT WAS THE MAIN SOURCE? Use codes below for the food sources - If there are several sources for a same food, indicate the main source [F] COOKING OIL/FATS Number of days | [C] WHEAT/ BREAD? | | 2⇒ FC1[D] |
| WHAT WAS THE MAIN SOURCE? Use codes below for the food sources - If there are several sources for a same food, indicate the main source [D] GROUNDNUTS, PULSES (BEANS, LENTILS)? HOW MANY DAYS DID YOUR FAMILY EAT THIS FOOD ITEM? WHAT WAS THE MAIN SOURCE? Use codes below for the food sources - If there are several sources for a same food, indicate the main source [E] MEAT/CHICKEN, BUSH MEAT, ETC. HOW MANY DAYS DID YOUR FAMILY EAT THIS FOOD ITEM? WHAT WAS THE MAIN SOURCE? Use codes below for the food sources - If there are several sources for a same food, indicate the main source [F] COOKING OIL/FATS HOW MANY DAYS DID YOUR FAMILY EAT THIS FOOD ITEM? WHAT WAS THE MAIN SOURCE? Use codes below for the food sources - If there are several sources for a same food, indicate the main source WHAT WAS THE MAIN SOURCE? Use codes below for the food sources - If there are several WHAT WAS THE MAIN SOURCE? Use codes below for the food sources - If there are several Main source. | HOW MANY DAYS DID YOUR FAMILY EAT THIS FOOD ITEM? | Number of | • • |
| Sources for a same food, indicate the main source [D] GROUNDNUTS, PULSES (BEANS, LENTILS)? Yes | WHAT WAS THE MAIN SOURCE? | days | |
| [D] GROUNDNUTS, PULSES (BEANS, LENTILS)? HOW MANY DAYS DID YOUR FAMILY EAT THIS FOOD ITEM? WHAT WAS THE MAIN SOURCE? Use codes below for the food sources - If there are several sources for a same food, indicate the main source [E] MEAT/CHICKEN, BUSH MEAT, ETC. HOW MANY DAYS DID YOUR FAMILY EAT THIS FOOD ITEM? WHAT WAS THE MAIN SOURCE? Use codes below for the food sources - If there are several sources for a same food, indicate the main source [F] COOKING OIL/FATS Yes | | Main source | |
| No | | Voc. 1 | |
| WHAT WAS THE MAIN SOURCE? Use codes below for the food sources - If there are several sources for a same food, indicate the main source [E] MEAT/CHICKEN, BUSH MEAT, ETC. HOW MANY DAYS DID YOUR FAMILY EAT THIS FOOD ITEM? WHAT WAS THE MAIN SOURCE? Use codes below for the food sources - If there are several sources for a same food, indicate the main source [F] COOKING OIL/FATS HOW MANY DAYS DID YOUR FAMILY EAT THIS FOOD ITEM? WHAT WAS THE MAIN SOURCE? WHAT WAS THE MAIN SOURCE? Wes | | No2 | 2⇒ FC1[E] |
| WHAT WAS THE MAIN SOURCE? Use codes below for the food sources - If there are several sources for a same food, indicate the main source [E] MEAT/CHICKEN, BUSH MEAT, ETC. HOW MANY DAYS DID YOUR FAMILY EAT THIS FOOD ITEM? WHAT WAS THE MAIN SOURCE? Use codes below for the food sources - If there are several sources for a same food, indicate the main source [F] COOKING OIL/FATS Yes | HOW MANY DAYS DID YOUR FAMILY EAT THIS FOOD ITEM? | | |
| Sources for a same food, indicate the main source [E] MEAT/CHICKEN, BUSH MEAT, ETC. Yes | WHAT WAS THE MAIN SOURCE? | days | |
| No | | Main source | |
| HOW MANY DAYS DID YOUR FAMILY EAT THIS FOOD ITEM? WHAT WAS THE MAIN SOURCE? Use codes below for the food sources - If there are several sources for a same food, indicate the main source [F] COOKING OIL/FATS [F] COOKING OIL/FATS WHAT WAS THE MAIN SOURCE? WHAT WAS THE MAIN SOURCE? Use codes below for the food sources - If there are several Main source | [E] MEAT/CHICKEN, BUSH MEAT, ETC. | | 2⇒ FC1[F] |
| WHAT WAS THE MAIN SOURCE? Use codes below for the food sources - If there are several sources for a same food, indicate the main source [F] COOKING OIL/FATS [F] Main source | HOW MANY DAYS DID YOUR FAMILY EAT THIS FOOD ITEM? | Number of | |
| Sources for a same food, indicate the main source [F] COOKING OIL/FATS [F] COOKING OIL/FATS Yes | WHAT WAS THE MAIN SOURCE? | days | |
| [F] COOKING OIL/FATS Yes | | Main source | |
| No | | Ves 1 | |
| WHAT WAS THE MAIN SOURCE? Use codes below for the food sources - If there are several Main source | | No2 | 2⇒ FC1[G] |
| WHAT WAS THE MAIN SOURCE? Use codes below for the food sources - If there are several Main source | HOW MANY DAYS DID YOUR FAMILY EAT THIS FOOD ITEM? | | |
| Use codes below for the food sources - If there are several Main source | WHAT WAS THE MAIN SOURCE? | uays | |
| | | Main source | |

