

HH18. Record the time.

Hour ___

Minutes.... ___

LIST OF HOUSEHOLD MEMBERS

HL

FIRST, PLEASE TELL ME THE NAME OF EACH PERSON WHO USUALLY LIVES HERE, STARTING WITH THE HEAD OF THE HOUSEHOLD.
 List the head of the household in line 01. List all household members (HL2), their relationship to the household head (HL3), and their sex (HL4)
 Then ask: ARE THERE ANY OTHERS WHO LIVE HERE, EVEN IF THEY ARE NOT AT HOME NOW?
 If yes, complete listing for questions HL2-HL4. Then, ask questions starting with HL5 for each person at a time.
 Use an additional questionnaire if all rows in the List of Household Members have been used.

						For women age 15-49	For men age 15-59	For children age 0-4	For household members age 18-59				
HL1. Line no.	HL2. Name	HL3. WHAT IS THE RELATIONSHIP OF (name) TO THE HEAD OF HOUSEHOLD?	HL4. Is (name) MALE OR FEMALE? 1 Male 2 Female	HL5. WHAT IS (name)'S DATE OF BIRTH? 98 DK 9998 DK		HL6. HOW OLD IS (name)? Record in completed years. If age is 95 or above, record '95'.	HL7. Circle line no. if woman age 15-49.	HL7A. Circle line no. if man age 15-59 and the household is selected for Questionnaire for Men.	HL7B. Circle line no. if age 0-4.	HL9A. HAS (name) BEEN VERY SICK FOR AT LEAST 3 MONTHS DURING THE PAST 12 MONTHS? 1 Yes 2 No 8 DK			
Line	Name	Relation*	M	F	Month	Year	Age	15-49	15-59	0-4	Y	N	DK
01		01	1	2	___	___	___	01	01	01	1	2	8
02		___	1	2	___	___	___	02	02	02	1	2	8
03		___	1	2	___	___	___	03	03	03	1	2	8
04		___	1	2	___	___	___	04	04	04	1	2	8
05		___	1	2	___	___	___	05	05	05	1	2	8
06		___	1	2	___	___	___	06	06	06	1	2	8
07		___	1	2	___	___	___	07	07	07	1	2	8
08		___	1	2	___	___	___	08	08	08	1	2	8
09		___	1	2	___	___	___	09	09	09	1	2	8
10		___	1	2	___	___	___	10	10	10	1	2	8
11		___	1	2	___	___	___	11	11	11	1	2	8
12		___	1	2	___	___	___	12	12	12	1	2	8
13		___	1	2	___	___	___	13	13	13	1	2	8
14		___	1	2	___	___	___	14	14	14	1	2	8
15		___	1	2	___	___	___	15	15	15	1	2	8

Tick here if additional questionnaire used

Probe for additional household members.
 Probe especially for any infants or small children not listed, and others who may not be members of the family (such as servants, friends) but who usually live in the household.
 Insert names of additional members in the household list and complete form accordingly.

Now for each woman age 15-49 years, write her name and line number and other identifying information in the information panel of a separate Individual Women's Questionnaire.

For each man age 15-59 years, write his name and line number and other identifying information in the information panel of a separate Individual Man's Questionnaire.

For each child under age 5, write his/her name and line number AND the line number of his/her mother or caretaker in the information panel of a separate Under-5 Questionnaire.

You should now have a separate questionnaire for each eligible woman, each eligible man, and each child under five in the household.

* Codes for HL3 : Relationship to head of household:	01 Head	04 Son-In-Law / Daughter-In-Law	07 Parent-In-Law	10 Uncle / Aunt	13 Adopted / Foster/ Stepchild	96 Other (Not related)
	02 Spouse / Partner	05 Grandchild	08 Brother / Sister	11 Niece / Nephew	14 Servant (Live-in)	98 DK
	03 Son / Daughter	06 Parent	09 Brother-In-Law / Sister-In-Law	12 Other relative		

