APPENDIX F. VIET NAM MICS 2014 QUESTIONNAIRES



HOUSEHOLD QUESTIONNAIRE

Viet Nam MICS 2014

HOUSEHOLD INFORMATION PANEL	НН
HH0A. Province/ City's name and number:	HH0B. District's name and number:
Name	Name
HH0C. Commune/ Ward name and number:	
HH1. Cluster's name and number:	HH2. Household number:
Name	
HH3. Interviewer's name and number:	HH4. Team leader's name and number:
Name	Name
HH5. Day / Month / Year of interview: / / 2 0 1 HH6. Area: Urban	HH7. Region: Red River Delta
OF CHILDREN, WOMEN AND HOUSEHOLDS. I WOULD LIKE TAKE ABOUT 40 MINUTES. ALL THE INFORMATION WE O MAY I START NOW? $\square Yes, permission is given \Rightarrow Go to HH18 to$	
No, permission is not given ⇒ Circle 04 inHH9. Result of household interview:	HH9. Discuss this result with your supervisor.
Completed	
After the household questionnaire has been completed, fill in the following information:	
HH10. Respondent to Household Questionnaire: Name	
HH11. Total number of household members:	After all questionnaires for the household have been completed, fill in the following information:
HH12. Number of women age 15-49 years:	HH13. Number of women's questionnaires completed:
HH14. Number of children under age 5:	HH15. Number of under-5 questionnaires completed:
HH16. Field editor's name and number:	HH17. Main data entry clerk's name and number:
Name	Name

		O TO I	E HOLISE	IST OF HOUSEHOUD MEMB	MBERS										Ξ
Hour	HIIS. Kecora the time. Hour	FIRST, Then as	PLEASE TELL List the he. k: ARE THER If yes, com	. ME THE NAMI ad of the hou. E ANY OTHER plete listing f	FIRST, PLEASE TELL ME THE NAME OF EACH PERSON WHO USUALLY LIVES HERE, STARTING WITH THE HEAD OF THE HOUSEHOLD. List the head of the household in line 01. List all household members (HL2), their relationship to the household head (HL3), and their sex (HL4) Then ask: ARE THERE ANY OTHERS WHE HERE, EVEN IF THEY ARE NOT AT HOME WITH HL5 for each person at a time. Lise an additional anestionnaire if all rows in the List of Household Members have been used	ON WHO USUALL . List all househ E, EVEN IF THEY 2-HL4. Then, as ws in the List of	Y LIVES HE told member old member ARE NOT A sk question of Household	FRE, START (HL2), AT HOME No Starting	ING WITH THE their relation OW? with HL5 for the been to the	E HEAD OF THE I ship to the hou each person at	HOUSEHOLD. sehold head (F a time.	IL3), and th	eir sex (HL4)		
					5		For women age	For childre n age			For children age 0-17 years	e 0-17 yea	r,s		For children age 0-14
HL1. Line no.	HL2. Name	HL3. WHAT IS THE RELATION-SHIP OF (name) TO THE HEAD OF HOUSE-HOLD?	HL4. Is (name) MALE OR FEMALE? 1 Male 2 Female	HL5. WHAT IS (name)'S DATE OF BIRTH ACCORT TO WESTERN CALENDAR Record the date accord to western calendar. Us the lunar-western transformation table if necessary. 98 DK 9998 D	HL5. WHAT IS (name)'S DATE OF BIRTH ACCORDING TO WESTERN CALENDAR? Record the date according to western calendar. Use the lunar-western transformation table if necessary. 98 DK 9998 DK	HL6. HOW OLD IS (name)? Record in completed years. If age is 95 or above, record '95'	HL7. HL7. Circle line no. if woman age age 15-49	o o o o	HL11. IS (name)'S NATURAL MOTHER ALIVE? ALIVES 2 Noss HL13 HL13	HL12. DOES (name)'S NATURAL MOTHER LIVE IN THIS HOUSE- HOLD? If 'Yes'' Record line no. of mother and go to HL13 Record 00 for ''No''	HL12A. WHERE DOES (name)'S NATURAL MOTHER LIVE? LIVE? 2 institution in this country this country 3 Abroad 8 DK	HL13. IS (name)'S NATURAL FATHER ALIVE? 2 NO \(\alpha\) HL15 HL15 HL15	HL14. DOES (name)'S NATURAL FATHER LIVE IN THIS HOUSE- HOLD? If "Yes" Record line no. of father and gather and Record Of for "No"	HL14A. WHERE DOES (name)'S NATURAL FATHER LIVE? LIVE? 2 Institution in this country 3 Abroad 8 DK	HL15. Record line no. of mother from HL12 if lifHL12 is lifHL12 is blank, or "00" ask: WHO IS THE PRIMARY CARETAKER OF (name)?
Line	Name	Relation*	L Z	Month	Year	Age	15-49	4-0	> N N DK	Mother		N DK	Father		Mother
10		0.1	1 2			1	10	10	1 2 8		1238	128		1238	
02			1 2				02	02	1 2 8		1 2 3 8	128		1238	
03			1 2				03	03	1 2 8		1 2 3 8	1 2 8		1238	
04			1 2				04	40	1 2 8		1 2 3 8	1 2 8		1238	
90			1 2				90	05	1 2 8		1 2 3 8	1 2 8		1238	
90			1 2				90	90	1 2 8		1238	1 2 8		1238	
20			1 2				20	20	1 2 8		1238	1 2 8		1238	
80			1 2				80	80	1 2 8		1238	128		1238	
60			1 2				60	60	1 2 8		1238	128		1238	
10			1 2				10	10	1 2 8		1238	1 2 8		1238	

