

The questionnaires of the 2019 Turkmenistan MICS are presented in Appendix E:

- Household questionnaire
- Questionnaire for Individual Women
- Questionnaire for Children Under Five
- Questionnaire for Children Age 5-17

Questionnaires for the 2019 Turkmenistan MICS were available in English, Turkmen and Russian while data were collected using the Turkmen and Russian versions.



HOUSEHOLD QUESTIONNAIRE

2019 Turkmenistan

Multiple Indicator Cluster Survey



HOUSEHOLD INFORMATION PANEL		HH
HH1. Cluster number: _____		HH2. Household number: _____
HH3. Interviewer's name and number: NAME _____		HH4. Supervisor's name and number: NAME _____
HH5. Day / Month / Year of interview: _____ / _____ / 201_____		HH7. Region: ASHGABAT CITY 1 AKHAL VELAYAT..... 2 BALKAN VELAYAT..... 3 DASHOGUZ VELAYAT..... 4 LEBAP VELAYAT 5 MARY VELAYAT..... 6
HH6. Area:	URBAN 1 RURAL..... 2	

Check that the respondent is a knowledgeable member of the household and at least 18 years old before proceeding. You may only interview a child age 15-17 if there is no adult member of the household or all adult members are incapacitated. You may not interview a child under age 15.	HH11. Record the time.
	HOURS : MINUTES _____ : _____
HH12. Hello, my name is (<i>your name</i>). We are from State Statistics Committee of Turkmenistan . We are conducting a survey about the situation of children, families and households. I would like to talk to you about these subjects. This interview usually takes about 20 minutes. Following this, I may ask to conduct additional interviews with you or other individual members of your household. All the information we obtain will remain strictly confidential and anonymous. If you do not wish to answer a question or stop the interview, please let me know. May I start now?	
YES 1	1 ⇒ LIST OF HOUSEHOLD MEMBERS
NO / NOT ASKED 2	2 ⇒ HH46

HH46. Result of Household Questionnaire interview: Discuss any result not completed with Supervisor.	COMPLETED 01
	NO HOUSEHOLD MEMBER AT HOME OR NO COMPETENT RESPONDENT AT HOME AT TIME OF VISIT 02
	ENTIRE HOUSEHOLD ABSENT FOR EXTENDED PERIOD OF TIME 03
	REFUSED 04
	DWELLING VACANT OR ADDRESS NOT A DWELLING 05
	DWELLING DESTROYED..... 06
	DWELLING NOT FOUND 07
	OTHER (<i>specify</i>) 96

HH47. Name and line number of the respondent to Household Questionnaire interview: NAME _____
HOUSEHOLD MEMBERS
WOMEN AGE 15-49
CHILDREN UNDER AGE 5
CHILDREN AGE 5-17

To be filled after the Household Questionnaire is completed	
TOTAL NUMBER	
HH48	_____
HH49	_____
HH51	_____
HH52	_____

To be filled after <u>all</u> the questionnaires are completed	
COMPLETED NUMBER	
HH53	_____
HH55	_____
HH56	ZERO..... 0 ONE..... 1

LIST OF HOUSEHOLD MEMBERS

HL

First complete HL2-HL4 vertically for all household members, starting with the head of the household. Once HL2-HL4 are complete for all members, make sure to probe for additional members: Those that are not currently at home, any infants or small children and any others who may not be family (such as servants, friends) but who usually live in the household. Then, ask questions HL5-HL20 for each member one at a time. If additional questionnaires are used, indicate by ticking this box:

HL1. Line number	HL2. First, please tell me the name of each person who usually lives here, starting with the head of the household. Probe for additional household members.	HL3. What is the relationship of (name) to (name of the head of household)?	HL4. Is (name) male or female? 1 MALE 2 FEMALE	HL5. What is (name)'s date of birth? 98DK 9998DK		HL6. How old is (name)? Record in completed years. If age is 95 or above, record '95'.	HL8. Record line number if woman and age 15-49.	HL10. Record line number if age 0-4.	HL11. Age 0-17? 1 YES 2 NO & Next Line	HL12. Is (name)'s natural mother alive? 1 YES 2 NO & HL16 8 DK & HL16	HL13. Does (name)'s natural mother live in this household? 1 YES 2 NO & HL15	HL14. Record the line number of mother and go to HL16.	HL15. Where does (name)'s natural mother live? 1 ABROAD 2 IN ANOTHER HOUSEHOLD IN THE SAME REGION 3 IN ANOTHER HOUSEHOLD IN ANOTHER REGION 4 INSTITUTION IN THIS COUNTRY 8 DK	HL16. Is (name)'s natural father alive? 1 YES 2 NO & HL20 8 DK & HL20	HL17. Does (name)'s natural father live in this household? 1 YES 2 NO & HL19	HL18. Record the line number of father and go to HL20.	HL19. Where does (name)'s natural father live? 1 ABROAD 2 IN ANOTHER HOUSEHOLD IN THE SAME REGION 3 IN ANOTHER HOUSEHOLD IN ANOTHER REGION 4 INSTITUTION IN THIS COUNTRY 8 DK	HL20. Copy the line number of mother from HL14. If blank, ask: Who is the primary caretaker of (name)? If 'No one' for a child age 15-17, record '90'.
LINE	NAME	RELATION*	M F	MONTH	YEAR	AGE	W 15-49	0-4	Y N	Y N DK	Y N	MOTHER		Y N DK	Y N	FATHER		
01		0 1	1 2	__	----	__	01	01	1 2	1 2 8	1 2	__	1 2 3 4 8	1 2 8	1 2	__	1 2 3 4 8	__
02		__	1 2	__	----	__	02	02	1 2	1 2 8	1 2	__	1 2 3 4 8	1 2 8	1 2	__	1 2 3 4 8	__
03		__	1 2	__	----	__	03	03	1 2	1 2 8	1 2	__	1 2 3 4 8	1 2 8	1 2	__	1 2 3 4 8	__
04		__	1 2	__	----	__	04	04	1 2	1 2 8	1 2	__	1 2 3 4 8	1 2 8	1 2	__	1 2 3 4 8	__
05		__	1 2	__	----	__	05	05	1 2	1 2 8	1 2	__	1 2 3 4 8	1 2 8	1 2	__	1 2 3 4 8	__
06		__	1 2	__	----	__	06	06	1 2	1 2 8	1 2	__	1 2 3 4 8	1 2 8	1 2	__	1 2 3 4 8	__
07		__	1 2	__	----	__	07	07	1 2	1 2 8	1 2	__	1 2 3 4 8	1 2 8	1 2	__	1 2 3 4 8	__
08		__	1 2	__	----	__	08	08	1 2	1 2 8	1 2	__	1 2 3 4 8	1 2 8	1 2	__	1 2 3 4 8	__
09		__	1 2	__	----	__	09	09	1 2	1 2 8	1 2	__	1 2 3 4 8	1 2 8	1 2	__	1 2 3 4 8	__
10		__	1 2	__	----	__	10	10	1 2	1 2 8	1 2	__	1 2 3 4 8	1 2 8	1 2	__	1 2 3 4 8	__
11		__	1 2	__	----	__	11	11	1 2	1 2 8	1 2	__	1 2 3 4 8	1 2 8	1 2	__	1 2 3 4 8	__
12		__	1 2	__	----	__	12	12	1 2	1 2 8	1 2	__	1 2 3 4 8	1 2 8	1 2	__	1 2 3 4 8	__
13		__	1 2	__	----	__	13	13	1 2	1 2 8	1 2	__	1 2 3 4 8	1 2 8	1 2	__	1 2 3 4 8	__
14		__	1 2	__	----	__	14	14	1 2	1 2 8	1 2	__	1 2 3 4 8	1 2 8	1 2	__	1 2 3 4 8	__
15		__	1 2	__	----	__	15	15	1 2	1 2 8	1 2	__	1 2 3 4 8	1 2 8	1 2	__	1 2 3 4 8	__

* Codes for HL3: Relationship to head of household:
 01 HEAD
 02 SPOUSE / PARTNER
 03 SON / DAUGHTER
 04 SON-IN-LAW / DAUGHTER-IN-LAW
 05 GRANDCHILD
 06 PARENT
 07 PARENT-IN-LAW
 08 BROTHER / SISTER
 09 BROTHER-IN-LAW / SISTER-IN-LAW
 10 UNCLE/AUNT
 11 NIECE / NEPHEW
 12 OTHER RELATIVE
 13 ADOPTED / FOSTER / STEPCHILD
 14 SERVANT (LIVE-IN)
 96 OTHER (NOT RELATED)
 98 DK