			For children age 0-17 years								For children age 0-14 years
HL1. Line no.	HL2. Name and age Copy from HL2 and HL6.		HL11. Is (name)'S NATURAL MOTHER ALIVE? 1 Yes 2 No HL 13 8 DK HL 13	HL12. DOES (name)'S NATURAL MOTHER LIVE IN THIS HOUSEHOLD? If "Yes", record line no. of mother and go to HL12B. If "No", record 00.	HL12A. WHERE DOES (name)'S NATURAL MOTHER LIVE? 1 In another household in this country 2 Institution in this country 3 Outside the country 8 DK	HL12B. HAS (name)'S MOTHER BEEN VERY SICK FOR AT LEAST 3 MONTHS IN THE PAST 12 MONTHS?	HL13. Is (name)'S NATURAL FATHER ALIVE? 1 Yes 2 No HL 13 8 DK HL 13	HL14. DOES (name)'S NATURAL FATHER LIVE IN THIS HOUSEHOLD? If "Yes", record line no. of father and go to HL14B. If "No", record 00.	HL14A. WHERE DOES (name)'S NATURAL FATHER LIVE? 1 In another household in this country 2 Institution in this country 3 Outside the country 8 DK	HL14B. HAS (name)'S FATHER BEEN VERY SICK FOR AT LEAST 3 MONTHS IN THE PAST 12 MONTHS?	HL15. Record line no. of mother from HL12 if indicated. If HL12 is blank or '00' ask: WHO IS THE PRIMARY CARE-TAKER OF (name)?
Line	Name	Age	Y N DK	Mother		Y N DK	Y N DK	Father		Y N DK	Mother
01		—	1 2 8	—	1 2 3 8	1 2 8	1 2 8	—	1 2 3 8	1 2 8	—
02		—	1 2 8	—	1 2 3 8	1 2 8	1 2 8	—	1 2 3 8	1 2 8	—
03		—	1 2 8	—	1 2 3 8	1 2 8	1 2 8	—	1 2 3 8	1 2 8	—
04		—	1 2 8	—	1 2 3 8	1 2 8	1 2 8	—	1 2 3 8	1 2 8	—
05		—	1 2 8	—	1 2 3 8	1 2 8	1 2 8	—	1 2 3 8	1 2 8	—
06		—	1 2 8	—	1 2 3 8	1 2 8	1 2 8	—	1 2 3 8	1 2 8	—
07		—	1 2 8	—	1 2 3 8	1 2 8	1 2 8	—	1 2 3 8	1 2 8	—
08		—	1 2 8	—	1 2 3 8	1 2 8	1 2 8	—	1 2 3 8	1 2 8	—
09		—	1 2 8	—	1 2 3 8	1 2 8	1 2 8	—	1 2 3 8	1 2 8	—
10		—	1 2 8	—	1 2 3 8	1 2 8	1 2 8	—	1 2 3 8	1 2 8	—
11		—	1 2 8	—	1 2 3 8	1 2 8	1 2 8	—	1 2 3 8	1 2 8	—
12		—	1 2 8	—	1 2 3 8	1 2 8	1 2 8	—	1 2 3 8	1 2 8	—
13		—	1 2 8	—	1 2 3 8	1 2 8	1 2 8	—	1 2 3 8	1 2 8	—
14		—	1 2 8	—	1 2 3 8	1 2 8	1 2 8	—	1 2 3 8	1 2 8	—
15		—	1 2 8	—	1 2 3 8	1 2 8	1 2 8	—	1 2 3 8	1 2 8	—

CHILDREN ORPHANED & MADE VULNERABLE

OV

OV1. Check HL6: any children 0-17?

Yes ⇒ Continue to OV2

No ⇒ Next Module

<p>OV2. I WOULD LIKE YOU TO THINK BACK OVER THE PAST 12 MONTHS. HAS ANY USUAL MEMBER OF THIS HOUSEHOLD DIED IN THE LAST 12 MONTHS?</p>	<p>Yes 1 No 2 Other (<i>specify</i>) _____ 6</p>	<p>2⇒Next Module 6⇒Next Module</p>
<p>OV3. OF THOSE WHO DIED IN THE PAST 12 MONTHS, WERE ANY OF THESE PEOPLE BETWEEN THE AGES OF 18 AND 59?</p>	<p>Yes 1 No 2</p>	<p>2⇒ Next Module</p>
<p>OV4. OF THOSE WHO DIED IN THE PAST 12 MONTHS AND WERE BETWEEN THE AGES OF 18 AND 59, WERE ANY OF THESE PEOPLE SERIOUSLY ILL FOR 3 OF THE 12 MONTHS BEFORE THEY DIED?</p>	<p>Yes 1 No 2</p>	