9 June 2013

							For women age 15-49	For childre n age 0-4		Fo	For children age 0-17 years	e 0-17 yea	rs		For children age 0-14
HL1. Line no.	HL2. Name	HL3 WHAT IS THE RELATION- SHIP OF (name) TO THE HEAD OF HOLD?	HL4. IS (name) MALE OR FEMALE? 1 Male 2 Female	HL5. WHAT IS (name)'S DATE OF BIRTH ACCC TO WESTERN CALEND Record the date acco to western calendar. the lunar-western transformation table necessary. 98 DK 9998	CORDING TDAR? Cording Cuse e if	HL6. HOW OLD IS (name)? Record in completed years. If age is 95 or above, record '95'	HL7. Circle line no. if woman age age 15-49	HL7B. Circle line no. if age 0-4	HL11. IS (name)'S NATURAL MOTHER ALIVE? 1 Yes 2 Nov HL13 8 DK\(\alpha\) HL13	HL12. DOES (name)'S NATURAL MOTHER LUNE IN THIS HOUSE- HOLD? If "Yes" Record mother and go to HL13 Record 00 for "No"	HL12A. WHERE DOES (name)'S NATURAL MOTHER LIVE? LIVE? this country 2 Institution in this country 3 Abroad 8 DK	HL13. Is (name)'s NATURAL FATHER ALIVE? 2 NO \(\text{NO } \text{NO } \text{NO } \text{HL15} \) HL15	HL14. DOES (name)'S NATURAL FATHER LIVE IN THIS HOLD? If "Yes" Record line no. of father and go to HL15 Record 00 for "No"	HL14A. WHERE DOES (name)'S NATURAL FATHER LIVE? LIVE? 2 Institution in this country 3 Abroad 8 DK	HL15. Record line no. of mother from HL12 if indicated. If HL12 is blank, or "00" ask: WHO IS THE PRIMARY CARETAKER OF (name)?
Line	Name	Relation*	M	Month	Year	Age	15-49	4-0	Y N DK	Mother		Y N DK	Father		Mother
7			1 2				7	1	1 2 8		1238	1 2 8		1238	
12			1 2				12	12	1 2 8		1238	1 2 8		1238	
13			1 2				13	13	1 2 8		1238	128		1238	
14			1 2				14	14	1 2 8		1238	128		1238	
15			1 2				15	15	1 2 8		1238	128		1238	
Tick here	Tick here if additional questionnaire used														

Probe especially for any infants or small children not listed, and others who may not be members of the family (such as servants, friends) but who usually live in the household list and complete form accordingly. Probe for additional household members.

Now for each woman age 15-49 years, write her name and line number and other identifying information in the information panel of a separate Individual Women's Questionnaire. For each child under age 5, write his/her name and line number AND the line number of his/her mother or caretaker in the information panel of a separate Under-5 Questionnaire. You should now have a separate questionnaire for each eligible woman, each eligible man, and each child under five in the household.