EDUCATION 1													ED							
ED1. Line number	ED2. Name and age. Copy names and ages of <u>all</u> members of the household from HL2 and HL6 to below <u>and</u> to next page of the module.		ED3. Age 3 or above? 1 YES 2 NO ☹ Next Line		ED4. Has (<i>name</i>) ever attended school, preschool or kindergarten? 1 YES 2 NO ☹ Next Line		ED5. What is the highest level and grade or year of school (<i>name</i>) has ever <u>attended</u> ? LEVEL: 0 PRE-SCHOOL/ KINDERGARTEN ☹ ED7 1 SECONDARY (1-11) 2 PRIMARY VOCATIONAL 3 SECONDARY VOCATIONAL 4 HIGHER 8 DK						ED6. Did (<i>name</i>) ever <u>complete</u> that (grade/year)? 1 YES 2 NO 8 DK			ED7. Age 3-24? 1 YES 2 NO ☹ Next Line		ED8. Check ED4: Ever attended school or preschool/ kindergarten? 1 YES 2 NO ☹ Next Line		
LINE	NAME	AGE	YES	NO	YES	NO	LEVEL				GRADE/YEAR	Y	N	DK	YES	NO	YES	NO		
01		___	1	2	1	2	0	1	2	3	4	8	___	1	2	8	1	2	1	2
02		___	1	2	1	2	0	1	2	3	4	8	___	1	2	8	1	2	1	2
03		___	1	2	1	2	0	1	2	3	4	8	___	1	2	8	1	2	1	2
04		___	1	2	1	2	0	1	2	3	4	8	___	1	2	8	1	2	1	2
05		___	1	2	1	2	0	1	2	3	4	8	___	1	2	8	1	2	1	2
06		___	1	2	1	2	0	1	2	3	4	8	___	1	2	8	1	2	1	2
07		___	1	2	1	2	0	1	2	3	4	8	___	1	2	8	1	2	1	2
08		___	1	2	1	2	0	1	2	3	4	8	___	1	2	8	1	2	1	2
09		___	1	2	1	2	0	1	2	3	4	8	___	1	2	8	1	2	1	2
10		___	1	2	1	2	0	1	2	3	4	8	___	1	2	8	1	2	1	2
11		___	1	2	1	2	0	1	2	3	4	8	___	1	2	8	1	2	1	2
12		___	1	2	1	2	0	1	2	3	4	8	___	1	2	8	1	2	1	2
13		___	1	2	1	2	0	1	2	3	4	8	___	1	2	8	1	2	1	2
14		___	1	2	1	2	0	1	2	3	4	8	___	1	2	8	1	2	1	2
15		___	1	2	1	2	0	1	2	3	4	8	___	1	2	8	1	2	1	2

EDUCATION 2											ED										
ED1. Line number	ED2. Name and age.		ED9. At any time during the 2018-2019 school year did (name) attend school, preschool or kindergarten?		ED10. During 2018-2019 school year, which level and grade or year is (name) attending?			ED15. At any time during the 2017-2018 school year did (name) attend school, preschool or kindergarten?			ED16. During 2017-2018 school year, which level and grade or year did (name) attend?										
			1 YES 2 NO ∅ ED15		LEVEL: 0 PRESCHOOL/ KINDERGARTEN ∅ ED15 1 SECONDARY (1-11) 2 4 HIGHER 8 DK	GRADE/YEAR: 98 DK		1 YES 2 NO ∅ 8 DK ∅ Next Line Next Line			LEVEL: 0 PRESCHOOL/ KINDERGARTEN ∅ Next Line 1 SECONDARY (1-11) 2 PRIMARY VOCATIONAL 3 SECONDARY VOCATIONAL 4 HIGHER 8 DK	GRADE/YEAR: 98 DK									
LINE	NAME	AGE	YES	NO	LEVEL			GRADE/YEAR	YES	NO	DK	LEVEL			GRADE/YEAR						
01		___	1	2	0	1	2	3	4	8	___	1	2	8	0	1	2	3	4	8	___
02		___	1	2	0	1	2	3	4	8	___	1	2	8	0	1	2	3	4	8	___
03		___	1	2	0	1	2	3	4	8	___	1	2	8	0	1	2	3	4	8	___
04		___	1	2	0	1	2	3	4	8	___	1	2	8	0	1	2	3	4	8	___
05		___	1	2	0	1	2	3	4	8	___	1	2	8	0	1	2	3	4	8	___
06		___	1	2	0	1	2	3	4	8	___	1	2	8	0	1	2	3	4	8	___
07		___	1	2	0	1	2	3	4	8	___	1	2	8	0	1	2	3	4	8	___
08		___	1	2	0	1	2	3	4	8	___	1	2	8	0	1	2	3	4	8	___
09		___	1	2	0	1	2	3	4	8	___	1	2	8	0	1	2	3	4	8	___
10		___	1	2	0	1	2	3	4	8	___	1	2	8	0	1	2	3	4	8	___
11		___	1	2	0	1	2	3	4	8	___	1	2	8	0	1	2	3	4	8	___
12		___	1	2	0	1	2	3	4	8	___	1	2	8	0	1	2	3	4	8	___
13		___	1	2	0	1	2	3	4	8	___	1	2	8	0	1	2	3	4	8	___
14		___	1	2	0	1	2	3	4	8	___	1	2	8	0	1	2	3	4	8	___
15		___	1	2	0	1	2	3	4	8	___	1	2	8	0	1	2	3	4	8	___