EDUCATION AND BASIC NEEDS			ED & BN												
			For household members age 5 and above					For household members age 5-24 years					For household members age 5-17 years		
ED1. Line number	ED2. Name and age Copy from HL2 and HL6.	ED3. HAS (name) EVER ATTENDED SCHOOL OR PRE-SCHOOL?	ED4A. WHAT IS THE HIGHEST LEVEL OF SCHOOL (name) HAS ATTENDED?	ED4B. WHAT IS THE HIGHEST GRADE (name) COMPLETE D AT THIS LEVEL?	ED5. DURING THE CURRENT SCHOOL YEAR, THAT IS 2014, DID (name) ATTEND SCHOOL OR PRESCHOOL AT ANY TIME?	ED6. DURING THIS SCHOOL YEAR, WHICH LEVEL AND GRADE IS (name) ATTENDING?	ED7. DURING THE PREVIOUS SCHOOL YEAR, THAT IS 2013, DID (name) ATTEND SCHOOL OR PRESCHOOL AT ANY TIME?	ED8. DURING THAT PREVIOUS SCHOOL YEAR, WHICH LEVEL AND GRADE DID (name) ATTEND?	BN1. DOES (name) HAVE AT LEAST ONE MEAL PER DAY?	BN2. DOES (name) HAVE A PAIR OF SHOES?	BN3. DOES (name) HAVE AT LEAST TWO SETS OF CLOTHING?				
		Yes No	Level	Grade	Yes No	Level	Grade	Yes No DK	Yes No DK	Yes No DK					
01		1 2	0 1 2 3 4 8		1 2	0 1 2 3 4 8		1 2 8	1 2 8	1 2 8					
02		1 2	0 1 2 3 4 8		1 2	0 1 2 3 4 8		1 2 8	1 2 8	1 2 8					
03		1 2	0 1 2 3 4 8		1 2	0 1 2 3 4 8		1 2 8	1 2 8	1 2 8					
04		1 2	0 1 2 3 4 8		1 2	0 1 2 3 4 8		1 2 8	1 2 8	1 2 8					
05		1 2	0 1 2 3 4 8		1 2	0 1 2 3 4 8		1 2 8	1 2 8	1 2 8					
06		1 2	0 1 2 3 4 8		1 2	0 1 2 3 4 8		1 2 8	1 2 8	1 2 8					
07		1 2	0 1 2 3 4 8		1 2	0 1 2 3 4 8		1 2 8	1 2 8	1 2 8					
08		1 2	0 1 2 3 4 8		1 2	0 1 2 3 4 8		1 2 8	1 2 8	1 2 8					
09		1 2	0 1 2 3 4 8		1 2	0 1 2 3 4 8		1 2 8	1 2 8	1 2 8					
10		1 2	0 1 2 3 4 8		1 2	0 1 2 3 4 8		1 2 8	1 2 8	1 2 8					
11		1 2	0 1 2 3 4 8		1 2	0 1 2 3 4 8		1 2 8	1 2 8	1 2 8					
12		1 2	0 1 2 3 4 8		1 2	0 1 2 3 4 8		1 2 8	1 2 8	1 2 8					
13		1 2	0 1 2 3 4 8		1 2	0 1 2 3 4 8		1 2 8	1 2 8	1 2 8					
14		1 2	0 1 2 3 4 8		1 2	0 1 2 3 4 8		1 2 8	1 2 8	1 2 8					
15		1 2	0 1 2 3 4 8		1 2	0 1 2 3 4 8		1 2 8	1 2 8	1 2 8					

SELECTION OF ONE CHILD FOR CHILD DISCIPLINE

SL

SL1. Check HL6 in the List of Household Members and write the total number of children age 1-14 years.

Total number —

SL2. Check the number of children age 1-14 years in SL1:

- Zero ⇒ Go to HOUSEHOLD CHARACTERISTICS module.
- One ⇒ Go to SL9 and record the rank number as '1', enter the line number, child's name and age.
- Two or more ⇒ Continue with SL2A.

SL2A. List each of the children age 1-14 years below in the order they appear in the List of Household Members. Do not include other household members outside of the age range 1-14 years. Record the line number, name, sex, and age for each child.