| Food source codes | | 5 Borrowed |
|-------------------|--|---|
| 1 | Own production (crops, animals) | 6 Gift from family/ friends / relatives |
| 2 | Purchased on market, shop etc. | 7 Food aid (NGOs, WFP) |
| 3 | Hunting, fishing, gathering | |
| 4 | Received in-kind against labour or other items | |

| [0] | 1/ | |
|---|---------------------------------|---------------|
| [G] FRUITS? | Yes1 | 2⇒ FC1[H] |
| | No2 | 2 / 1 0 1[11] |
| HOW MANY DAYS DID YOUR FAMILY EAT THIS FOOD ITEM? | Number of | |
| WHAT WAS THE MAIN SOURCE? | days | |
| Use codes below for the food sources - If there are several | NA - i | |
| sources for a same food, indicate the main source | Main | |
| | source1 | |
| [H] MILK, YOGHURT, CHEESE, ETC ? | | 0 > 50453 |
| | No2 | 2⇒ FC1[I] |
| HOW MANY DAYS DID YOUR FAMILY EAT THIS FOOD ITEM? | Number of | |
| | days | |
| WHAT WAS THE MAIN SOURCE? | | |
| Use codes below for the food sources - If there are several | Main source | |
| sources for a same food, indicate the main s ource | Yes1 | |
| [I] SUGAR? | No2 | 2 |
| HOW MANY DAYS DID YOUR FAMILY EAT THIS FOOD ITEM? | | 2⇒ FC1[J] |
| HOW MANY DAYS DID YOUR FAMILY EAT THIS FOOD ITEM? | Number of | |
| WHAT WAS THE MAIN SOURCE? | days | |
| Use codes below for the food sources - If there are several | | |
| | Main source | |
| sources for a same food, indicate the main s ource | No. | |
| [J] EGG? | Yes1 | 0 > 50484 |
| 11 | No2 | 2⇒ FC1[K] |
| HOW MANY DAYS DID YOUR FAMILY EAT THIS FOOD ITEM? | Number of | |
| WILLIAM WAS THE MAIN SOURSE? | days | |
| WHAT WAS THE MAIN SOURCE? | | |
| Use codes below for the food sources - If there are several | Main source | |
| sources for a same food, indicate the main s ource | Yes1 | |
| [K] FRESH VEGETABLES? | No2 | 2⇒ FC1[L] |
| HOW MANY DAYS DID YOUR FAMILY EAT THIS FOOD ITEM? | Number of | Z-7 I G I[L] |
| TIOW WANT DATS DID TOOK FAMILT EAT THIS FOOD TEM! | | |
| WHAT WAS THE MAIN SOURCE? | days | |
| Use codes below for the food sources - If there are several | National Common | |
| sources for a same food, indicate the main s ource | Main source | |
| [L] DRY VEGETABLES (OKRA, TOMATOES, ONION, ETC? | Yes1 | |
| | No2 | 2⇒next module |
| HOW MANY DAYS DID YOUR FAMILY EAT THIS FOOD ITEM? | Number of | |
| | days | |
| WHAT WAS THE MAIN SOURCE? | | |
| Use codes below for the food sources - If there are several | Main source | |
| sources for a same food, indicate the main source | | |
| | | |
| Food source codes | 5 Borrowed | |
| Own production (crops, animals) | 6 Gift from family/ friends / r | elatives |
| 2 2 Purchased on market, shop etc. | 7 Food aid (NGOs, WFP) | |
| 3 Hunting, fishing, gathering | | |
| 4 Received in-kind against labour or other items | | |