HOUSEHOLD CHARACTERISTICS		HC
HC1B. What is the native language of (<i>name of the head of the household from HL2</i>)?	TURKMEN1 UZBEK.....2 RUSSIAN3 OTHER LANGUAGE (<i>specify</i>).....6	
HC3. How many rooms do members of this household usually use for sleeping?	NUMBER OF ROOMS __ __	
HC4. <i>Main material of the dwelling floor.</i> <i>Record observation.</i> <i>If observation is not possible, ask the respondent to determine the material of the dwelling floor.</i>	RUDIMENTARY FLOOR WOOD PLANKS21 FINISHED FLOOR PARQUET/LAMINATE OR POLISHED WOODFIBERBOARD31 VINYL/LINOLEUM32 CERAMIC TILES33 CARPET35 WALL-TO-WALL CARPET36 OTHER (<i>specify</i>)96	
HC5. <i>Main material of the roof.</i> <i>Record observation.</i>	RUDIMENTARY ROOFING WOOD PLANKS23 FINISHED ROOFING METAL / METAL SLATE31 WOOD32 CERAMIC TILES34 CONCRETE35 ASBESTOS CONCRETE SLATE37 RUBEROID38 OTHER (<i>specify</i>)96	
HC6. <i>Main material of the exterior walls.</i> <i>Record observation.</i>	RUDIMENTARY WALLS STONE WITH MUD22 FINISHED WALLS CEMENT 31 STONE WITH LIME / CEMENT 32 BRICKS 33 CEMENT BLOCKS 34 COVERED ADOBE..... 35 WOOD PLANKS / SHINGLES 36 MONOLITHIC CONCRETE DESIGN..... 37 PLASTERED WALL 38 WALL SHEETED WITH MARBLE TILE/ALUCOBOND 39 OTHER (<i>specify</i>)96	

HC7. Does your household have:	YES	NO	
[A] A fixed telephone line?	FIXED TELEPHONE LINE 1	2	
[B] A radio?	RADIO..... 1	2	
[C] A factory carpet?	FACTORY CARPET 1	2	
[D] A handmade carpet (wool or silk)?	HANDMADE CARPET (WOOL OR SILK)..... 1	2	
[E] A sofa?	SOFA 1	2	
[F] A sideboard?	SLIDEBOARD 1	2	
[G] A mechanical sewing machine?	MECHANICAL SEWING MACHINE..... 1	2	
HC8. Does your household have electricity?	YES, INTERCONNECTED GRID 1		
	YES, OFF-GRID (GENERATOR/ISOLATED SYSTEM) 2		
	NO 3		3 ⇒ HC10
HC9. Does your household have:	YES	NO	
[A] A television?	TELEVISION 1	2	
[B] A refrigerator?	REFRIGERATOR 1	2	
[C] An air conditioner?	AIR CONDITIONER 1	2	
[D] A washing machine?	WASHING MACHINE 1	2	
[E] A vacuum cleaner?	VACUUM CLEANER 1	2	
[F] A DVD player?	DVD PLAYER..... 1	2	
[G] A CD player?	CD PLAYER 1	2	
[H] An embroidery machine?	EMBROIDERY MACHINE 1	2	
[I] An electric sewing machine?	ELECTRIC SEWING MACHINE 1	2	

	YES	NO	
HC10. Does any member of your household own:			
[A] A wristwatch?	WRISTWATCH	1 2	
[B] A bicycle?	BICYCLE	1 2	
[C] A motorcycle or scooter?	MOTORCYCLE / SCOOTER	1 2	
[E] A car, truck or van?	CAR / TRUCK / VAN.....	1 2	
[G] A tractor/combine harvester?	TRACTOR/ COMBINE HARVESTER	1 2	
HC11. Does any member of your household have a computer or a tablet?	YES.....	1	
	NO	2	
HC12. Does any member of your household have a mobile telephone?	YES.....	1	
	NO	2	
HC13. Does your household have access to internet at home?	YES.....	1	
	NO	2	
HC14. Do you or someone living in this household own this dwelling? <i>If 'No', then ask: Do you rent this dwelling from someone not living in this household or rent from the State?</i> <i>If 'Rented from a private individual, record '3'. If rented from the State record '4'. For other responses, record '6' and specify.</i>	OWN.....	1	
	RENTED FROM A PRIVATE INDIVIDUAL	3	
	RENTED FROM THE STATE	4	
	OTHER (<i>specify</i>)	6	
HC15. Does any member of this household have any land that can be used for agriculture?	YES.....	1	
	NO	2	2 ⇒ HC17
HC16. How many hectares or ares of agricultural land do members of this household have? <i>If 1 hectare or more, circle '1' and record hectares.</i> <i>If 95 or more hectares, circle '1' and record '95'.</i> <i>If less than 1 hectare, circle '2' and record in ares.</i> <i>If less than 1 are, circle '2' and record "00".</i> <i>If unknown, circle '998'.</i>	HECTARES.....	1 ____	
	ARES	2 ____	
	DK	998	
HC17. Does this household own any livestock, herds, other farm animals, or poultry?	YES.....	1	
	NO	2	2 ⇒ HC19