SL3. Rank number	SL4. Line number from HL1	SL5. Name from HL2	SL6. Sex from HL4		SL7. Age from HL6
Rank	Line	Name	M	F	Age
1	— —		1	2	— —
2	— —		1	2	— —
3	— —		1	2	— —
4	— —		1	2	— —
5	— —		1	2	— —
6	— —		1	2	— —
7	— —		1	2	— —
8	— —		1	2	— —

SL8. Check the last digit of the household number (HH2) from the cover page. This is the number of the row you should go to in the table below.

Check the total number of children age 1-14 years in SL1 above. This is the number of the column you should go to in the table below.

Find the box where the row and the column meet and circle the number that appears in the box. This is the rank number (SL3) of the selected child.

Last Digit of Household Number (from HH2)	Total Number of Eligible Children in the Household (from SL1)						
	2	3	4	5	6	7	8+
0	2	2	4	3	6	5	4
1	1	3	1	4	1	6	5
2	2	1	2	5	2	7	6
3	1	2	3	1	3	1	7
4	2	3	4	2	4	2	8
5	1	1	1	3	5	3	1
6	2	2	2	4	6	4	2
7	1	3	3	5	1	5	3
8	2	1	4	1	2	6	4
9	1	2	1	2	3	7	5

SL9. Record the rank number (SL3), line number (SL4), name (SL5) and age (SL7) of the selected child.

Rank number —

Line number —

Name _____

Age —

CHILD DISCIPLINE

CD

CD3. ADULTS USE CERTAIN WAYS TO TEACH CHILDREN THE RIGHT BEHAVIOUR OR TO ADDRESS A BEHAVIOUR PROBLEM. I WILL READ VARIOUS METHODS THAT ARE USED. PLEASE TELL ME IF YOU OR ANYONE ELSE IN YOUR HOUSEHOLD HAS USED THIS METHOD WITH *(name)* IN THE PAST MONTH.

Yes No

[A] TOOK AWAY PRIVILEGES, FORBADE SOMETHING *(name)* LIKED OR DID NOT ALLOW HIM/HER TO LEAVE THE HOUSE.

Took away privileges..... 1 2

[B] EXPLAINED WHY *(name)*'S BEHAVIOUR WAS WRONG.

Explained wrong behaviour..... 1 2

[C] SHOOK HIM/HER.

Shook him/her 1 2

[D] SHOUTED, YELLED AT OR SCREAMED AT HIM/HER.

Shouted, yelled, screamed 1 2

[E] GAVE HIM/HER SOMETHING ELSE TO DO.

Gave something else to do 1 2

[F] SPANKED, HIT OR SLAPPED HIM/HER ON THE BOTTOM WITH BARE HAND.

Spanked, hit, slapped on bottom with bare hand 1 2

[G] HIT HIM/HER ON THE BOTTOM OR ELSEWHERE ON THE BODY WITH SOMETHING LIKE A BELT, HAIRBRUSH, STICK OR OTHER HARD OBJECT.

Hit with belt, hairbrush, stick, or other hard object 1 2

[H] CALLED HIM/HER DUMB, LAZY, OR ANOTHER NAME LIKE THAT.

Called dumb, lazy, or another name 1 2

[I] HIT OR SLAPPED HIM/HER ON THE FACE, HEAD OR EARS.

Hit / slapped on the face, head or ears 1 2

[J] HIT OR SLAPPED HIM/HER ON THE HAND, ARM, OR LEG.

Hit / slapped on hand, arm or leg 1 2

[K] BEAT HIM/HER UP, THAT IS HIT HIM/HER OVER AND OVER AS HARD AS ONE COULD.

Beat up, hit over and over as hard as one could..... 1 2

CD4. DO YOU BELIEVE THAT IN ORDER TO BRING UP, RAISE, OR EDUCATE A CHILD PROPERLY, THE CHILD NEEDS TO BE PHYSICALLY PUNISHED?