	96 Other (Not related) 98 DK
	13 Adopted / Foster/ Stepchild 14 Servant (Live-in)
	10 Uncle / Aunt 11 Niece / Nephew 12 Other relative
, c	Sister-In-Law
, , , , , , , , , , , , , , , , , , , ,	04 Son-In-Law / Daughter-In-Law 07 Parent-In-Law 05 Grandchild 08 Brother / Sister 06 Parent
0	01 Head 02 Spouse/Partner 03 Son / Daughter
, , , , , , , , , , , , , , , , , , ,	* Codes for HL3 : Relationship to head of household:

EDUCATION	ION										ED
				For household members age 5 and above	rs		For	household	For household members age 5-24 years	4 years	
ED1	ED2		ED3	ED4A	ED4B	ED5	ED6		ED7.	ED8	
Line	Name and age	age	HAS (name)	WHAT IS THE HIGHEST	WHAT IS THE	DURING THE	DURING THIS/THAT SCHOOL	100F	DURING THE	DURING THAT PREVIOUS SCHOOL	CHOOL
number)	EVER	LEVEL OF SCHOOL	HIGHEST	2013-2014	YEAR, WHICH LEVEL AND GRADE	ID GRADE	PREVIOUS	YEAR, WHICH LEVEL AND GRADE DID	SRADE DID
	Copy from HL2 and HL6	and HL6	ATTENDED	(name) HAS	GRADE $(name)$	SCHOOL	IS/WAS (name) ATTENDING?	ING?	SCHOOL YEAR,	(name) ATTEND?	
			SCHOOL OR	ATTENDED?	COMPLETED AT	YEAR, DID			THAT IS 2012- 2013 DID (name)		
			SCHOOL?			ATTEND		(ATTEND SCHOOL	-	
				Level:		SCHOOL OR	Level: 0 Preschool	Grade:	OR PRESCHOOL	Level: 0 Preschool	Grade:
				0 Preschool		PRESCHOOL	1 Primary		AT ANY TIME?	1 Primary	, 1
				1 Primary 2 Lower Secondary	Grade:	AT ANY TIME2	2 Lower Secondary			2 Lower Secondary	
				3 Upper Secondary			4 Professional School				
			,	5 College/ University &			5 College/ University		1 Yes	5 College/ University &	
			1 Yes 2 No ☆	above 8 DK	If less than I grade at this	1Yes	8 DK		Z No ☑ Next Line	8 DK	
			Next Line		0.	2 No 🌣 ED7	<i>If level=0,4,5 skip to ED7</i>		8 DK ☆ Next Line	<i>If level=0,4,5 go to next person</i>	
Line	Name	Age	Yes No	Level	Grade	Ye No	Level	Grade	yo N ≻	Level	Grade
10			1 2	0123458		1 2	0 1 2 3 4 5 8		1 2 8	0 1 2 3 4 5 8	
02			1 2	0 1 2 3 4 5 8		1 2	0 1 2 3 4 5 8		1 2 8	0 1 2 3 4 5 8	
03			1 2	0123458		1 2	0 1 2 3 4 5 8		1 2 8	0123458	
40			1 2	0123458		1 2	0 1 2 3 4 5 8		1 2 8	0 1 2 3 4 5 8	
90			1 2	0 1 2 3 4 5 8		1 2	0 1 2 3 4 5 8		1 2 8	0 1 2 3 4 5 8	
90			1 2	0123458		1 2	0 1 2 3 4 5 8		1 2 8	0 1 2 3 4 5 8	
07			1 2	0123458		1 2	0 1 2 3 4 5 8		1 2 8	0 1 2 3 4 5 8	
08			1 2	0123458		1 2	0 1 2 3 4 5 8		1 2 8	0 1 2 3 4 5 8	
60			1 2	0123458		1 2	0 1 2 3 4 5 8		1 2 8	0 1 2 3 4 5 8	
10			1 2	0123458		1 2	0 1 2 3 4 5 8		1 2 8	0 1 2 3 4 5 8	
11			1 2	0123458		1 2	0 1 2 3 4 5 8		1 2 8	0 1 2 3 4 5 8	
12			1 2	0 1 2 3 4 5 8		1 2	0 1 2 3 4 5 8		1 2 8	0 1 2 3 4 5 8	
13			1 2	0123458		1 2	0 1 2 3 4 5 8		1 2 8	0 1 2 3 4 5 8	
14			1 2	0123458		1 2	0 1 2 3 4 5 8		1 2 8	0 1 2 3 4 5 8	
15			1 2	0123458		1 2	0 1 2 3 4 5 8		1 2 8	0 1 2 3 4 5 8	
								1			