<p>HC18. How many of the following animals does this household have?</p> <p>[A] Milk cows or bulls?</p> <p>[B] Other cattle?</p> <p>[D] Goats?</p> <p>[E] Sheep?</p> <p>[F] Chickens?</p> <p>[G] Pigs?</p> <p>[H] Horses?</p> <p>[I] Donkeys or mules?</p> <p>[J] Other poultry?</p> <p>[K] Camels?</p> <p>[L] Rabbits?</p> <p><i>If none, record '00'. If 95 or more, record '95'. If unknown, record '98'.</i></p>	<p>MILK COWS OR BULLS __ __</p> <p>OTHER CATTLE..... __ __</p> <p>GOATS..... __ __</p> <p>SHEEP __ __</p> <p>CHICKENS __ __</p> <p>PIGS..... __ __</p> <p>HORSES __ __</p> <p>DONKEYS OR MULES __ __</p> <p>OTHER POULTRY..... __ __</p> <p>CAMELS __ __</p> <p>RABBITS __ __</p>	
<p>HC19. Does any member of this household have a bank account?</p>	<p>YES.....1</p> <p>NO2</p>	

SOCIAL TRANSFERS

ST

ST1. I would like to ask you about various external economic assistance programmes provided to households. By external assistance I mean support that comes from the government or from non-governmental organizations such as religious, charitable, or community-based organizations. This excludes support from family, other relatives, friends or neighbours.

	[A] STATE ALLOWANCE FOR CHILDCARE	[B] STATE SOCIAL BENEFIT	[C] RETIREMENT PENSION	[D] DISABILITY PENSION	[E] STATE ALLOWANCE ON DISABILITY	[F] BENEFIT FOR CHILDREN WITH DECEASED PARENTS	[X] ANY OTHER EXTERNAL ASSISTANCE PROGRAMME
ST2. Are you aware of (<i>name of programme</i>)?	YES 1 NO 2 ☺ [B]	YES.....1 NO2 ☺ [C]	YES 1 NO 2 ☺ [D]	YES.....1 NO..... 2 ☺ [E]	YES 1 NO 2 ☺ [F]	YES.....1 NO 2 ☺ [X]	YES (specify) 1 NO2☺ End
ST3. Has your household or anyone in your household received assistance through (<i>name of programme</i>)?	YES 1 ☺ ST4 NO 2 ☺ [B] DK..... 8 ☺ [B]	YES.....1 ☺ ST4 NO 2 ☺ [C] DK8 ☺ [C]	YES 1 ☺ ST4 NO 2 ☺ [D] DK..... 8 ☺ [D]	YES..... 1 ☺ ST4 NO..... 2 ☺ [E] DK..... 8 ☺ [E]	YES 1 ☺ ST4 NO 2 ☺ [F] DK 8 ☺ [F]	YES..... 1 ☺ ST4 NO 2 ☺ [X] DK 8 ☺ [X]	YES 1 ☺ ST4 NO 2 ☺ End DK 8 ☺ End
ST4. When was the <u>last time</u> your household or anyone in your household received assistance through (<i>name of programme</i>)? <i>If less than one month, record '1' and record '00' in Months.</i> <i>If less than 12 months, record '1' and record in Months.</i> <i>If 1 year/12 months or more, record '2' and record in Years.</i>	MONTHS AGO 1 ____ ☺ [B] YEARS AGO 2 ____ ☺ [B] DK.....998 ☺ [B]	MONTHS AGO 1 ____ ☺ [C] YEARS AGO 2 ____ ☺ [C] DK998 ☺ [C]	MONTHS AGO 1 ____ ☺ [D] YEARS AGO 2 ____ ☺ [D] DK.....998 ☺ [D]	MONTHS AGO.....1 ____ ☺ [E] YEARS AGO.....2 ____ ☺ [E] DK.....998 ☺ [E]	MONTHS AGO 1 ____ ☺ [F] YEARS AGO 2 ____ ☺ [F] DK 998 ☺ [F]	MONTHS AGO 1 ____ ☺ [X] YEARS AGO 2 ____ ☺ [X] DK998 ☺ [X]	MONTHS AGO 1 ____ ☺ End YEARS AGO 2 ____ ☺ End DK998 ☺ End

SOCIAL TRANSFERS (DISABILITY)**ST**

ST5. Check HL6: Are there household members age 0–17 years in the household?	YES..... 1	
	NO..... 2	2 ⇒ End
ST6. Check ST3[E]: Anyone in the household received assistance through state allowance on disability?	YES, ST3[E] = 1 1	
	NO, ST3[E] = 2, 8 OR BLANK 2	2 ⇒ End
ST7. Can you please tell me is there any household member under age 18 who ever received assistance through state allowance on disability?	YES..... 1	
	NO..... 2	2 ⇒ End

ST8. Please tell me the name and age of each household member under age 18 who ever received assistance through state allowance on disability	ST9. Line number Copy from HLI	ST10. Is (name) currently receiving assistance through state allowance on disability?	ST11. For how long (name) has been receiving or received state allowance on disability?
		1 YES 2 NO	1 LESS THAN 1 YEAR 2 1-3 YEARS 3 4-5 YEARS 4 6 YEARS AND MORE <i>For any response, go to Next line.</i>