Yes1

No.....2

DK / No opinion8

HOUSEHOLD CHARACTERISTICS		HC
HC1A. WHAT IS THE RELIGION OF THE HEAD OF THIS HOUSEHOLD?	Christianity 01 Islam..... 02 Judaism..... 03 Hinduism 04 Buddhism 05 Traditionalist..... 06 No religion 07 Other religion (<i>specify</i>) _____ 96	
HC2. HOW MANY ROOMS IN THIS HOUSEHOLD ARE USED FOR SLEEPING?	Number of rooms _ _	
HC3. <i>Main material of the dwelling floor.</i> <i>Record observation.</i>	Natural floor Earth / Sand 11 Dung..... 12 Rudimentary floor Wood planks 21 Palm / Bamboo 22 Finished floor Parquet or polished wood 31 Vinyl or asphalt strips 32 Ceramic tiles 33 Cement..... 34 Carpet 35 Other (<i>specify</i>) _____ 96	
HC4. <i>Main material of the roof.</i> <i>Record observation.</i>	Natural roofing No Roof 11 Thatch / Palm leaf 12 Rudimentary roofing Rustic mat 21 Palm / Bamboo 22 Wood planks 23 Cardboard 24 Finished roofing Metal / Tin (Corrugated iron) 31 Wood..... 32 Calamine / Cement fibre 33 Ceramic tiles 34 Cement/ Concrete 35 Roofing shingles 36 Asbestos 37 Other (<i>specify</i>) _____ 96	

<p>HC5. Main material of the exterior walls.</p> <p><i>Record observation.</i></p>	<p>Natural walls</p> <p>No walls..... 11</p> <p>Cane / Palm / Trunks 12</p> <p>Dirt..... 13</p> <p>Rudimentary walls</p> <p>Bamboo/ Stick with mud 21</p> <p>Stone with mud 22</p> <p>Uncovered adobe..... 23</p> <p>Plywood..... 24</p> <p>Cardboard 25</p> <p>Reused wood 26</p> <p>Finished walls</p> <p>Cement..... 31</p> <p>Stone with lime / cement..... 32</p> <p>Bricks 33</p> <p>Cement blocks 34</p> <p>Wood planks / shingles 36</p> <p>Mud blocks..... 37</p> <p>Other (<i>specify</i>) _____ 96</p>	
<p>HC6. WHAT TYPE OF FUEL DOES YOUR HOUSEHOLD MAINLY USE FOR COOKING?</p>	<p>Electricity..... 01</p> <p>Liquefied Petroleum Gas (LPG)..... 02</p> <p>Natural gas..... 03</p> <p>Biogas 04</p> <p>Kerosene/Paraffin 05</p> <p>Coal / Lignite 06</p> <p>Charcoal..... 07</p> <p>Wood..... 08</p> <p>Straw / Shrubs / Grass..... 09</p> <p>Animal dung (Bulongo) 10</p> <p>Agricultural crop residue 11</p> <p>No food cooked in household 95</p> <p>Other (<i>specify</i>) _____ 96</p>	<p>01⇒HC8</p> <p>02⇒HC8</p> <p>03⇒HC8</p> <p>04⇒HC8</p> <p>05⇒HC8</p> <p>95⇒HC8</p>
<p>HC7. IS THE COOKING USUALLY DONE IN THE HOUSE, IN A SEPARATE BUILDING, OR OUTDOORS?</p> <p><i>If 'In the house', probe: IS IT DONE IN A SEPARATE ROOM USED AS A KITCHEN?</i></p>	<p>In the house</p> <p>In a separate room used as kitchen..... 1</p> <p>Elsewhere in the house..... 2</p> <p>In a separate building (Lidladla)..... 3</p> <p>Outdoors 4</p> <p>Other (<i>specify</i>) _____ 6</p>	