SELECTION OF C	ONE CHILD F	OR CHILD	LABOUR/	CHILD	DISCIPLIN	IE			SL
SL1 . Check HL6 in the total number				rite	otal numb	er			_
SL2 . Check the num	nber of childr	en age 1-17 y	ears in SL1	:					
□ Zero Go to	HOUSEHOLD	Characteris	TICS module	е					
\square One \Rightarrow Go to (HL6)	SL9 and reco	rd the rank n	umber as 'I	', enter t	he line nun	ıber (HL1), c	child's nan	ne (HL2) and	d age
☐ Two or more	⇔ Continue w	rith SL2A							
SL2A . List each of not include other age for each child	household me								
	SL3.	SL4.	SL5.		SL6	S	L7.		
	Rank number n	Line umber from HL1	Name from		Sex fre	om Age	e from HL6		
	Rank	Line	Name		М	F A	.ge		
	1 .				1	2			
	2 .				1	2			
	3 .				1	2			
	4 .				1	2			
5 1 2									
6 1 2									
7 1 2									
8 1 2									
should go to in the table below. Check the total number of children age 1-17 years in SL1 above. This is the number of the column you should go to in the table below Find the box where the row and the column meet and circle the number that appears in the box. This is the rank number (SL3) of the selected child.									
Loot Digit	of Househole		Number of	f Eligible	Children	in the House	ehold (fror	m SL1)	
	of Household er (from HH2)	2	3	4	5	6	7	8+	
	0	2	2	4	3	6	5	4	
	2	1 2	3	2	5	1 2	6 7	5 6	
	3	1	2	3	1	3	1	7	
	4	2	3	4	2	4	2	8	
	5	1	1	1	3	5	3	1	
	7	<u>2</u> 1	3	3	5	6	5	3	
	8	2	1	4	1	2	6	4	
	9	1	2	1	2	3	7	5	
SL9 . Record the rate (SL5) and age (ber (SL4), n			er		_	_
				1	Name				_

CHILD LABOUR		CL
CL1. Check selected child's age from SL9:		
☐ 1-4 years Go to Next Module		
☐ 5-17 years ⇒ Continue with CL2		
CL2. Now I would like to ask about any work CHILDREN IN THIS HOUSEHOLD MAY DO.		
SINCE LAST (day of the week), DID (name) DO ANY OF THE FOLLOWING ACTIVITIES, EVEN FOR ONLY ONE HOUR?		
[A] DID (name) DO ANY WORK OR HELP ON HIS/HER OWN OR THE HOUSEHOLD'S PLOT/FARM/FOOD GARDEN OR LOOKED AFTER ANIMALS? FOR EXAMPLE, GROWING FARM PRODUCE, HARVESTING, OR FEEDING, GRAZING, MILKING ANIMALS?	Yes No Worked on plot / farm / food garden / looked after animals	
[B] DID (name) HELP IN FAMILY BUSINESS OR RELATIVE'S BUSINESS WITH OR WITHOUT PAY, OR RUN HIS/HER OWN BUSINESS?	Helped in family / relative's business/ran own business	
[C] DID (name) PRODUCE OR SELL ARTICLES, HANDICRAFTS, CLOTHES, FOOD OR AGRICULTURAL PRODUCTS?	Produce / sell articles / handicrafts / clothes / food or agricultural products	
[D] SINCE LAST (day of the week), DID (name) ENGAGE IN ANY OTHER ACTIVITY IN RETURN FOR INCOME IN CASH OR IN KIND, EVEN FOR ONLY ONE HOUR? If "No", Probe: PLEASE INCLUDE ANY ACTIVITY (name) PERFORMED AS A REGULAR OR CASUAL EMPLOYEE, SELF-EMPLOYED OR		
EMPLOYER; OR AS AN UNPAID FAMILY WORKER HELPING OUT IN HOUSEHOLD BUSINESS OR FARM.	Any other activity1 2	
CL3. Check CL2, A to D		
☐ There is at least one 'Yes' ⇒ continue	with CL4	
☐ All answers are 'No ⇒ Go to CL8		
CL4. SINCE LAST (day of the week) ABOUT HOW MANY HOURS DID (name) ENGAGE IN THIS ACTIVITY/THESE ACTIVITIES, IN TOTAL? If less than one hour, record "00"	Number of hours	
CL5. DOES THE ACTIVITY/DO THESE ACTIVITIES REQUIRE CARRYING HEAVY LOADS?	Yes	1⇔ CL8
CL6. DOES THE ACTIVITY/DO THESE ACTIVITIES REQUIRE WORKING WITH DANGEROUS TOOLS (KNIVES ETC.) OR OPERATING HEAVY MACHINERY?	Yes	1⇒ CL8