NAME	AGE	LINE	Y	N	LENGTH OF SUPPORT
	____	____	1	2	1 2 3 4
	____	____	1	2	1 2 3 4
	____	____	1	2	1 2 3 4
	____	____	1	2	1 2 3 4
	____	____	1	2	1 2 3 4
	____	____	1	2	1 2 3 4
	____	____	1	2	1 2 3 4
	____	____	1	2	1 2 3 4
	____	____	1	2	1 2 3 4
	____	____	1	2	1 2 3 4
	____	____	1	2	1 2 3 4
	____	____	1	2	1 2 3 4
	____	____	1	2	1 2 3 4
	____	____	1	2	1 2 3 4
	____	____	1	2	1 2 3 4
	____	____	1	2	1 2 3 4

WATER AND SANITATION		WS
<p>WS1. What is the <u>main</u> source of drinking water used by members of your household?</p> <p><i>If unclear, probe to identify the place from which members of this household most often collect drinking water (collection point).</i></p>	<p>PIPED WATER</p> <p>PIPED INTO DWELLING11</p> <p>PIPED TO YARD / PLOT12</p> <p>PIPED TO NEIGHBOUR13</p> <p>PUBLIC TAP/STANDPIPE.....14</p> <p>TUBE WELL / BOREHOLE21</p> <p>DUG WELL</p> <p>PROTECTED WELL31</p> <p>UNPROTECTED WELL32</p> <p>SPRING</p> <p>PROTECTED SPRING.....41</p> <p>UNPROTECTED SPRING42</p> <p>RAINWATER51</p> <p>TANKER-TRUCK.....61</p> <p>CART WITH SMALL TANK71</p> <p>SURFACE WATER (RIVER, DAM, LAKE, POND, STREAM, CANAL, IRRIGATION CHANNEL).....81</p> <p>BOTTLED WATER.....91</p> <p>OTHER (<i>specify</i>)96</p>	<p>11 ⇨WS7</p> <p>12 ⇨WS7</p> <p>13 ⇨WS3</p> <p>14 ⇨WS3</p> <p>21 ⇨WS3</p> <p>31 ⇨WS3</p> <p>32 ⇨WS3</p> <p>41 ⇨WS3</p> <p>42 ⇨WS3</p> <p>51 ⇨WS3</p> <p>61 ⇨WS4</p> <p>71 ⇨WS4</p> <p>81 ⇨WS3</p> <p>91</p> <p>96 ⇨WS3</p>
<p>WS2. What is the <u>main</u> source of water used by members of your household for other purposes such as cooking and handwashing?</p> <p><i>If unclear, probe to identify the place from which members of this household most often collect water for other purposes.</i></p>	<p>PIPED WATER</p> <p>PIPED INTO DWELLING11</p> <p>PIPED TO YARD / PLOT12</p> <p>PIPED TO NEIGHBOUR13</p> <p>PUBLIC TAP / STANDPIPE.....14</p> <p>TUBE WELL / BOREHOLE21</p> <p>DUG WELL</p> <p>PROTECTED WELL31</p> <p>UNPROTECTED WELL32</p> <p>SPRING</p> <p>PROTECTED SPRING.....41</p> <p>UNPROTECTED SPRING42</p> <p>RAINWATER51</p> <p>TANKER-TRUCK.....61</p> <p>CART WITH SMALL TANK71</p> <p>SURFACE WATER (RIVER, DAM, LAKE, POND, STREAM, CANAL, IRRIGATION CHANNEL).....81</p> <p>OTHER (<i>specify</i>)96</p>	<p>11 ⇨WS7</p> <p>12 ⇨WS7</p> <p>13</p> <p>14</p> <p>21</p> <p>31</p> <p>32</p> <p>41</p> <p>42</p> <p>51</p> <p>61 ⇨WS4</p> <p>71 ⇨WS4</p> <p>81</p> <p>96</p>
<p>WS3. Where is that water source located?</p>	<p>IN OWN DWELLING1</p> <p>IN OWN YARD / PLOT2</p> <p>ELSEWHERE3</p>	<p>1 ⇨WS7</p> <p>2 ⇨WS7</p> <p>3</p>