<p>HC8. DOES YOUR HOUSEHOLD HAVE:</p> <p>[A] ELECTRICITY?</p> <p>[B] A RADIO?</p> <p>[C] A TELEVISION?</p> <p>[D] A NON-MOBILE TELEPHONE?</p> <p>[E] A REFRIGERATOR?</p> <p>[F] A BED?</p> <p>[G] A STOVE?</p> <p>[H] A TABLE?</p> <p>[I] A CHAIR?</p> <p>[J] A CUPBOARD?</p>	<p style="text-align: right;">Yes No</p> <p>Electricity..... 1 2</p> <p>Radio..... 1 2</p> <p>Television..... 1 2</p> <p>Non-mobile telephone..... 1 2</p> <p>Refrigerator 1 2</p> <p>Bed..... 1 2</p> <p>Stove..... 1 2</p> <p>Table 1 2</p> <p>Chair..... 1 2</p> <p>Cupboard 1 2</p>	
<p>HC9. DOES ANY MEMBER OF YOUR HOUSEHOLD OWN:</p> <p>[A] A WATCH?</p> <p>[B] A MOBILE TELEPHONE?</p> <p>[C] A BICYCLE?</p> <p>[D] A MOTORCYCLE OR SCOOTER?</p> <p>[E] AN ANIMAL-DRAWN CART?</p> <p>[F] A CAR OR TRUCK?</p> <p>[G] A BOAT WITH A MOTOR?</p> <p>[H] A POT?</p> <p>[I] A HOE?</p> <p>[J] A SLEEPING MAT?</p> <p>[K] A TRACTOR?</p>	<p style="text-align: right;">Yes No</p> <p>Watch.....1 2</p> <p>Mobile telephone.....1 2</p> <p>Bicycle.....1 2</p> <p>Motorcycle / Scooter1 2</p> <p>Animal-drawn cart.....1 2</p> <p>Car / Truck1 2</p> <p>Boat with motor1 2</p> <p>Pot.....1 2</p> <p>Hoe.....1 2</p> <p>Sleeping mat1 2</p> <p>Tractor.....1 2</p>	
<p>HC10. DO YOU OR SOMEONE LIVING IN THIS HOUSEHOLD OWN THIS DWELLING?</p> <p><i>If "No", then ask: DO YOU RENT THIS DWELLING FROM SOMEONE NOT LIVING IN THIS HOUSEHOLD?</i></p> <p><i>If "Rented from someone else", circle "2". For other responses, circle "6".</i></p>	<p>Own..... 1</p> <p>Rent..... 2</p> <p>Other (<i>specify</i>)..... 6</p>	
<p>HC11. DOES ANY MEMBER OF THIS HOUSEHOLD OWN ANY LAND THAT CAN BE USED FOR AGRICULTURE?</p>	<p>Yes..... 1</p> <p>No..... 2</p>	<p>2⇒HC13</p>

<p>HC12. HOW MANY HECTARES OF AGRICULTURAL LAND DO MEMBERS OF THIS HOUSEHOLD OWN? <i>If less than 1, record "00". If 95 or more, record "95". If unknown, record "98".</i></p>	<p>Hectares..... _ _ _</p>	
<p>HC13. DOES THIS HOUSEHOLD OWN ANY LIVESTOCK, HERDS, OTHER FARM ANIMALS, OR POULTRY?</p>	<p>Yes..... 1 No..... 2</p>	<p>2⇒HC15</p>
<p>HC14. HOW MANY OF THE FOLLOWING ANIMALS DOES THIS HOUSEHOLD HAVE?</p> <p>[A] CATTLE, MILK COWS, OR BULLS? [B] HORSES, DONKEYS, OR MULES? [C] GOATS? [D] SHEEP? [E] POULTRY? [F] PIGS?</p> <p><i>If none, record "00". If 95 or more, record "95". If unknown, record "98".</i></p>	<p>Cattle, milk cows, or bulls _ _ _ Horses, donkeys, or mules _ _ _ Goats..... _ _ _ Sheep..... _ _ _ Poultry (chickens, ducks)..... _ _ _ Pigs _ _ _</p>	
<p>HC15. DOES ANY MEMBER OF THIS HOUSEHOLD HAVE A BANK ACCOUNT?</p>	<p>Yes..... 1 No..... 2</p>	