CL7. How would you describe the work		
ENVIRONMENT OF (name)?		
[A] IS (name) EXPOSED TO DUST, FUMES OR GAS?	Yes	1⇒ CL8
[B] IS (name) EXPOSED TO EXTREME COLD, HEAT OR HUMIDITY?	Yes	1⇒ CL8
[C] IS (name) EXPOSED TO LOUD NOISE OR VIBRATION?	Yes	1⇔ CL8
[D] IS (name) REQUIRED TO WORK AT HEIGHTS?	Yes	1⇒ CL8
[E] IS (name) REQUIRED TO WORK WITH CHEMICALS (PESTICIDES, GLUES, ETC.) OR EXPLOSIVES?	Yes	1 ⇒ CL8
[F] IS (name) EXPOSED TO OTHER THINGS, PROCESSES OR CONDITIONS BAD FOR (name)'S HEALTH OR SAFETY?	Yes	
CL8 . SINCE LAST (day of the week), DID (name) FETCH WATER OR COLLECT FIREWOOD FOR HOUSEHOLD USE?	Yes	2⇒ CL10
CL9. IN TOTAL, HOW MANY HOURS DID (name) SPEND ON FETCHING WATER OR COLLECTING FIREWOOD FOR HOUSEHOLD USE, SINCE LAST (day of the week)?	Number of hours	
If less than one hour, record "00"		
CL10 . SINCE LAST (day of the week), DID (name) DO ANY OF THE FOLLOWING FOR THIS HOUSEHOLD?	Yes No	
[A] SHOPPING FOR HOUSEHOLD?	Shopping for household 1 2	
[B] REPAIR ANY HOUSEHOLD EQUIPMENT?	Repair household equipment 1 2	
[C] COOKING OR CLEANING UTENSILS OR THE HOUSE?	Cooking / cleaning utensils /house 1 2	
[D] WASHING CLOTHES?	Washing clothes 1 2	
[E] CARING FOR CHILDREN?	Caring for children 1 2	
[F] CARING FOR THE OLD OR SICK?	Caring for old / sick 1 2	
[G] OTHER HOUSEHOLD TASKS?	Other household tasks 1 2	
CL11. Check CL10, A to G		
☐ There is at least one 'Yes' ⇒ Continu	e with CL12	
☐ All answers are 'No' Go to Next M	odule	
CL12. SINCE LAST (day of the week), ABOUT HOW MANY HOURS DID (name) ENGAGE IN THIS ACTIVITY/THESE ACTIVITIES, IN TOTAL? If less than one hour, record "00"	Number of hours	

CHILD DISCIPLINE		CD
CD1. Check selected child's age from SL9:		
☐ 1-14 years Continue with CD2		
☐ 15-17 years Go to Next Module		
CD2. Write the line number and name of the child from SL9.	Line number	
	Name	
CD3. ADULTS USE CERTAIN WAYS TO TEACH CHILDREN THE RIGHT BEHAVIOUR OR TO ADDRESS A BEHAVIOUR PROBLEM. I WILL READ VARIOUS METHODS THAT ARE USED. PLEASE TELL ME IF YOU OR ANYONE ELSE IN YOUR HOUSEHOLD HAS USED THIS METHOD WITH (name) IN THE PAST MONTH.		
[A] TOOK AWAY PRIVILEGES, FORBADE SOMETHING (name) LIKED OR DID NOT	Yes No	
ALLOW HIM/HER TO LEAVE THE HOUSE.	Took away privileges 2	
[B] EXPLAINED WHY (name)'S BEHAVIOUR WAS WRONG.	Explained wrong behaviour	
[C] SHOOK HIM/HER.	Shook him/her 2	
[D] SHOUTED, YELLED AT OR SCREAMED AT HIM/HER.	Shouted, yelled, screamed1 2	
[E] GAVE HIM/HER SOMETHING ELSE TO DO.	Gave something else to do1 2	
[F] SPANKED, HIT OR SLAPPED HIM/HER ON THE BOTTOM WITH BARE HAND.	Spanked, hit, slapped on bottom with bare hand1 2	
[G] HIT HIM/HER ON THE BOTTOM OR ELSEWHERE ON THE BODY WITH SOMETHING LIKE A BELT, HAIRBRUSH, STICK OR OTHER HARD OBJECT.	Hit with belt, hairbrush, stick, or other hard object1 2	
[H] CALLED HIM/HER DUMB, LAZY, OR ANOTHER NAME LIKE THAT.	Called dumb, lazy, or another name1 2	
[I] HIT OR SLAPPED HIM/HER ON THE FACE, HEAD OR EARS.	Hit / slapped on the face, head or ears1 2	
[J] HIT OR SLAPPED HIM/HER ON THE HAND, ARM, OR LEG.	Hit / slapped on hand, arm or leg1 2	
[K] BEAT HIM/HER UP, THAT IS HIT HIM/HER OVER AND OVER AS HARD AS ONE COULD.	Beat up, hit over and over as hard as one could1 2	
CD4. DO YOU BELIEVE THAT IN ORDER TO BRING UP, RAISE, OR EDUCATE A CHILD PROPERLY, THE CHILD NEEDS TO BE PHYSICALLY PUNISHED?	Yes 1 No 2 DK / No opinion 8	
I STRICTIED.	517, 110 ориноп	