<p>WS4. How long does it take for members of your household to go there, get water, and come back?</p>	<p>MEMBERS DO NOT COLLECT..... 000</p> <p>NUMBER OF MINUTES</p> <p>DK..... 998</p>	<p>000 ⇨WS7</p>
<p>WS5. Who usually goes to this source to collect the water for your household?</p> <p><i>Record the name of the person and copy the line number of this person from the LIST OF HOUSEHOLD MEMBERS Module.</i></p>	<p>NAME</p> <p>LINE NUMBER</p>	
<p>WS6. Since last (<i>day of the week</i>), how many times has this person collected water?</p>	<p>NUMBER OF TIMES.....</p> <p>DK..... 98</p>	
<p>WS7. In the last month, has there been any time when your household did not have sufficient quantities of drinking water?</p>	<p>YES, AT LEAST ONCE..... 1</p> <p>NO, ALWAYS SUFFICIENT..... 2</p> <p>DK..... 8</p>	<p>2 ⇨WS9</p> <p>8 ⇨WS9</p>
<p>WS8. What was the main reason that you were unable to access water in sufficient quantities when needed?</p>	<p>WATER NOT AVAILABLE FROM SOURCE... 1</p> <p>WATER TOO EXPENSIVE..... 2</p> <p>SOURCE NOT ACCESSIBLE 3</p> <p>OTHER (<i>specify</i>)..... 6</p> <p>DK..... 8</p>	
<p>WS9. Do you or any other member of this household do anything to the water to make it safer to drink?</p>	<p>YES 1</p> <p>NO 2</p> <p>DK..... 8</p>	<p>2 ⇨WS11</p> <p>8 ⇨WS11</p>
<p>WS10. What do you usually do to make the water safer to drink?</p> <p><i>Probe:</i> Anything else?</p> <p><i>Record all methods mentioned</i></p>	<p>BOIL A</p> <p>ADD BLEACH / CHLORINE B</p> <p>STRAIN IT THROUGH A CLOTH C</p> <p>USE WATER FILTER (CERAMIC, SAND, COMPOSITE, ETC.)..... D</p> <p>SOLAR DISINFECTION E</p> <p>LET IT STAND AND SETTLE..... F</p> <p>OTHER (<i>specify</i>)..... X</p> <p>DK..... Z</p>	

<p>WS11. What kind of toilet facility do members of your household usually use?</p> <p><i>If 'Flush' or 'Pour flush', probe: Where does it flush to?</i></p> <p><i>If not possible to determine, ask permission to observe the facility</i></p>	<p>FLUSH / POUR FLUSH</p> <p>FLUSH TO PIPED SEWER SYSTEM..... 11</p> <p>FLUSH TO SEPTIC TANK..... 12</p> <p>FLUSH TO PIT LATRINE..... 13</p> <p>FLUSH TO OPEN DRAIN..... 14</p> <p>FLUSH TO DK WHERE..... 18</p> <p>PIT LATRINE</p> <p>VENTILATED IMPROVED PIT LATRINE..... 21</p> <p>PIT LATRINE WITH SLAB 22</p> <p>PIT LATRINE WITHOUT SLAB / OPEN PIT 23</p> <p>NO FACILITY / BUSH / FIELD..... 95</p> <p>OTHER (<i>specify</i>) 96</p>	<p>95 ⇒End</p>
<p>WS14. Where is this toilet facility located?</p>	<p>IN OWN DWELLING 1</p> <p>IN OWN YARD / PLOT..... 2</p> <p>ELSEWHERE..... 3</p>	
<p>WS15. Do you share this facility with others who are not members of your household?</p>	<p>YES 1</p> <p>NO..... 2</p>	<p>2 ⇒End</p>
<p>WS16. Do you share this facility only with members of other households that you know, or is the facility open to the use of the general public?</p>	<p>SHARED WITH KNOWN HOUSEHOLDS (NOT PUBLIC).....1</p> <p>SHARED WITH GENERAL PUBLIC.....2</p>	<p>2 ⇒End</p>
<p>WS17. How many households in total use this toilet facility, including your own household?</p>	<p>NUMBER OF HOUSEHOLDS (IF LESS THAN 10)0__</p> <p>TEN OR MORE HOUSEHOLDS10</p> <p>DK.....98</p>	

HH13. Record the time.	HOUR AND MINUTES__ __ : __ __	
HH14. Language of the Questionnaire.	ENGLISH 1 TURKMEN 2 RUSSIAN 3	
HH15. Language of the Interview	ENGLISH 1 TURKMEN 2 RUSSIAN 3 OTHER LANGUAGE (specify) _____ 6	
HH16. Native language of the Respondent.	TURKMEN 2 UZBEK 3 RUSSIAN 4 OTHER LANGUAGE (specify) _____ 6	
HH17. Was a translator used for any parts of this questionnaire?	YES, ENTIRE QUESTIONNAIRE 1 YES, PART OF QUESTIONNAIRE 2 NO, NOT USED 3	
HH18. Check HL6 in the LIST OF HOUSEHOLD MEMBERS and indicate the total number of children age 5-17 years	NO CHILDREN 0 1 CHILD 1 2 OR MORE CHILDREN (NUMBER)..... __	0 ⇒ HH29 1 ⇒ HH27

HH19. List each of the children age 5-17 years below in the order they appear in the LIST OF HOUSEHOLD MEMBERS. Do not include other household members outside of the age range 5-17 years. Record the line number, name, sex, and age for each child.