WATER AND SANITATION		WS
WS1. WHAT IS THE <u>MAIN</u> SOURCE OF DRINKING WATER FOR MEMBERS OF YOUR HOUSEHOLD?	Piped water Piped into dwelling 11 Piped into compound, yard or plot 12 Piped to neighbour 13 Public tap / standpipe 14 Tube Well, Borehole 21 Dug well Protected well 31 Unprotected well 32 Water from spring Protected spring 41 Unprotected spring 42 Rainwater collection 51 Tanker-truck 61 Cart with small tank / drum 71 Surface water (river, stream, dam, lake, pond, canal, irrigation channel) 81 Bottled water 91 Other (<i>specify</i>) _____ 96	11⇒WS6 12⇒WS6 13⇒WS6 14⇒WS3 21⇒WS3 31⇒WS3 32⇒WS3 41⇒WS3 42⇒WS3 51⇒WS3 61⇒WS3 71⇒WS3 81⇒WS3 96⇒WS3
WS2. WHAT IS THE <u>MAIN</u> SOURCE OF WATER USED BY YOUR HOUSEHOLD FOR OTHER PURPOSES SUCH AS COOKING AND HANDWASHING?	Piped water Piped into dwelling 11 Piped into compound, yard or plot 12 Piped to neighbour 13 Public tap / standpipe 14 Tube Well, Borehole 21 Dug well Protected well 31 Unprotected well 32 Water from spring Protected spring 41 Unprotected spring 42 Rainwater collection 51 Tanker-truck 61 Cart with small tank / drum 71 Surface water (river, stream, dam, lake, pond, canal, irrigation channel) 81 Other (<i>specify</i>) _____ 96	11⇒WS6 12⇒WS6 13⇒WS6
WS3. WHERE IS THAT WATER SOURCE LOCATED?	In own dwelling 1 In own yard / plot 2 Elsewhere 3	1⇒WS6 2⇒WS6
WS4. HOW LONG DOES IT TAKE TO GO THERE, GET WATER, AND COME BACK?	Number of minutes ____ DK 998	000⇒WS6
WS4A. HOW FAR IS THAT WATER SOURCE LOCATED FROM YOUR HOUSEHOLD?	Less than 200m 1 200m – 500m 2 Above 500m 3 DK 8	

<p>WS5. WHO USUALLY GOES TO THIS SOURCE TO COLLECT THE WATER FOR YOUR HOUSEHOLD?</p> <p><i>Probe:</i> IS THIS PERSON UNDER AGE 15? WHAT SEX?</p>	<p>Adult woman (age 15+ years) 1 Adult man (age 15+ years)..... 2 Female child (under 15) 3 Male child (under 15) 4 DK 8</p>	
<p>WS6. DO YOU DO ANYTHING TO THE WATER TO MAKE IT SAFER TO DRINK?</p>	<p>Yes 1 No 2 DK 8</p>	<p>2⇒WS8 8⇒WS8</p>
<p>WS7. WHAT DO YOU USUALLY DO TO MAKE THE WATER SAFER TO DRINK?</p> <p><i>Probe:</i> ANYTHING ELSE?</p> <p><i>Record all items mentioned.</i></p>	<p>Boil A Add bleach / chlorine/ chlorine-based tablets (water guard, aqua tab)/ Jik B Strain it through a cloth C Use water filter (ceramic, sand, composite, etc.) D Solar disinfection E Let it stand and settle F Other (<i>specify</i>) _____ X DK Z</p>	
<p>WS8. WHAT KIND OF TOILET FACILITY DO MEMBERS OF YOUR HOUSEHOLD USUALLY USE?</p> <p><i>If “flush” or “pour flush”, probe:</i> WHERE DOES IT FLUSH TO?</p> <p><i>If not possible to determine, ask permission to observe the facility.</i></p>	<p>Flush / Pour flush Flush to piped sewer system..... 11 Flush to septic tank 12 Flush to pit (latrine)..... 13 Flush to somewhere else 14 Flush to unknown place / Not sure / DK where 15 Pit latrine Ventilated Improved Pit latrine (VIP) 21 Pit latrine with slab 22 Pit latrine without slab/ Open pit/ Incomplete latrine 23 Composting toilet..... 31 Bucket 41 No facility, Bush, Field, Flying toilet (plastic) 95 Other (<i>specify</i>) _____ 96</p>	<p>95⇒Next Module</p>
<p>WS9. DO YOU SHARE THIS FACILITY WITH OTHERS WHO ARE NOT MEMBERS OF YOUR HOUSEHOLD?</p>	<p>Yes 1 No 2</p>	<p>2⇒Next Module</p>
<p>WS10. DO YOU SHARE THIS FACILITY ONLY WITH MEMBERS OF OTHER HOUSEHOLDS THAT YOU KNOW, OR IS THE FACILITY OPEN TO THE USE OF THE GENERAL PUBLIC?</p>	<p>Other households only (not public) 1 Public facility..... 2</p>	<p>2⇒Next Module</p>
<p>WS11. HOW MANY HOUSEHOLDS IN TOTAL USE THIS TOILET FACILITY, INCLUDING YOUR OWN HOUSEHOLD?</p>	<p>Number of households (if less than 10) 0 __ Ten or more households 10 DK 98</p>	