HOUSEHOLD CHARACTERISTICS		нс
	Duddhiom	
HC1A. WHAT IS THE RELIGION OF THE HEAD OF THIS	Buddhism	
HOUSEHOLD?	Muslim	
	Hoa Hao04	
	Christian Catholic	
	Christian Protestant	
	Other religion (specify) 96	
	Other religion (specify)	
	No religion97	
HC1C. TO WHAT ETHNIC GROUP DOES THE HEAD OF	Kinh01	
THIS HOUSEHOLD BELONG?	Tay02	
	Thai03	
	Muong04	
	Khmer05	
	Chinese 06	
	Nung07	
	Mong08	
	Gia Rai09	
	Ê đê10	
	Ba na11	
	Other ethnic group (specify)96	
HC2. HOW MANY ROOMS IN THIS HOUSEHOLD ARE		
USED FOR SLEEPING?	Number of rooms	
HC3. Main material of the dwelling floor.	Natural floor	
1100. Ham material of the awelling floor.	Earth / Sand11	1
Record observation.		
	Rudimentary floor	
	Wood planks21	
	Palm / Bamboo22	
	Finished floor	
	Parquet or polished wood31	
	Vinyl or asphalt strips32	
	Ceramic tiles33	
	Cement34	
	Carpet35	
	Enamelled tiles/ marble36	
	Other (<i>specify</i>) 96	
HCA Main material of the roof	Natural roofing	
HC4. Main material of the roof.	Natural roofing	
Record observation.	No Roof	
Record observation.		
	Rudimentary roofing Palm / Bamboo22	
	Wood planks23	
	Cardboard23	
	Finished roofing	
	Metal / Tin31	
	Wood	
	Calamine / Cement fibre	
	Ceramic tiles	
	Cement	
	Stone slates	
	Asphalt sheets	
	Other (specify)96	

HC5. Main material of the exterior walls.	Natural walls	
	No walls11	
Record observation.	Cane / Palm / Trunks12	
	Dirt	
	_ Reed14	
	Rudimentary walls	
	Bamboo with mud21	
	Stone with mud22	
	Uncovered adobe23	
	Plywood24	
	Cardboard25	
	Reused wood26	
	Finished walls	
	Cement31	
	Stone with lime / cement32	
	Bricks	
	Cement blocks34	
	Covered adobe35	
	Wood planks / shingles36	
	Other (<i>specify</i>) 96	
HC6. WHAT TYPE OF FUEL DOES YOUR HOUSEHOL	D Electricity01	01⇒HC8
MAINLY USE FOR COOKING?	Liquefied Petroleum Gas (LPG)02	02⇒HC8
	Natural gas03	03⇒HC8
	Biogas 04	04⇒HC8
	Kerosene05	05⇒HC8
	Coal / Lignite	
	Charcoal	
	Wood	
	Straw / Shrubs / Grass	
	Animal dung10	
	Agricultural crop residue11	
	· g. · · · · · · · · · · · · · · · · ·	
	No food cooked in household95	95⇒HC8
	Other (<i>specify</i>) 96	
HC7. IS THE COOKING USUALLY DONE IN THE HOUS	SE. In the house	
IN A SEPARATE BUILDING, OR OUTDOORS?	In a separate room used as kitchen1	
	Elsewhere in the house	
If 'In the house', probe: IS IT DONE IN A	In a separate building3	
SEPARATE ROOM USED AS A KITCHEN?	Outdoors4	
CEL AUGUE ROOM GOED AGAINTONEN:		
	Other (specify)6	
	(Speedy)	1