HH20. Rank number	HH21. Line number from HL1	HH22. Name from HL2	HH23. Sex from HL4		HH24. Age from HL6
RANK	LINE	NAME	M	F	AGE
1	__ __		1	2	__ __
2	__ __		1	2	__ __
3	__ __		1	2	__ __
4	__ __		1	2	__ __
5	__ __		1	2	__ __
6	__ __		1	2	__ __
7	__ __		1	2	__ __
8	__ __		1	2	__ __

HH25. Check the last digit of the household number (HH2) from the HOUSEHOLD INFORMATION PANEL. This is the number of the row you should go to in the table below.

Check the total number of children age 5-17 years in HH18 above. This is the number of the column you should go to in the table below.

Find the box where the row and the column meet and record the number that appears in the box. This is the rank number (HH20) of the selected child.

LAST DIGIT OF HOUSEHOLD NUMBER (FROM HH2)	TOTAL NUMBER OF ELIGIBLE CHILDREN IN THE HOUSEHOLD (FROM HH18)						
	2	3	4	5	6	7	8+
0	2	2	4	3	6	5	4
1	1	3	1	4	1	6	5
2	2	1	2	5	2	7	6
3	1	2	3	1	3	1	7
4	2	3	4	2	4	2	8
5	1	1	1	3	5	3	1
6	2	2	2	4	6	4	2
7	1	3	3	5	1	5	3
8	2	1	4	1	2	6	4
9	1	2	1	2	3	7	5

HH26. Record the rank number (HH20), line number (HH21), name (HH22) and age (HH24) of the selected child.

RANK NUMBER _ _

LINE NUMBER _ _

HH27. (When HH18=1 or when there is a single child age 5-17 in the household): Record the rank number as '1' and record the line number (HL1), the name (HL2) and age (HL6) of this child from the LIST OF HOUSEHOLD MEMBERS.

NAME

AGE..... _ _

HH28. Issue a QUESTIONNAIRE FOR CHILDREN AGE 5-17 to be administered to the mother/caretaker of this child.

HH29. Check HL8 in the LIST OF HOUSEHOLD MEMBERS: Are there any women age 15-49?

YES, AT LEAST ONE WOMAN AGE 15-49.....1
NO2

2 ⇒ HH40

HH30. Issue a separate QUESTIONNAIRE FOR INDIVIDUAL WOMEN for each woman age 15-49 years.

HH31. Check HL6 and HL8 in the LIST OF HOUSEHOLD MEMBERS: Are there any girls age 15-17?

YES, AT LEAST ONE GIRL AGE 15-171
NO2

2 ⇒ HH40

HH32. Check HL20 in the LIST OF HOUSEHOLD MEMBERS: Is consent required for interviewing at least one girl age 15-17?

YES, AT LEAST ONE GIRL AGE 15-17 WITH HL20≠90.....1
NO, HL20=90 FOR ALL GIRLS AGE 15-17.....2

2 ⇒ HH40

HH33. As part of the survey we are also interviewing women age 15-49. We ask each person we interview for permission. A female interviewer conducts these interviews.

For girls age 15-17 we must also get permission from an adult to interview them. As mentioned before, all the information we obtain will remain strictly confidential and anonymous.

May we interview (*name(s) of female member(s) age 15-17*) later?

- 'Yes' for all girls age 15-17 ⇒Continue with HH40.
- 'No' for at least one girl age 15-17 and 'Yes' to at least one girl age 15-17 ⇒Record '06' in WM17(also in UF17 and FS17, if applicable) on individual questionnaires for those adult consent was not given. Then continue with HH40.
- 'No' for all girls age 15-17⇒Record '06' in WM17(also in UF17 and FS17, if applicable) on all individual questionnaires for whom adult consent was not given. Then continue with HH40.

HH40. Check HL10 in the LIST OF HOUSEHOLD MEMBERS: Are there any children age 0-4?	YES, AT LEAST ONE.....1	2 ⇒HH41A
	NO2	

HH41. Issue a separate QUESTIONNAIRE FOR CHILDREN UNDER FIVE for each child age 0-4 years.

HH41A. Another survey related to the health of household members is planned in the next few months and we would like to get your permission to visit your household. May our colleagues visit your household again?	PERMISSION IS GIVEN1	
	PERMISSION IS NOT GIVEN2	

HH45. Now return to the HOUSEHOLD INFORMATION PANEL and,

- Record '01' in question HH46 (Result of the Household Questionnaire interview),
- Record the name and the line number (from the LIST OF HOUSEHOLD MEMBERS) of the Respondent to the Household Questionnaire interview in HH47,
- Fill the questions HH48 – HH52,
- Thank the respondent for his/her cooperation and then
- Proceed with the administration of the remaining individual questionnaire(s) in this household.

If there is no individual questionnaire to be completed in this household thank the respondent for his/her cooperation and move to the next household you have been assigned by your supervisor.

INTERVIEWER'S OBSERVATIONS

SUPERVISOR'S OBSERVATIONS