| COPING STRATEGIES | cs | |
|---|-----|-----------------|
| CS1: IN THE PAST 7 DAYS, WERE THERE TIMES WHEN YOU DID NOT HAVE ENOUGH FOOD OR MONEY TO BUY FOOD FOR YOUR FAMILY? | Yes | 2 ⇒HH1 9 |

| CS2: WHAT WAS THE COPING STRATED Probe (Don't read answers) | SY THAT YOU ADOPTED DURING THAT TIMES? | |
|---|--|----------------|
| | Rely on less preferred and less expensive food [A] | |
| | IF If the respondent mentioned this option ask: DW MANY DAYS DID YOU ADOPT THAT STRATEGY? | Number of days |
| | Eat borrowed food or borrow money to purchase food[B] | |
| | IF If the respondent mentioned this option ask; HOW MANY DAYS DID YOU ADOPT THAT STRATEGY? | Number of days |
| | Rely on help from friends or relatives (musaada)[C] | |
| | If If the respondent mentioned this option ask; HOW MANY DAYS DID YOU ADOPT THAT STRATEGY? | Number of days |
| | Limit portion size at mealtimes[D] | Number of |
| | IF If the respondent mentioned this option ask; HOW MANY DAYS DID YOU ADOPT THAT STRATEGY? | days |
| | Restrict consumption for adults in order for small children to eat[E] | Number of |
| | If If the respondent mentioned this option ask; HOW MANY DAYS DID YOU ADOPT THAT STRATEGY? | days |
| | Reduce number of meals eaten in a day[F] | |
| | If the respondent mentioned this option ask: HOW MANY DAY DID YOU ADOPT THAT STRATEGY? | Number of days |

| HH19. Record the time. | Morning 1 Afternoon 2 Hour and minutes : | |
|------------------------|--|--|
|------------------------|--|--|

| SALT IODIZATION | | | SI |
|---|--|------------------|----|
| SI1. THERE ARE TYPES OF SALT THAT CONTAIN IODINE WHICH IS AN IMPORTANT NUTRIENT. WE WOULD LIKE TO CHECK WHETHER THE SALT USED IN YOUR HOUSEHOLD IS IODIZED. MAY I HAVE A SAMPLE OF THE SALT USED TO COOK MEALS IN YOUR HOUSEHOLD? If salt not tested, please mention the reasons. | Not iodized - 0 PPM More than 0 PPM & less than 15 PPM 15 PPM or more No salt in the house Salt not tested | 1 2 3 4 | |
| | (specify reason) | _5 | |

| HH20 . Thank the respondent for his/her cooperation and check the List of Household Members: |
|--|
| ☐ A separate QUESTIONNAIRE FOR INDIVIDUAL WOMEN has been issued for each woman age 15-49 years in the List of Household Members (HL7). |
| \square A separate QUESTIONNAIRE FOR CHILDREN UNDER FIVE has been issued for each child under age 5 years in |
| the List of Household Members (HL7B). |
| Return to the cover page and make sure that the result of the household interview (HH9), the name and line number of the respondent to the household questionnaire (HH10), and the number of eligible women (HH12), and under-5s (HH14) are entered. |
| Make arrangements for the administration of the remaining questionnaire(s) in this household. |

| Interviewer's Observations | |
|-----------------------------|--|
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| | |
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| Field Editor's Observations | |
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| | |
| | |
| Supervisor's Observations | |
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