LIGO D	T	1
HC8. Does your household have:	Yes No	
[A] ELECTRICITY?	Electricity	
[B] A RADIO?	Radio1 2	
[C] A TELEVISION?	Television 1 2	
[D] A FIXED TELEPHONE?	Fixed telephone	
[E] A REFRIGERATOR?	Refrigerator1 2	
[F] A BED?	Bed 1 2	
[G] A TABLE AND CHAIR SET?	Table and chair set 2	
[H] sofa?	Sofa1 2	
[I] A FAN?	Fan1 2	
[J] A COMPUTER?	Computer1 2	
[K] AN AIRCONDITIONER?	Airconditioner1 2	
[L] A GAS COOKER?	Gas cooker 1 2	
[M] AN ELECTRIC COOKER?	Electric cooker1 2	
[N] A WASHING MACHINE?	Washing machine1 2	
[O] A TRACTOR?	Tractor1 2	
[P] A CAR OR TRUCK?	Car1 2	
[Q] A SHIP OR BOAT WITH A MOTOR?	Ship and boat with a motor1 2	
HC9. DOES ANY MEMBER OF YOUR HOUSEHOLD OWN:		
[B] A MOBILE TELEPHONE?	Yes No	
	Mobile telephone 1 2	
[C] A BICYCLE?	Bicycle 1 2	
[D] A MOTORCYCLE OR SCOOTER?	Motorcycle / Scooter 1 2	
HC10. Do You or someone Living in this Household own this dwelling?	Own	
If "No", then ask: DO YOU RENT THIS DWELLING FROM SOMEONE NOT LIVING IN THIS HOUSEHOLD?	Other (specify) 6	
If "Rented from someone else", circle "2". For other responses, circle "6".		
HC11. DOES ANY MEMBER OF THIS HOUSEHOLD OWN OR HAVE USER RIGHTS FOR ANY LAND THAT CAN BE USED FOR AGRICULTURE?	Yes	2⇒HC12A
HC12. HOW MANY METERS SQUARE (M2) OF AGRICULTURAL LAND DO MEMBERS OF THIS		

HOUSEHOLD OWN OR HAVE USER RIGHTS FOR?	M ²	
If 99995 or more, record '99995'. If unknown, record '99998'		
HC12A. DOES ANY MEMBER OF THIS HOUSEHOLD OWN OR HAVE USER RIGHTS FOR ANY WATER SURFACE AREA THAT CAN BE USED FOR AQUACULTURE?	Yes	2⇒HC12C
HC12B. HOW MANY METERS SQUARE (M ²) OF WATER SURFACE AREA DO MEMBERS OF THIS HOUSEHOLD OWN OR HAVE USER RIGHTS FOR?	M ²	
If 99995 or more, record '99995'. If unknown, record '99998'.		
HC12C. DOES ANY MEMBER OF THIS HOUSEHOLD OWN OR HAVE RIGHTS FOR ANY FORESTRY LAND?	Yes	2⇒HC13
HC12D. HOW MANY METERS SQUARE (M ²) OF FORESTRY LAND DO MEMBERS OF THIS HOUSEHOLD OWN OR HAVE RIGHTS FOR?	M²	
If 99995 or more, record '99995'. If unknown, record '99998''.		
HC13. Does this household own any livestock, herds, other farm animals, or poultry?	Yes	2⇒HC15
HC14. HOW MANY OF THE FOLLOWING ANIMALS DOES THIS HOUSEHOLD HAVE?		
[A] CATTLE, MILK COWS, OR BULLS?	Cattle, milk cows, or bulls	
[B] HORSES, DONKEYS, OR MULES?	Horses, donkeys, or mules	
[C] GOATS?	Goats	
[E] CHICKEN?	Chicken	
[F] Pigs?	Pigs	
[G] DUCK, GEESE OR SWANS?	Duck, Geese or swans	
If none, record '00'. If 95 or more, record '95'. If unknown, record '98'.		
HC15. DOES ANY MEMBER OF THIS HOUSEHOLD HAVE A BANK ACCOUNT?	Yes 1 No 2	
Not including Deposit certificate		