HANDWASHING		HW
<p>HW1. WE WOULD LIKE TO LEARN ABOUT THE PLACES THAT HOUSEHOLDS USE TO WASH THEIR HANDS.</p> <p>CAN YOU PLEASE SHOW ME WHERE MEMBERS OF YOUR HOUSEHOLD <u>MOST OFTEN</u> WASH THEIR HANDS?</p>	<p>Observed 1</p> <p>Not observed</p> <p>Not in dwelling / plot / yard 2</p> <p>No permission to see 3</p> <p>Other reason (specify) _____ 6</p>	<p>2 ⇨ HW4</p> <p>3 ⇨ HW4</p> <p>6 ⇨ HW4</p>
<p>HW2. Observe presence of water at the place for handwashing.</p> <p><i>Verify by checking the tap/pump, or basin, bucket, water container or similar objects for presence of water.</i></p>	<p>Water is available 1</p> <p>Water is not available 2</p>	
<p>HW3A. Is soap, detergent or ash/mud/sand present at the place for handwashing?</p>	<p>Yes, present 1</p> <p>No, not present 2</p>	<p>2 ⇨ HW4</p>
<p>HW3B. Record your observation.</p> <p><i>Circle all that apply.</i></p>	<p>Bar soap A</p> <p>Detergent (Powder / Liquid / Paste) B</p> <p>Liquid soap C</p> <p>Ash / Mud / Sand D</p>	<p>A ⇨ HH19</p> <p>B ⇨ HH19</p> <p>C ⇨ HH19</p> <p>D ⇨ HH19</p>
<p>HW4. DO YOU HAVE ANY SOAP OR DETERGENT SUCH AS BLUE SOAP (LUGONGOLO) OR ASH/MUD/SAND IN YOUR HOUSE FOR WASHING HANDS?</p>	<p>Yes 1</p> <p>No 2</p>	<p>2 ⇨ HH19</p>
<p>HW5A. CAN YOU PLEASE SHOW IT TO ME?</p>	<p>Yes, shown 1</p> <p>No, not shown 2</p>	<p>2 ⇨ HH19</p>
<p>HW5B. Record your observation.</p> <p><i>Circle all that apply.</i></p>	<p>Bar soap A</p> <p>Detergent (Powder / Liquid / Paste) B</p> <p>Liquid soap C</p> <p>Ash / Mud / Sand D</p>	
<p>HH19. Record the time.</p>	<p>Hour and minutes ___ : ___</p>	

SALT IODIZATION

SI

<p>SI1. WE WOULD LIKE TO CHECK WHETHER THE SALT USED IN YOUR HOUSEHOLD IS IODIZED. MAY I HAVE A SAMPLE OF THE SALT USED <u>TO COOK MEALS</u> IN YOUR HOUSEHOLD?</p> <p><i>Once you have tested the salt, circle number that corresponds to test outcome.</i></p>	<p>Not iodized - 0 PPM 1 More than 0 PPM & less than 15 PPM..... 2 15 PPM or more 3</p> <p>No salt in the house..... 4</p> <p>Salt not tested (specify reason) _____ 5</p>	
<p>SI2. I WOULD LIKE TO KNOW HOW THE SALT USED <u>TO COOK MEALS</u> IN THE HOUSEHOLD IS STORED</p>	<p>In a container with lid..... 1 In a container without lid..... 2 In the packet it was bought..... 3</p> <p>Other (specify) _____ 6</p>	

HH20. Thank the respondent for his/her cooperation and check the List of Household Members:

A separate *QUESTIONNAIRE FOR INDIVIDUAL WOMEN* has been issued for each woman age 15-49 years in the List of Household Members (HL7).

Check HH8. If the household is selected for *QUESTIONNAIRE FOR INDIVIDUAL MEN*:

A separate *Questionnaire for Individual Men* has been issued for each man age 15-59 years in the List of Household Members (HL7A).

A separate *QUESTIONNAIRE FOR CHILDREN UNDER FIVE* has been issued for each child under age 5 years in the List of Household Members (HL7B).

Return to the cover page and make sure that the result of the household interview (HH9), the name and line number of the respondent to the household questionnaire (HH10), and the number of eligible women (HH12), men (HH13A), and under-5s (HH14) are entered.

Make arrangements for the administration of the remaining questionnaire(s) in this household.

Interviewer's Observations

Field Editor's Observations

Supervisor's Observations