WATER AND SANITATION		ws
WS1. WHAT IS THE MAIN SOURCE OF DRINKING WATER FOR MEMBERS OF YOUR HOUSEHOLD?	Piped water Piped into dwelling	11⇒WS6 12⇒WS6 13⇔WS6 14⇔WS3 21⇒WS3 31⇒WS3 32⇒WS3 41⇔WS3 42⇔WS3 51⇒WS3
WS2. What is the Main source of water used by your household for other purposes such as cooking and handwashing?	Piped water Piped into dwelling	11⇔WS6 12⇔WS6 13⇔WS6
WS3. WHERE IS THAT WATER SOURCE LOCATED?	In own dwelling	1⇒WS6 2⇒WS6
WS4. How long does it take to go there, get water, and come back?	Number of minutes	

WS5. WHO USUALLY GOES TO THIS SOURCE TO COLLECT THE WATER FOR YOUR HOUSEHOLD?	Adult woman (age 15+ years) 1 Adult man (age 15+ years) 2 Female child (under 15) 3 Male child (under 15) 4	
Probe: IS THIS PERSON UNDER AGE 15? WHAT SEX?	DK8	
WS6. Do you do anything to the water to make it safer to drink?	Yes	2⇒WS8
	DK8	8⇒WS8
WS7. What do you usually do to make the water safer to drink? Probe: Anything else? Record all items mentioned.	Boil	
	Other (<i>specify</i>) X DK	
WS8. WHAT KIND OF TOILET FACILITY DO MEMBERS OF YOUR HOUSEHOLD USUALLY USE? If "flush" or "pour flush", probe: WHERE DOES IT FLUSH TO? If not possible to determine, ask permission to observe the facility.	Flush / Pour flush Flush to piped sewer system	95⇔Next Module
WS9. DO YOU SHARE THIS FACILITY WITH OTHERS WHO ARE NOT MEMBERS OF YOUR HOUSEHOLD?	Yes	2⇒Next Module
WS10. DO YOU SHARE THIS FACILITY ONLY WITH MEMBERS OF OTHER HOUSEHOLDS THAT YOU KNOW, OR IS THE FACILITY OPEN TO THE USE OF THE GENERAL PUBLIC?	Other households only (not public)	2⇔Next Module
WS11. HOW MANY HOUSEHOLDS IN TOTAL USE THIS TOILET FACILITY, INCLUDING YOUR OWN HOUSEHOLD?	Number of households (if less than 10) 0	
	Ten or more households	

HANDWASHING		HW
HW1. WE WOULD LIKE TO LEARN ABOUT THE PLACES THAT HOUSEHOLDS USE TO WASH THEIR HANDS. CAN YOU PLEASE SHOW ME WHERE MEMBERS OF YOUR HOUSEHOLD MOST OFTEN WASH THEIR HANDS?	Observed	2 ⇒HW4 3 ⇒HW4 6 ⇒HW4
HW2. Observe presence of water at the place for handwashing. Verify by checking the tap/pump, or basin, bucket, water container or similar objects for presence of water.	Water is available	
HW3A. Is soap, detergent present at the place for handwashing?	Yes, present	2⇒HW4
HW3B. Record your observation. Circle all that apply.	Bar soap	A⇒HH19 B⇒HH19 C⇒HH19
HW4. Do you have any soap or detergent in your house for washing hands?	Yes1 No2	2⇒HH19
HW5A. CAN YOU PLEASE SHOW IT TO ME?	Yes, shown	2⇒HH19
HW5B. Record your observation. Circle all that apply.	Bar soap	

HH19. Record the time.	Hour and minutes : :		
HH20. Thank the respondent for his/her cooperation	and check the List of Household Members:		
☐ A separate QUESTIONNAIRE FOR INDIVIDUAL WOMEN has been issued for each woman age 15-49 years in the List of Household Members (HL7)			
☐ A separate QUESTIONNAIRE FOR CHILDREN UNDER FIVE has been issued for each child under age 5 years in the List of Household Members (HL7B)			
Return to the cover page and make sure that all information is entered, including the number of eligible women (HH12) and under-5s (HH14)			
Make arrangements for the administration of the remaining questionnaire(s) in this household.			
THANK YOU VERY MUCH FOR ANSWERING THE QUESTIONS. COULD YOU PLEASE GIVE US YOUR TELEPHONE NUMBER IN CASE WE MIGHT NEED SOME MORE INFORMATION?			
Nomber (in o), see the information of the control in one of the co	GIAWATION.		
WE DO NOT USE OR SHARE YOUR NUMBER FOR ANY OTHER PURPOSES.			
Telephone number:			

Interviewer's Observations	
Field Editor's Observations	
Supervisor's Observations	